Onaga, KS
August 5th - 8th

Storm Shelter — Onaga High School - Basement and Gym
SYMBOLS — The following symbols will be used:

♀ - 4-H DIVISION – Age Division
   Junior - 7-10 years of age
   Intermediate - 11-13 years of age
   Senior - 14-19 years of age

⌂ - OPEN CLASS DIVISION
   Youth - 13 & under
   Adult - Adult 14 & up

♂ - FFA Division -- High School Freshman to Seniors

CLOVERBUDS — This program is for youth 5 or 6 years of age. The Cloverbud program is activity-focused. A 4-H Cloverbud member may not participate in any competitive 4-H event. Cloverbuds may showcase their exhibits at fairs and public events. They will receive an evaluation and participation ribbon. Pre-entry is required. Cloverbuds may not have 4-H livestock projects that require long-term, ongoing care or weigh-ins, nor can they participate as a competitive 4-H exhibitor with livestock divisions. Cloverbuds can display one project as a Cloverbud at the Fair.

For more information go to: www.pottawatomie.ksu.edu or the Pottawatomie County Fair Facebook page: Pottawatomie County Fair-KS
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Fair 2021

Theme: “Let the good times grow!”

Kraft Rodeo Company from Abbyville, Kansas will again be providing the livestock for the rodeo. There will be a competition Friday and Saturday evenings at 8:00 p.m. The rodeo will include traditional events as well as some for children.

Ticket prices are $10 for adults / $8 for children ages 5—12 and under 5 free.

RORRring Entertainment

Micro-Reality 1/10-scale stock car racing system is made to travel. Our award-winning, interactive attraction is guaranteed to please and entertain fun-loving fairgoers of all ages!

There will be a small admission fee. Friday and Saturday on ball diamond

“Poppin Penelope”

A POP artist! Witness one of the most talented, fun-loving, entertaining personalities as a balloon artist in the country. Penelope knows how to bring latex to life! Armed with the latest in balloon twisting technology-the all electric Inflata-Tron 3000- and dressed in her unique nineteen-fifties flair, Penny can twist whatever you can imagine! Don’t miss her family-friendly fun show. Roaming shows and during the Kraft Rodeo

AND

“Peter Brunette”

Juggler, Stilt Walker, Magician and Balloon Artist

The circus has come to town when peter arrives at your fair. Everyone will be talking about this larger than life stilt walker and award winning juggler. His hilarious stage show includes fire juggling on a tight rope and the nearly impossible blindfold knife juggling Stunt

Combine in the:

Don’t Try This at Home Show!

-20’ Upside down straight jacket stunt
-Modern circus skills
-Impossible Stage magic and escapes
-Danger juggling
-Daring Stunts

and more during the Kraft Rodeo
CHAIN SAW ARTIST —— T. J. Jenkins

Thomas Jason Jenkins lives in rural Kansas City, MO and has been tearing apart things since he was 2 years old. As a youngster he did some small carvings but as an adult life happens and real work intervened. His wood carving began when he was laid off of his job at the airport and he immediately had lots of free time. It all started with a rotten log used for chainsaw carving practice. Practice and more practice follow and one day he ended up carving a bear head out of a tree trunk. Within a short time he has an invasion of over 70 bear heads in all shapes, sizes and painted with the wildest color schemes you can imagine.

*Carvings will be sold before the livestock sale on Saturday!*
4-H FOODSTAND SCHEDULE
Wed.— 11:30 a.m.— 4:30 p.m.
Thursday — 7:00 a.m.— 10:00 p.m.
Friday — 7:00 a.m.— 10:00 p.m.
Saturday — 7:00 a.m.— 11:30 p.m.
Sunday — 7:00 a.m.— 4:30 p.m.

4-H FASHION REVUE
ONAGA HIGH SCHOOL
FRIDAY, JULY 30TH - 6pm

ANNUAL FAIR PARADE
The Pottawatomie County Fair Parade, will be held in Onaga on Sunday at 1:00 p.m. No pre-entry required. All floats wishing to be judged for prizes meet in the parking lot south of the City Building, 319 Prospect St. at 12:15 p.m. All judging will be done at this time.

Prizes offered this year: Organizational floats (Youth & Adult) — 1st, $25; 2nd - $15; 3rd - $10. Other entries receive participation ribbons.

FREE ICE CREAM SOCIAL
Sunday
Following the PARADE at the fairgrounds!
Sponsored by: The Pottawatomie Co. Farm Bureau Association

FREE SWIMMING
Onaga Public Swimming Pool:
Saturday
from 1:00 – 5:00 p.m., courtesy of:
Marten Dozing & Excavating. Myers Construction and HB Excavating

BINGO
Friday and Saturday at 7 p.m.
(sponsored by the Wheaton-Onaga Knights of Columbus) near the North Ball Diamond

ONAGA HISTORICAL MUSEUM
Sunday
2:00 to 4:00 p.m.,
Open especially for fair-goers. The Museum is located at 300 E. 2nd St. just 1 block south of the Catholic Church.

DUCT TAPE CONTEST
Sponsored by: Pottawatomie Co. Farm Bureau. Rules: 1) One item per class 2) Items may be made with any color duct tape 3) Items must be created using 90% duct tape. Items are to be entered in the West Fair Building on Thursday before Noon. Winning items will represent Pottawatomie County at the State Fair for cash prizes. Entry is open to any individual or group residing within the county. The 5 different categories will be:

#1. Hat  #2. Purse/wallet
#3. Clothing  #4. Wearable items
#5. Create your own.
Winners – 1st place, $15 – 2nd place, $10 - 3rd place, $5. Judging on Thursday. Entries should in before noon.

SAND VOLLEYBALL TOURNAMENT
Leisure Land Park
Double elimination sand volleyball beginning Saturday at 7:00 a.m. Co-ed teams. Entry fees and rules will be publicized in advance. For more details: Contact: Janelle Noel 785-548-6237

RANCH RODEO
Thursday, August 5th
6:30 p.m. To enter Ranch Rodeo call: Mike Nelson -785-565-8477 12 teams can enter $75.00/per person 4 person team ($300)

Burrito Bar
The Onaga Fire Department
will be having a Burrito Bar Fundraiser during the Ranch Rodeo

HORSESHOE TOURNAMENT
A round-robin elimination horseshoe tournament will be held Saturday at the Lions Club Park down the hill from fairgrounds. The tournament will begin at 10:00 a.m. Sign up by 9:00 a.m. Entry fee will be $5.00 per person. Official horseshoe rules will be used. Any ground rules or bracket changes will be determined by the tournament director.

SOFTBALL TOURNAMENT
A continuous Co-Rec and Men’s Softball Tournament will begin at 6:00 Midnight on Thursday and continue Friday through Sunday.
Championship: Sunday at 1 & 2 p.m.
Sign up contact: Adam Kufahl (785-313-1280) or (785-396-4453.)

“RECYCLE TRAILER“
The Recycling Trailer will be available throughout the duration of the Fair for all patrons and fair-goers. Located just North of the 4-H Building. Recyclable items are: fiberboard boxes such as cereal boxes, cardboard, magazines, catalogs, newspapers, aluminum cans, and brown/green/clear glass.

SILENT AUCTION
For 4-H Members
The purpose of the silent auction is to give a financial opportunity to all 4-H members. The idea of the auction is to give all members a chance to sell their project. Auction items will be displayed at a set time for the community and family members to bid on items. The plan is to display the items in the East building using a booth space if available.

1. 4-H members, who are not participating in the livestock sale, will be permitted to sell one item in the silent auction. 2. 4-H’ers will be asked to give an estimated cost of the item when they enter. The project will be displayed with the 4-H’ers name and their estimated cost as the minimum bid. 3. The item will be picked up by the 4-H’er at 2:00 p.m. on Sunday. The 4-H’er will then be responsible for delivering the item and collecting the premium bid. 4. Auction time starts after the item has been checked in. PLEASE BRING A PICTURE OF YOUR ITEM at CHECK-IN times to the East building, and give to the FCS Agent. 5. A sign will be placed on every item for sale with a number and a paper for buyers to place their bid. Items will be located in East Building unless item is unable to be moved from exhibit area. 6. Any item that is sold at the Silent Auction cannot be exhibited at the Kansas State Fair. The Pottawatomie Co. Fair Assoc./Pottawatomie Co. Ext. Council do not guarantee a bid on all items. If no bid is received on an item, that item remains the property of seller.
FCE Pie Scholarship Auction
6 pies will be handmade by our Pottawatomie County FCE (Family Community Educators) Council which will be auctioned off at the beginning of the Livestock Auction. 100% of these earnings will go towards two local scholarships for any Pottawatomie County youth attending a 2 or 4 year college.

FCE FRUIT PIE CONTEST
Saturday
Judging begins at 3:00 p.m. Walk-ins welcome but pre-registration is preferred by July 25.
Sponsored by: Pottawatomie CFCE Council. Funds raised will support their FCE Scholarship program.
Location: East Fair Building on Fairgrounds. Check-In: 2:00-3:00 p.m.

Rules:
Eligibility – Open to all public. Amateur Bakers only. (A professional is defined as someone who makes baked goods for commercial bakery, restaurants, stores, schools or businesses.) 1)No entry fee with a limit of one entry per person. 2) All exhibits must be made by the exhibitor from scratch. No exhibits should be made using a mix, or created at a store, bakery or factory. 3) No refrigerated, cream, meringue, meat, custard 4) Entries must be accompanied by the complete recipe typed or printed.5) Disposable pans are encouraged because no pie plates or pans will be returned since they will be sold with the pie in the auction. All entries become property of the Pottawatomie County Fair.

Auction: The 3 top winning pies in the adult and youth divisions will be auctioned off prior to Livestock sale in the arena. All other pies will be sold after contest in the East Building from 4-7 p.m. at Silent Auction. Pies must be picked up by 7:30pm. If you do not pick up your pie by 7:30, you will forfeit your pie.

YOUTH - Class #: 100 -- (18 yrs. old & under)
ADULT — Class #: 200 -- (Over 18 yrs. old)

Pre-entries Due by: July 25
Mail entry form to:
Pottawatomie Co. Extension,
612 E. Campbell, PO Box 127, Westmoreland, KS 66549

KIDS PEDAL TRACTOR PULL
Farm Bureau will sponsor a kids Tractor Pull on Saturday at the open air pavilion.
Registration will be at 1:30 p.m., with the Tractor Pull beginning at 2:30 p.m.

TURTLE RACE & FAIR GAMES--
Saturday 3:30 p.m. (Sponsored by: Farmers State Bank)
Activities will be held on the North Ball Diamond.

SIT-N-STITCH: Foundation Paper Piecing
Hands-on Educational Activity in the Fair Pavilion Saturday: 9:00 am.- Noon. Participants will learn foundation paper piecing, a quilt piecing technique.
Contact: Nancy Hubbard for more info. 784-494-8305.

4-H Ambassador Games
Saturday 11am
Join our 4-H ambassadors for fun and games at the ball diamond! These youth led games are a great chance for youth to have some fun and get to know others!

4-H FOOD SALE
Wednesday 2-4 p.m.
At the Fairgrounds East 4-H Building. Profits will be donated to the local food pantries.

Free wire-less internet service to Fairgrounds

Special Appreciation to:
GENERAL RULES

RULE 1 -
Sec. 1. The Pottawatomie County Fair Board reserves to its Board of Directors the final and absolute right to interpret these rules and regulations and arbitrarily settle, determine all matters, questions, differences arising from or connected with the Fair. Sec. 2. The management reserves the right to amend or add to these rules as its judgment may deem advisable. In the event of conflict of general and special rules, the latter will govern. Sec. 3. Any person who violates any of the following rules will forfeit all privileges and premiums and be subject to such penalty as the Board of Directors order. Sec. 4. The following rules and regulations apply to each and every department of the Fair, and exhibitors and concessionaires are required to familiarize themselves with all rules.

RULE 2 - Dates and Locations
Sec. 1. The Pottawatomie County Fair will be held at Onaga, Kansas, four days inclusive, unless postponed or extended by the management, which it may have the right to do for any cause which it may deem advisable.

RULE 3 - Liability of Exhibitor
Sec. 1. All property entered for competition or display shall be subject to the control of the secretary. Sec. 2. In no case shall the Pottawatomie County Fair be held responsible for any loss, damage, accident, or injury from any cause to people or animals, diseases included, while they or their property are on the fair grounds. Sec. 3. If the property owners or others interested in property desire protection, they must make their own arrangements for insurance.

RULE 4 - Exhibitor Space
Sec. 1. The management reserves the right to assign any space, stall, or pen not occupied to exhibitors on opening day of the Fair. Sec. 2. All goods must be unpacked upon arrival and empty cases removed, exhibitors bearing all expense of conveying, fixing, and removing their exhibits and the cost of constructing any fixtures, etc. Sec. 3. Exhibitor is responsible for keeping exhibits and exhibit space clean. Sec. 4. If it be ascertained that any exhibitor has in any inappropriate manner taken exception to the judgment ruling of an awarding committee, judge, or any of the Fair officials, the Board of Directors can expel said competitor so offending from competing or exhibiting on the grounds until he or she has made proper apology and has been reinstated. Sec. 5. If it is found that an exhibitor made false statements in regard to any animal or article, or if he or she interferes with the judges in the performance of their duties, he or she shall be excluded from competing.

RULE 5 - Claim for Injury
Sec. 1. No claim for injury of any person or property shall be asserted or suit instituted against the Pottawatomie County Fair Association on or in behalf of any person or firm having license to exhibit on the grounds. Sec. 2. If any damage, loss, or injury of property shall be caused by reason of neglect or willful act of any person or firm having license privilege to exhibit on the Fairgrounds, the Fair Association shall not be responsible, and in case it be subjected to any expense or liability, all persons causing same shall indemnify the Association. Sec. 3. Under Kansas law, there is no liability for any injury to or the death of a participant in domestic animal activities resulting from the inherent risks of domestic animal activities, pursuant to Sections 1 through 4 KSA 60-208. You are assuming the risk of participating in this domestic animal activity.

RULE 6 - Removal of Objectionable Exhibits and Displays
Sec. 1. The Management reserves the right to remove from the grounds any exhibit, animal, concession, or show that may be falsely entered; or may have any sign, banner or advertising manner which may be deemed unsuitable or objectionable.

RULE 7 - Entry and Requirements
Sec. 1. All entries must be filed with the superintendents not later than the date and time specified. The management reserves the right to reject any entries. Sec. 2. Exhibits competing for premiums must be the work of the exhibitor and the current year’s work. Sec. 3. Exhibits will be released closing day of Fair. Any exhibits removed or if clean up begins before 5 p.m. exhibitor will forfeit premium. Sec. 4. Entries in every department and class must be in place by 12:00 noon opening day of the Fair. Foods will be entered and judged the day before. Sec. 5. No item can be entered in more than one project area.
RULE 8 - Premiums and Awards —
Sec. 1. As the County premium allowance is limited, no premiums will be paid until after auditing by the Fair Board. If premiums allowed exceed the limit, premiums will be pro-rated. Sec. 2. The judges will award premiums on articles regularly mentioned in the schedule of premiums. Awards will be made by single-judge system and the decision of the judge will be final. Sec. 3. All premiums awarded will be paid in full according to the rules. Sec. 4. A ribbon and premiums will be awarded only if the exhibit meets the standard of quality. Sec. 5. The Fair board has set limit on the amount of premium to be awarded. Checks are written by family. In open class the limit will be $75.00 per family. Sec. 6. If an exhibitor in 4-H or FFA, has previously sold livestock in another county fair in the State of Kansas they are not eligible to sell in the Pottawatomie County Fair Livestock Sale.

RULE 9 - Concessions and Privileges —
Sec. 1. The Board of Directors authorizes the letting of only such privileges or concessions as are necessary to supply the wants of the people or that may add to their pleasure, but under no circumstance, will a privilege for a questionable or demoralizing nature be let where the business is conducted in other than a legitimate and tradelike manner. Sale and consumption of liquors is strictly forbidden. Sec. 2. All spaces allotted must be decorated at purchaser’s expense. Bring tables, chairs, and fans. Sec. 3. The Board of Directors will use every precaution to guard against extortion of any form practiced upon the Fair patrons. Sec. 4. Any official of the Pottawatomie County Fair Association will have access to the premises of any exhibitor or concessionaire at any time. Sec. 5. All booths, tents, or other enclosures must meet with the approval of the management. Posting or advertising outside space allotted will not be permitted, neither will soliciting be allowed outside of the booth or enclosure of any exhibitor. Sec. 6. A license fee of $35 for indoor spaces and $50 for outdoor spaces will be charged for all soliciting on the Fair grounds. Begging and public speaking are absolutely forbidden. Sec. 7. Commercial booths may set up in the evening. Check out time for Open Class exhibits is last day of fair.

RULE 10 – Camping —
Sec. 1 All fees must be made with either the Extension office of Barb Rickstrew. All camp fees for electricity will need to be paid in advance. Only spots around the North Ball Field will need to be reserved first come first serve after June 1st. All other camping spots down below the hill will be on a first come first serve basis. Please be considerate and allow space for other campers. All spaces will be 15′ wide. $100.00 for campers with electricity. Fees need to be made payable to the Pottawatomie County Fair Association before July 10th and mailed to Pott. Co. Extension, P.O. Box 127, Westmoreland, Ks 66549. (No campers on grounds above or below until the Sunday before Fair week.)

RULE 11 - Open Class Entries —
Sec. 1. Clothing & Textiles, Arts & Crafts, Miscellaneous, Flowers and Horticulture are to be entered from 8:30 a.m. until noon on Thursday. All Open Class Booths are to be in place by noon, Thursday of the Fair. Sec. 2. Open Class Age Divisions: Adult–14 & up Youth–13 & under

RULE 12 - Youth Class Entries — 4-H Projects are designed to follow the State 4-H Guidelines
Sec. 1. Pre-entries are due in the Extension Office by July 10 for all 4-H and Open Class Livestock exhibits in the Pottawatomie County Fair. Pre-entries for Dogs are due to the Riley County Kennel club Division Superintendent for Agility, Showmanship and Obedience competition. FFA exhibitors must register fair entries with the Extension Office by July 10. Sec. 2. Age divisions for 4-H entries will be Junior Division - 7-10 years of age; Intermediate Division - 11-13 years of age; Senior Division - age 14 -19. Sec. 3. In order to compete in the 4-H division at the county fair, youth must be enrolled in that specific project phase by May 1 of the current year. 4-Hers enrolled after the May 1 deadline can still enter the non-competitive 4-H division to receive a participation ribbon (no premium will be awarded). Or can enter as OPEN CLASS. Sec. 4. Entries are limited to those classes for projects and phases in which the 4-H member is enrolled. Only regularly enrolled Vocational Agriculture students (including 12th grade) of departments located in Pottawatomie County or those living in Pottawatomie County will be allowed to exhibit. Final decision will be made by Vo-Ag instructors. FFA exhibits are limited to livestock (including rabbits and poultry), field crops, horticulture, farm machinery display, and participation in the Livestock Judging Contest, Tractor Operator’s Contest & Youth Livestock Sale. Sec. 5. Conference judging will be offered in all areas. Judging times will be announced in the Fairbook and/or the Pre-Fair letter to all 4-H families. Sec. 6. Judges may award as many ribbons of any color as they feel are justified in any class. Judges’ decisions are FINAL. Sec. 7. All exhibits judged prior to the Fair must be exhibited at the County Fair to receive ribbon or premium awards. Sec. 8. Sign-up for State Fair participation/exhibition of eligible entries MUST be made at the County Fairgrounds by 3:00 p.m. on Sunday, the last day of the Fair. Minimum age for showing at the State Fair is 9, as of January 1.
4-H Judging by Danish System
All exhibits receive a ribbon. Exhibits are judged in comparison with an ideal standard, not to each other. Exhibits are placed in four ribbon groups: Purple - outstanding on all standards
Blue - exceeds the minimum standard; may have flaws where improvements can be made Red - meets minimum standards; may be visible signs of needed improvements White - fails to meet minimum standards
Modified Danish System
Exhibits are compared to a standard, placed in four color ribbon groups, but are ranked top to bottom within each group.

Open Class - Judging by American System
Not all exhibits receive a ribbon. Exhibits are ranked 1-2-3, etc. with a different colored ribbon for each placement. Exhibits are compared to each other.

4-H & FFA Classes

<table>
<thead>
<tr>
<th>Color</th>
<th>Cost</th>
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<tbody>
<tr>
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</tr>
<tr>
<td>Blue</td>
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</tr>
<tr>
<td>Red</td>
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<tr>
<td>White</td>
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<tr>
<td>4H Champion</td>
<td>Large Purple</td>
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<tr>
<td>4H Reserve Champion</td>
<td>Lilac</td>
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Open Class

<table>
<thead>
<tr>
<th>Place</th>
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<tr>
<td>3rd</td>
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<td>$1.00</td>
</tr>
<tr>
<td>Champion</td>
<td>Large Purple</td>
<td></td>
</tr>
</tbody>
</table>

4-H VISUAL ARTS AND CRAFTS

Superintendent – Pre-Fair— Nathan Zeit
Fair—Blackjack
1. All items should be displayable (i.e. pictures framed for hanging, etc.).
2. Limited to a total of five entries. Two per class.
3. Art is judged on overall appearance, including neatness, individual creativity, free expression, developmental levels, and the ability to follow directions.
4. Each exhibit is to be labeled (such as a mailing label). This should be attached in an inconspicuous place containing the name of exhibit, class #, exhibitor’s name.
5. There will be one entry selected overall from each of the following categories for State Fair Representation: Fine Arts, Clay and Ceramics, Leather and Jewellery, Three-Dimensional, and General Crafts.

Sketching, Drawing, Painting, Printing
40101: Jr. Sketching, Drawing, Painting, Printing
40102: Int. Sketching, Drawing, Painting, Printing
40103: Sr. Sketching, Drawing, Painting, Printing
Explanation: Charcoal, ink, pencil, paste, acrylic, oil, watercolor, tempra, decorative paint.
Champion for each class.
40104: Leather
Champion
Ceramics, Sculpting, Cutting, Pasting
40105: Jr. Ceramics, Sculpting, Cutting, Pasting
Champion
40106: Int. Ceramics, Sculpting, Cutting, Pasting
Champion
40107: Sr. Ceramics, Sculpting, Cutting, Pasting
Champion
Explanation: Ceramics, Sculpting, Cutting, Pasting (miscellaneous, metal, abstract, and realistic designs, wall decoration, flower arrangements, pinch, coil, slab, pottery wheel pots, jewelry, wood carving, wood burning, scrapbook, other collage, paper cut designs, pop-up designs, accordian book, decoupage, other, etc.

Visual Arts — 3D Construction
(Including 3D Construction and Legos)
40108: 3-D Construction — (*diorama, is a re-creation of a natural scenic setting which shows a specific moment in time.)
Legos — .
40109: Create Your Own Junior
40110: Create Your Own Intermediate
40111: Create Your Own Senior
40112: Made From a Kit
Champion Jr. — Champion Int. — Champion Sr.
* Lego size should be that which can be displayed in the dimensions of the display cases
* Legos that wish to be considered for the State Fair should follow “Kansas State 4-H Fair” guidelines for “4-H STEM Architectural Block Construction”.

4-H FIBER ARTS

Superintendent: Kaw Valley, Marie Jones and Vanessa Jones
No exhibitor may make more than five entries. Articles which are normally worn as a pair are exhibited, and must be shown together. Fasten articles together securely with yarn. Special consideration will be given to articles which are of original design. Such articles should have a note attached explaining the original design. Clothing labels must be attached. See Clothing General Rule #2. Judging will be prior to the Fair. Check Fair Calendar for date, time and place. All exhibits which need to be hung MUST have the appropriate hanger, rod, wire or other attachment in order to be properly displayed. For quilted items indicate who did the quilting and binding.

40320: Crochet Article
40321: Needle Arts (Decorative Stitch) Embroidery /cross stitch
Needlepoint, Candlewicking, Crewel, Lacework, Applique
40322: Knitting - (Knitted by hand/or Machine Knitted)
40323: Patchwork & Quilting
40324: Rug making
40325: Spinning - (one skein of yarn mini.10 yds. in length)
40326: Weaving
40327: Ethnic Arts
40328: Macramé
40329: Fabric/Fibers
40330: Educational Notebook — Should include a narrative describing the fiber art, samples of techniques, how-to etc.

Champion (Includes Class #'s 40324, 40329, 40330)

YOUTH RECYCLING CHALLENGE
Ages: 5-19
11701: Most creative entry made using at least one recycled item.
11702: Most useful entry made using at least one recycled item
11703: Article made from all recycle items.

OPEN CLASS ARTS & CRAFTS

Superintendent: Michele Jacobs
Exhibitor may enter any one item in only one project area and may be considered for only one champion.

ARTS

Acrylic—
00100…Adult 10100…Youth Class
Drawing — (Charcoal, paste, ink, pencil)
00101…Adult 10101…Youth Class
Mixed Medium—
00102…Adult 10102…Youth Class
Oil — 00103 Adult…10103…Youth Class
Other—00104…Adult 10104…Youth Class
Painting (no canvas)
00105…Adult .. 10105…Youth Class
Watercolor—
00106…Adult 0106…Youth Class
Champion (each age division)
CRAFTS

Animals (stuffed)  00110: Adult 00110: Youth Class
Baskets --  00111: Adult 00111: Youth Class
Ceramics--  00112: Adult 10112: Youth Class
Ceramics  (hand molded)  00113: Adult 10113: Youth Class
Clocks --  00114: Adult …10114: Youth Class
Dolls --  00115: Adult …10115: Youth Class
Dolls (costumes embellishments)  00116: Adult …10116: Youth Class
Fabric (embellishments)  00117: Adult …10117: Youth Class
Flowers (artificial)  00118: Adult …10118: Youth Class
Holiday Art--  00119: Adult 10119: Youth Class
Leather Craft  00120: Adult …10120: Youth Class
Lego Creations  00121: Adult …10121: Youth Class
Metal works--  00122: Adult 10122: Youth Class
Other --  00123: …10123: Youth Class
Wall Decorations  00124: …10124: Youth Class
Champion (each age division)

OTHER CRAFTS

Writing -  00125: …… Adult ……..10125 Youth Class
00130: Nursing Home Exhibits -  This category is open to residents from nursing homes in Pottawatomie County. These exhibits will be displayed together. Awards will consist of ribbons.
Boy Scout Project  Girl Scout Project # 00135  # 00140

△ BANNERS △

Superintendent: Barb Rickstew
Banners are a two-dimensional display, depicting one idea. The theme guidelines are the same as for booths and should be made of non-flammable materials that permit the banner to be folded or rolled without damage display. No three dimensional objects may be attached. Dimensions are to be between 12" and 16" squared with no side less than 3' feet. Banner title letters should be two inches in height. Banners must be hung on a wooden dowel stick along the top edge. A 6" piece of wire or chain should be fastened to each end of the dowel with an “S” hook attached to the other end of the wire or chain. Banners should be made of materials that permit the banner to be folded or rolled without damaging the display. No objects may be attached to the front. A label is to be attached to the front lower left- hand corner of the banner with the name of the club, county, and year. Waterproof ink prevents smearing and is recommended. 6. Letters should be 2” in height.

40155: 4-H Banner

Superintendent: Barb Rickstew
Display Dimensions 6'x6' Open Space
Each display should illustrate a phase of 4-H work which is being practiced by the club. No Booth Exhibits at Ks. State Fair.
40150: 4-H Club

Banners are a two dimensional display, depicting one idea. The theme guidelines are the same as for booths and should be made of non-flammable materials that permit the banner to be folded or rolled without damage display. No three dimensional objects may be attached. Dimensions are to be between 12" and 16" squared with no side less than 3’ feet. Banner title letters should be two inches in height. Banners must be hung on a wooden dowel stick along the top edge. A 6" piece of wire or chain should be fastened to each end of the dowel with an “S” hook attached to the other end of the wire or chain. Banners should be made of materials that permit the banner to be folded or rolled without damaging the display. No objects may be attached to the front. A label is to be attached to the front lower left- hand corner of the banner with the name of the club, county, and year. Waterproof ink prevents smearing and is recommended. 6. Letters should be 2” in height.

40155: 4-H Banner

Superintendent: Barb Rickstew
Display Dimensions 6'x6' Open Space
Each display should illustrate a phase of 4-H work which is being practiced by the club. No Booth Exhibits at Ks. State Fair.
40150: 4-H Club

△ Open Class Booth △

Booth Dimensions 6'x6'
00150: Open Class
Champion $10.00
1st place - $7.50;
2nd place - $5.00
3rd place - $3.00

CLOTHING/TEXTILES

4-H Clothing

Superintendent at Fair: Marie and Vanessa Jones, Allie Blume

1. Cloth clothing labels must be in each article. Exhibitors can make their own label on a piece of cloth with a permanent or laundry type marker. Labels should be about 3"x 2.5" in size and include exhibitor name, class number, county or district. Sew labels on inside of garment (back of neck, center of waistband, left end of apron band, or corner of article). Label each piece. Place entry form on front left shoulder seam of garments, or left side of waistband, as if you were wearing the garment, or lower left corner of flat articles.
2. Special Handling: Place garments on hangers with hook toward right shoulder. Attach skirts to hanger with large safety pin. If garment must be protected, place it in a clear plastic bag. 3. Pre-cut kits are acceptable for all clothing phases. All articles & garments must be finished. 4. No exhibitor may make more than five (5) entries. 5. State Fair allows one clothing entry and one education exhibit per exhibitor. Educational display for State Fair must be no more than 12" high x 12" deep x 18" long. 6. Digitizing: all entries must abide by current copyright laws.

40201: 4-H Fashion Revue

Superintendent:
Pre Fair--(Westy Trailblazers 4-H)
Fair Style Show-(TBD)
1. A 4-Her may model only in the phase in which they are enrolled
2. Only one outfit may be modeled in Buymanship division and two may be modeled in the Construction division by each 4-H'er.
3. State Fair competition is open to age 14 and over in Senior Division.
4. Participants are requested to model only what can be worn. Garment should not be carried. For the buymanship garment, majority of outfit must be purchased (not borrowed).
5. 4-H’ers are NOT required to participate in Public Fashion Revue for 2020. Fashion Revue Script submission is required. Document found on the Pott. Ext website.
6. Buymanship entries are displayed at the County Fair. A 3x5” picture of the 4-H Garment is required. No Accessories exhibited. Senior Division – Bring cost per wear sheet (filled-out).

4-H Fashion Revue

40310: Junior Division
40311: Intermediate Division
40312: Senior Division

Buymanship Garment
40313: Junior for Young Women
40316: Junior for Young Men
40314: Int. for Young Women
40317: Int. for Young Men
40315: Senior for Young Women
40318: Senior for Young Men

* Buymanship Notebook
(Pertaining to Buymanship project)
40307: Jr. Division
40308: Int. Division
40309: Sr. Division
OPEN CLASS

△ CLOTHING & TEXTILES △
Superintendent:
Nancy Hubbard #785-844-1273
Susan Hartwich # 785-458-9729

Miscellaneous entries or splits in classes will be determined by the superintendent
(One exhibit per class per person)

△ Embroidery △
All classes include thread and yarn.
Hand Embroidery
00200 – Adult 10200 – Youth Class
Cross Stitch Article
00201 - Adult 10201 - Youth Class
CHAMPION (each age division)
Machine Embroidery
00205 - Adult 10205 - Youth Class
CHAMPION (each age division)
Needlepoint
00210 - Adult 10210 - Youth Class
CHAMPION (each age division)

△ Lace △

△ Rugs △

△ Weaving △
Hand or needle woven
00291…Adult 10291…Youth Class
Loom woven
00292…Adult 10292…Youth Class
CHAMPION (each age division)

△ Spinning △

△ Barn Quilt △
(Entries due by noon on Thursday, Judging at 5:30 p.m.)
Traditional Block…
00270. Adult …10270…Youth Class
Original Design……
00271…Adult .10271…Youth Class

△ Quilting △
One entry per class per person
Quilting must be a sandwich of 3 layers. Judged on technique rather than size.
Quilts made or contributed by more than 1 person will be judged as a group.
Hand Quilted Quilt (Any Size) (classes split, hand quilt, big stitch or tied)
Turned Edge Applique
00225…Adult 10225…Youth Class
Raw Edge Applique
00226…Adult 10226…Youth Class
 Fusible Web Applique
00221…Adult 10221…Youth Class
Hand Embroidered
00227…Adult 10227…Youth Class
Machine Embroidered
00228…Adult 10228…Youth Class
Computer Embroidered
00222…Adult 10222…Youth Class
Hand Pieced
00229…Adult 10229…Youth Class
Machine Pieced
00230…Adult 10230…Youth Class
Paper Pieced
00223…Adult 10223…Youth Class
Whole Cloth
00231…Adult 10231…Youth Class
Multi Method
00232…Adult 10232…Youth Class
CHAMPION (each age division)

Sewing Machine Quilted
(Any Size)
Turned Edge Applique
00233…Adult 10233…Youth Class
Raw Edge Applique
00234…Adult 10234…Youth Class
 Fusible Web Applique
00261……Adult 10261……Youth Class
Hand Embroidered
00235…Adult 10235…Youth Class
Machine Embroidered
00236…Adult 10236…Youth Class
Computer Embroidered
00262……Adult 10262……Youth Class
Hand Pieced
00237…Adult 10237…Youth Class

Machine Pieced
00238…Adult 10238…Youth Class
Paper Pieced
00263…Adult 10263…Youth Class
Whole Cloth
00239…Adult 10239…Youth Class
Multi Method
00240…Adult 10240…Youth Class
CHAMPION (each age division)

Long Arm Quilted Quilt
(Any size)
Turned Edge Applique
00241…Adult 10241…Youth Class
Raw Edge Applique
00242…Adult 10242…Youth Class
 Fusible Web Applique
00264…Adult 10264…Youth Class
Hand Embroidered
00243…Adult 10243…Youth Class
Machine Embroidered
00244…Adult 10244…Youth Class
Computer Embroidered
00265…Adult 00265…Youth Class
Hand Pieced
00245…Adult 10245…Youth Class
Machine Pieced
00246…Adult 10246…Youth Class
Paper Pieced
00281…Adult 10281…Youth Class
Whole Cloth
00247…Adult 10247…Youth Class
Multi Method
00248…Adult 10248…Youth Class
CHAMPION (each age division)

Wall Hanging (Need sleeve or hanger)
Turned Edge Applique
00249…Adult 10249…Youth Class
Raw Edge Applique
00250…Adult 10250…Youth Class
 Fusible Web Applique
00282…Adult 10282…Youth Class
Hand Embroidered
00251…Adult 10251…Youth Class
Machine Embroidered
00252…Adult 10252…Youth Class
Computer Embroidered
00283…..Adult 10283…..Youth Class
Hand Pieced--
00253…Adult 10253…Youth Class
Machine Pieced
00254…Adult 10254…Youth Class
Paper Pieced
00284…..Adult 10284…..Youth Class
Whole Cloth --
00255…Adult 10255…Youth Class
Multi Method
00256…Adult 10256…Youth Class
CHAMPION (each age division)

Other -
(Tables toppers, bags, pillows etc.)
Turned Edge Applique
00274…Adult 10274…Youth Class
Raw Edge Applique
00275…Adult 10275…Youth Class
 Fusible Web Applique
00276…Adult 10276…Youth Class
CHAMPION (each age division)

“Sit N Stitch”
“Foundation Paper Piecing”
Hands-on Educational Activity in the Fair Pavilion
Saturday: 9:00 am - 12 p.m
00277...Adult 10277...Youth Class

Adult Garments
00271...Adult 10271...Youth Class

Children Garments
00272...Adult 10272...Youth Class

Others
00273...Adult 10273...Youth Class

CHAMPION (each age division)

△ Textile Construction △

Adult Garments
00271...Adult 10271...Youth Class

Children Garments
00272...Adult 10272...Youth Class

Others
00273...Adult 10273...Youth Class

CHAMPION (each age division)

4-H Demonstrations/
Public Presentations
△

Occurs During Pre-Fair
Superintendent: Susan Hartwich

Horace Hartwich

Illustrated Talks / Demonstration /
Public Speaking / Project Talks

Presentations should be of sufficient
length to cover the topic adequately, 5
minutes minimum and 15 minutes
maximum. If you are using electronic
visuals please have a copy of your
slides inside a folder. This may be
team or individual.

Demonstrations / Illustrated Talks given
at the county fair can be used for
Achievement Award applications as
taking part in a county event that is not
already listed. This can also be done at
State Fair

41360 : 4-H’ers all ages

4-H

ENERGY MANAGEMENT

Superintendent: Isaac Wilber and
Hayes Rickstrew

1. Each exhibitor may enter 3 articles in
this division, only one article per class. 2. Arti-
cles may have been used, but if so, should be
cleaned before exhibiting. 3. A sheet of op-
erating instructions should be furnished for
any exhibit not self-explanatory. 4. Exhibit
should be able to be operated. If battery
power is required, batteries should be fur-
nished. 5. Any project with a complexity of
size or electronics must have (A) instructions
for assembly and use, and (B) equipment
available at the time of judging for actual
testing of the exhibit. 6. Gasoline engines
cannot be exhibited in this division. 7. No
hand-dipped solder used on exhibits.

40401: AC Electric Projects

Electric projects with a battery or direct
current power source. This class includes
electric kits or original projects. This class
also includes demonstration DC Powered
projects. Examples include; wiring two or
three way switches, difference between se-
ries/parallel lighting circuits or wiring door-
bells switches. All DC electric projects must
work with batteries supplied by 4-H’er. Proj-
ects must be constructed so that the judges
have access to quality of wiring workman-
ship.

40402: DC Electric Projects

Electronic projects with a battery or direct
current power source. This class includes
electric kits or original projects. This class
also includes demonstration DC Powered
projects. Examples include; wiring two or
three way switches, difference between se-
ries/parallel lighting circuits or wiring door-
bells switches. All DC electric projects must
work with batteries supplied by 4-H’er. Proj-
ects must be constructed so that the judges
have access to quality of wiring workman-
ship.

40403: Electronic Projects

Electronic projects with a battery or direct
current power source. This class includes
electric kits or original projects. Ex: include
radios, telephones, toy robots, light
meters, security systems, etc. May be con-
structed using printed circuit board, wire
wrap, or breadboard techniques. Include in-
struction/assembly manual if from kit. In-
clude plans if an original. Projects must be
constructed so judges have access to quality
of wiring workmanship

40404: Educational Displays

This class includes any educational displays,
exhibits or science fair projects which DO
NOT have a power source, i.e. exhibits,
posters or displays of wire types, conduit
types, electrical safety, tool or motor parts
identification or electrical terminology. Edu-
cational displays and exhibits must be legible
from a distance of four feet.

Small Engine Repair

(Include a description of what was re-
paired and the cost of repairs.) (No gaso-
line in engines.)

40416: Display — selecting one of the follow-
ing: 1) a display identifying differ-
ent engine or lawn and garden equipment
parts or a display showing the function of
the various engine or lawn and garden
equipment parts; or 2) a display identifying
and explaining the functions of different
special tools needed for small engine work;
3) display illustrating and providing the
results of any one of experiments that are
included in the project books. No complete
engines, lawn tractors, tillers, chainsaws
are permitted for display.

40417: Maintenance — Exhibit a display
that illustrates either 1) Routine maintenance
procedures or 2) Diagnosing, troubleshooting
specific problems in an engine. No complete
engine, lawn tractors, tillers, chainsaws, etc.
are permitted.

40418: Operation — Exhibit an
operable small engine (no more than 20 HP)
overhauled or rebuilt by the member. Include
maintenance schedule for the engine and a
brief description of steps taken by the mem-
ber overhauling or rebuilding the engine.
Maximum tri-fold size is 3” by 4’. Engine
should contain no fuel in tank / carburetor.
40420: Educational Display - Create an exhibit that addresses a focused topic related to wind power as a renewable energy source.

40421: Experiment - Display an experiment addressing a problem or question related to wind power as a renewable energy source. Include hypothesis, background research, variables, a control, data, findings, conclusions and recommendations for future study.

♀ FAMILY STUDIES ♀

Superintendent: Cathy and Isabella Wilber

Information sheets should be on a half sheet of 8.5" X 11" paper placed with the entry tag. Information sheet may be in a plastic bag. Include the following on the information sheet: (1) Where did I get the idea for this exhibit? (2) What decisions were made to make sure this exhibit is safe for a child to use? (3) Tell two characteristics of a child of this age that help in the appropriateness of the exhibit for age of the child? (4) How does this exhibit attract a child's attention, what can they learn from this exhibit? (5) Refer to general rules: educational exhibit guidelines.

40610 Toy, game, or activity made for baby (birth - 19 months)

40611 Toy, game, or activity made for toddler (18 months - 3 years)

40612 Toy, game or activity made for preschooler (3-5 years)

40613 Toy, game or activity made for grade school (6-9 years)

40614 Activity with a younger child poster or scrapbook- showing 4-Her working with a child age 0-8 years. May show a specific activity such as making something with the child, or other child care and interactions as the 4-Her chooses. May include photos, captions, story, or essay.

40620 Babysitting Kit

40621 Family Involvement Entry - Exhibit should show an activity that the family did together. It might include something made such as a doll house or feed bunk. A family reunion, a celebration of a family milestone, a trip or vacation, community service project, etc. Photographs are encouraged.

40630 Family History Scrapbook

40631 Educational exhibit

CHAMPION

4-H ENTOMOLOGY

Superintendent: Tammy Bryant

4-H member may exhibit in ENTOMOLOGY COLLECTION, ENTOMOLOGY NOTEBOOK and/or EDUCATIONAL DISPLAY categories. The Notebook category also has an Introductory class that 4-Hers may exhibit in the State Fair as long as they meet age requirements and County Fair ribbon placing requirements. An Introductory Entomology Collection Class exhibit is encouraged for county fairs (first year members only), but these may not be exhibits at the State Fair. Resources for exhibiting can be found on the Kansas 4-H Entomology Project Page.

Collection Classes

All entries should be submitted in an 18 x 24 x 3.5 inch wooden display box with a clear plastic top (such as plexiglass). Boxes can be handmade or purchased as long as they are of the correct size and do not have a glass top. 4-Hers may choose to use one of two taxonomies: As printed in “Insects in Kansas” book or as printed on the “Insects in Kansas Book: 2016 Revised Taxonomy”, which follows bugguide.net. Each exhibitor is required to identify each box with two identification labels bearing exhibitor’s name, county or district, the class, and statement of taxonomy used: One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Arrange specimens in the box so it can be displayed lengthwise. The number of orders, specimens (and families where required) must be included on both of the exhibitor’s box identification label. Only one adult insect per species can be used in the Collection boxes and notebook classes, unless labeled as male or female and correctly identified. Arrangement of specimens: The preferred method is to arrange the insects in groups or rows parallel to the short sides of the box. Specimens are to be arranged by Order in the box, then Family where required. Two labels should be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label should include date/locality. Full county name, state abbreviation and collector’s name should be on the second label. Collector’s name (or host) on the date/locality label is optional. The specimens should be collected by the exhibitor and should focus on Kansas insects. Insects may be collected from one county into bordering states and labeled accordingly. Please refer to “Entomology Collection Exhibit Resource” for full details on out-of-state insects collections. Only Specimens of the class Insecta should be included. Purchased insects are not to be exhibited in collections, but they may be used in educational displays. Specimens of soft bodied insects such as aphids, lice, termites, etc. should be exhibited in alcohol filled vials; however, the use of alcohol filled vials should be limited to only those specimens that lose their shape when pinned, since the vials pose a significant hazard to the rest of the collection if they become loose in transit.

Educational Display Classes

Share with others what you learned in this project. Exhibit any activity or learning experience related to the field of entomology or the Team- ing with Insects curriculum that does not fit into Entomology Collection or notebook classes. Follow copyright laws as explained in the General Rules. The exhibit may be, but isn’t limited to, original works, digital presentations (must provide printed hardcopy for exhibit purposes for duration of state fair), programs, websites, games, apps, display box, notebook, display or poster which you have made. If the exhibit is a wooden display box, it must be 18 X24 X 3.5 inches with a clear plastic top (such as plexiglass) and displayed horizontally. If the exhibit is a poster, it must not be larger than 22" X 28". If the exhibit is a display, maximum size is not to exceed a standard commercial 3’ X 4’ tri-fold display board. Name and county district must clearly be marked on educational exhibits.

Notebook Classes

40702: Beginning I Entomology Collection — Display in one standard box a minimum of 50 and maximum of 125 species representing at least 7 orders. Follow the general guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

40703: Beginning II Entomology Collection — Display in one standard box a minimum of 75 and maximum of 150 species representing at least 9 orders. Follow the general guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

40704: Beginning Educational Exhibit — Class for individuals that are exhibiting in the Beginning I and II Collection or Beginning Notebook Classes. If only exhibiting in this category, then ages 9-12.

40705: Beginning I Entomology Notebook — Display a minimum of 10 and a maximum of 30 insect species representing at least six different orders. Follow the general guidelines listed for Notebooks, including the Special Project. A 4-H member must be of minimum age to complete at the Kansas State Fair. A 4-H member may exhibit in this class for a maximum of two years.

40706: Beginning II Entomology Notebook — Display a minimum of 20 and a maximum of 60 insect species representing at least 7 different orders. Follow the general guidelines listed for all Notebooks, including the Special Project. Members can exhibit in this class a maximum of 3 years or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.
40707: Intermediate Entomology
Collection—Display a minimum of 100 and a maximum of 300 species representing at least 10 orders. Two standard boxes can be used. Follow the general guidelines listed for Collections. In addition, family identification is required for all insects in any two of the following six orders: (Only two will be counted for judging) “Insects in Kansas” book – Orthoptera, Hemiptera, Homoptera, Coleoptera, Hymenoptera, and/or Diptera or “Insects in Kansas Book: 2016 Revised Taxonomy”, which follows www.bugguide.net - Odonata, Orthoptera, Hemiptera, Coleoptera, Hymenoptera, and/or Diptera

40708: Intermediate Entomology
Notebook — Display a minimum of 60 and a maximum of 100 species representing at least 9 orders. Follow the general guidelines listed for Notebooks, including the Special Project. In addition, family identification is required for all insects in any two of the following six orders: (Only two will be counted for judging) “Insects in Kansas” book – Orthoptera, Hemiptera, Homoptera, Coleoptera, Hymenoptera, and/or Diptera or “Insects in Kansas Book: 2016 Revised Taxonomy” which follows www.bugguide.net - Odonata, Orthoptera, Hemiptera, Coleoptera, Hymenoptera, and/or Diptera

40709: Intermediate Educational
Exhibit—Class for individuals that are exhibiting in the Intermediate Collection or Intermediate Notebook Classes. If only exhibiting in this category, then ages 11-14.

40710 : Advanced Entomology
Collection — Display a minimum of 150 and a maximum of 450 species representing at least 12 orders. Three standard boxes can be used. Follow the general guidelines listed for Collections. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Only families in the above six orders will be counted for judging. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. Members may continue to exhibit in this class for an unrestricted number of years as long as they remain eligible for 4-H membership.

40711: Advanced Educational
Exhibit
Class for individuals that are exhibiting in the Advanced Collection or Advanced Notebook Classes. If only exhibiting in this category, then ages 13 or older.

40712: Advanced Entomology
Notebook—
Display a minimum of 100 and a maximum of 200 species representing at least 12 orders. Follow the general rules listed for Notebooks, including the Special Project. Follow the general guidelines listed for notebooks. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Only families in the above six orders will be counted for judging. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. Members may continue to exhibit in this class for an unrestricted number of years as long as they remain eligible for 4-H membership.

40713: Junior Division
40814: Intermediate Division
40815: Senior Division

Food Gift Package
No alcoholic beverages will be accepted. It must contain at least 3 different food items, (prepared for human consumption) by the 4-H’er, in a suitable container no larger than 18”x18”x18”. Prepared food items must have recipes attached with the entry. Additional homemade food items beyond the 3 minimum, or purchased items may also be included in the gift basket. On the back of the entry card, answer these questions: a) what is the intended use; b) what food safety precautions were taken during and after preparation? This entry will count as a non-perishable food product, (as one of the three food products under classes 40801, 40802, 40804, 40805, 40807, 40808 not as an educational exhibit.)

40813: Junior Division
40814: Intermediate Division
40815: Senior Division

Food and Nutrition
Superintendent: Erin Tynon
Complete recipes are required for all food product exhibits. (If no recipe is attached, ribbon will be dropped one placing.)
Entire product must be entered and uncult. Cookies and rolls (three each) must be the same shape and same recipe. Cakes may be from scratch or a commercial mix. All unfrosted cake shall be exhibited in upright position with top crust showing, except for those cakes made with special designs, such as Bundt cakes. These should be top crust down. No special decorated event cakes will be exhibited. Fruit pies are the only type of pie. Products using whole grain flours, fruits, nuts, etc. are encouraged. For food safety purposes, any food with custard and dairy-based fillings and frostings (ex. Cream cheese) raw eggs, flavored oils, “canned” bread or cakes in a jar, cut fresh fruit or any food requiring refrigeration (ex. Bacon) or unbaked exhibit with raw flour (ex. No bake cookies) will be disqualified and not judged.
Refer to K-State Research and Extension publication, 4-H888, Judge’s Guide for Food and Nutrition Exhibits, for information to help you make informed, safe food exhibit decisions.
Alcohol (ex. Wine, beer and hard liquor) is not allowed as an ingredient in food entries. Entries with alcohol in the recipe will be disqualified and not be judged. Baked products that can be removed from the pan should be placed on a plate, covered cardboard or disposable container of appropriate size for the exhibit. All exhibits should be identified with label/class number/product/name/county on bottom of plate or cardboard. Exhibits should be in food grade plastic bags, disposable plastic containers or boxes of appropriate size for the exhibit. DO NOT WRAP IN PLASTIC WRAP. For those exhibits brought to be judged that do not meet these requirements, clear plastic bags will be available and must be purchased.

4-H Foods/Nutrition
No exhibitor may make more than three entries (including whole grain, food product, food gift package, educational exhibit.)
The Whole Grain food category. A product must contain at least 51% of the total ingredients (by volume) of grain products; and of those ingredients at least 51% should be whole grains. Examples of whole grains include: whole wheat, whole corn meal, oatmeal (quick or regular), buckwheat, bulgur, and many others. To determine if your food product qualifies, total all of the ingredients in the recipe and slightly over half should be grain-based. The 4-H’er must list the % of whole grain ingredients on the recipe card. It is strongly recommended to have a nutritional analysis of the recipe for the judge to review. A grand champion in Junior, Intermediate and Senior levels will be
null
Pastries

No cream or custard pies will be accepted. Fruit pie only.

Fruit Pie - 00857...Adult ...10857...Youth Class

CHAMPION (each age division)

Candy

Candy plate - 00835...Adult......10835...Youth Class

Divinity (3) -- 00836...Adult...10836...Youth Class

Fudge (3) -- 00837...Adult ...10837...Youth Class

Microwave (3) -- 00838...Adult ...10838...Youth Class

Other (3) -- 00839...Adult...10839...Youth Class

PEANUT Brittle (3) -- 00840...Adult...10840...Youth Class

CHAMPION

Cookies

Bar (3) brownies included 00845...Adult ......10845...Youth Class

Drop (3) -- 00846...Adult...10846...Youth Class

Fancy cookie plate (6 variety) 00847...Adult ...10847...Youth Class

Microwave cookies (3) -- 00848...Adult...10848...Youth Class

Molded cookies (3) -- 00849...Adult...10849...Youth Class

No-Bake (3) -- 00850...Adult...10850...Youth Class

Other (3) -- 00851...Adult...10851...Youth Class

Pressed (3) -- 00852...Adult...10852...Youth Class

Refrigerator (3) -- 00853...Adult......10853...Youth Class

Rolled (3) -- 00854...Adult ...10854...Youth Class

CHAMPION

FOOD PRESERVATION

4-H Food Preservation

All exhibits must have been prepared since previous year's County fair, and recommended methods of processing used. Processing methods that will be disqualified include: open kettle canning, over canning, sun canning and using electric multi-cookers. Homemade recipes or other untested recipes will be disqualified for safety reasons. Recipes must be from 1995-present AND MUST BE ADJUSTED FOR ALTITUDE based on your processing location, or it will be disqualified. Low-acid products must be pressure processed properly for the altitude residence. Alcohol is not allowed as an ingredient in food preservation entries. Entries with alcohol in the recipe will be disqualified and not be judged. Pickles and sweet spreads must be processed using the waterbath process for altitude of residence.

Open Class Food Preservation

Foods (Dehydrated)

Fruits -- 00860...Adult ...10860...Youth Class

Other -- 00861...Adult ...10861...Youth Class

Vegetables -- 00862...Adult ...10862...Youth Class

CHAMPION (each age division)

Fruits & Vegetables (canned)

Apples -- 00865...Adult ...10865...Youth Class

Applesauce 00866...Adult ...10866...Youth Class

Apricots -- 00867...Adult ...10867...Youth Class

Asparagus 00868...Adult ...10868...Youth Class

Beans, green 00869...Adult ...10869...Youth Class

Beans, yellow wax 00870...Adult...10870...Youth Class

Beets -- 00871...Adult ...10871...Youth Class

Carrots -- 00872...Adult ...10872...Youth Class

Cherries -- 00873...Adult ...10873...Youth Class

Corn -- 00874...Adult ...10874...Youth Class

Mixed vegetables 00875...Adult...10875...Youth Class

Other -- 00876...Adult ...10876...Youth Class

Peaches -- 00877...Adult ...10877...Youth Class

Pears -- 00878...Adult ...10878...Youth Class

Peas -- 00879...Adult ...10879...Youth Class

Tomato juice -- 00880...Adult ...10880...Youth Class

Tomatoes-- 00881...Adult ...10881...Youth Class

CHAMPION (each age division)

Meats

Beef -- 00885...Adult ...10885...Youth Class

Pork -- 00886...Adult ...10886...Youth Class

Poultry -- 00887...Adult ...10887...Youth Class

CHAMPION (each age division)

Pickles & Relishes

Beet -- 00890...Adult ...10890...Youth Class

Bread & Butter 00891...Adult ...10891...Youth Class

Chili sauce or catsup 00892...Adult ...10892...Youth Class

Cucumber, sweet 00893...Adult ...10893...Youth Class

Dill pickles -- 00894...Adult ...10894...Youth Class

Other-- 00895...Adult ...10895...Youth Class

Other Fruit pickle -- 00896...Adult ...10896...Youth Class

Other vegetable pickle 00897...Adult ...10897...Youth Class

Picante/salsa 00898...Adult ...10898...Youth Class

Relish or chow chow 00899...Adult ...10899...Youth Class

CHAMPION (each age division)

Jams, Jellies, & Preserves

Fruit butter -- 00910...Adult ...10910...Youth Class

Conserves -- 00911...Adult ...10911...Youth Class
4-H GEOLOGY

Prepared by: Rob/Lesla Reves

1. Exhibit boxes should be 18” by 24” by 3 1/2”. All specimens to be arranged across the narrow (18”) dimension of the exhibit box, making the exhibit 18” across the top and 24” deep. Box must have plexiglass cover that is removable from the top. Each exhibitor is required to identify each display by placing an ID label bearing name, county, class #, and number of specimens in the upper left-hand corner of the glass cover (inside), and attach a label with the same info to lower right-hand corner of box (outside).

2. All specimens must be collected (not purchased) from locations in Kansas with the exception of Tri-State Mining Area specimens collected from these three adjacent counties: Ottawa Co., Oklahoma, Newton and Jasper County, Missouri. Other out of State specimens will not count in the minimum number for the class.

31001: Level I Beginning Geology (option for 7-, 8-, and 9-year-olds only) If an exhibit is made in this class, an additional exhibit may be made only in Class 41006 - Special Geology Exhibit. Specimens should be glued to a piece of very heavy white poster board or foam core board no larger than 22” by 32”. Display at least 15 specimens. Group & label the specimens according to two categories: Fossils or Rocks/Minerals. All specimens must be collected in the state of Kansas during the current 4-H year. Each exhibitor is to identify each display by placing an id label bearing name, county, # of specimens in the upper left-hand corner of the plexiglass cover (inside - use clear double-sided tape to adhere gummed labels) by attaching a label with the same information on the lower right corner of the box (outside). The phrase “Beginning Geology” should be at the top of the display. Write about each specimen on a small sheet of white paper or note card, glued underneath the appropriate specimen. For fossils -- a) Specimen #; b) Date collected; c) Location found; d) If specimen is portion or a complete fossil; e) Environment in which fossil lived; f) Name (optional). Rocks and minerals should be displayed so freshly fractured surface is visible. For rock and/or minerals -- (a) Specimen #; (b) Date collected; (c) Location found; (d) Color; (e) Hardness; (f) Texture or grain; (g) Luster; (h) Name (optional). Quality of specimens, visible fractured surface of rocks and minerals, complete ness of information, and following rules will be considered in judging.

Geology judging will be prior to the Fair. Fair Calendar for time and place.

41002: Display at least 15 rocks, minerals, fossils, 5 of which are collected during the current 4-H year. Limited to one exhibit box. This class may be exhibited at State Fair only one year. Fossils must be identified to the phylum level.

41003: Display at least 30 different rocks, minerals, and fossils, at least five of each. Five specimens must be collected during the current 4-H year. Limited one exhibit box. This class is open to those exhibiting either first or second time at County or State Fair. Fossils must be identified to phylum level.

41004: Display at least 45 rocks, minerals or fossils, at least five of each. More than one specimen of the same kind of rock or mineral species of fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (Fort Hays limestone, not just limestone; exact species must have different formation names listed on the ID card: Composita Brachiopods from Morris Limestone, not just Brachiopods or Composita Brachiopods). Exhibit limited to two exhibit boxes. Five specimens must be collected during the current 4-H year. Rocks must be identified by their proper name and type. Fossils must be identified to phylum level. This class is open to those exhibiting either the third or fourth time at County or State Fair.

41005: Display at least 60 rocks, minerals or fossils, at least five of each. More than one specimen of the same kind of rock or mineral species of fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (Fort Hays limestone, not just limestone; exact species must have different formation names listed on the ID card: Composita Brachiopods from Morris Limestone, not just Brachiopods or Composita Brachiopods). Exhibit limited to two exhibit boxes. Five specimens must be collected during the current 4-H year. Rocks must be identified by their proper name and type. Fossils must be identified to phylum level. This class is open to those exhibiting either the third or fourth time at County or State Fair.

41006: Geology - Special exhibit relating to everyday living, or to a mineral test, a rock formation, geological history, species of a fossil, forms of one mineral, a variation of one kind of rock, archaeological artifacts, or Indian artifacts. Exhibit limited to four feet of table space.

41007: Mineralogy: Display a minimum of 15 mineral specimens collected in Kansas, at least 5 of which have been collected during the current 4-H year. The minerals are to be grouped by mineral class (i.e. Carbonates, oxides, silicates), and at least 3 classes must be represented. The member must use one standard display box. The specimens must be labeled with the number of the specimen, date collected. Name of specimen, county where collected, chemical composition (i.e. CaCO3 for calcite) if known.

OPEN CLASS GEOLOGY

Display at least 15 specimens. Group & label specimens according to categories. All specimens must be collected in the state of Kansas during current 4-H year.

ADULT CLASS

01002: Display at least 15 rocks, minerals/ fossils
01003: Display at least 30 different rocks, minerals, and fossils at least 5 each
01004: Display at least 45 different rocks, minerals, and fossils at least 5 each
01005: Display at least 60 rocks, minerals or fossils, at least 5 each
01006: Geology - Special Exhibit
01007: Mineralogy

YOUTH CLASS

11001: Shoe Box Geology - rocks, minerals, fossils -- (Box may be a cardboard shoe box or plastic bin no larger than 240 square inches and placed on its side for show. Secure specimens with glue and attach label below item. Cover box with a sheet of plastic wrap or acrylic glass taped across the opening of box.)

11002: Display at least 15 rocks, minerals and fossils
11003: Display at least 30 different rocks, minerals, and fossils at least 5 each
11004: Display at least 45 different rocks, minerals, and fossils at least 5 each
11005: Display at least 60 rocks, minerals or fossils, at least 5 each
11006: Geology - Special Exhibit
11007: Mineralogy

4-H HOME ENVIRONMENT

Prepared by: Wilber Family

1. No exhibitor may make more than one entry in any one class. State Fair allows one entry per exhibitor. 2. Articles may have been used, but if so, shall be carefully lauded or cleaned before being exhibited. 3. A summary including plans, explanation of how the items was made or refined, and how it fits into the color and design of the room. Summary could also
include project inspiration, challenges, who helped you, and any other information that could be helpful to the judge. Summary should be in a plastic protective sleeve and attached to exhibit 4. Only articles to be judged may be included in the exhibit. A single exhibit cannot be exhibited as part of a group and vice-versa. 6. Room Area Exhibits—Room exhibit shall be accompanied by a story or a picture explaining work accomplished, plus the color scheme and floor area record. Also include any long-term plan for your improvements and cost of improvements made up to the current year. Do not include current year’s costs. Include different articles that can effectively represent work in project, pleasingly fill a 30” by 30” space, approximately. Exhibit will tell whole story, so exhibit doesn’t have to include everything.

41101: Room Exhibit (Not qualifying category at State Fair)

41102: Single Exhibit – Repair/Refinished

An article (furniture, fixtures, interior or exterior, etc.) made or refinished by a 4-H’er for the home

41103: Design Board

Boards must be on foam core a standard tri-fold display. Include color scheme, wall treatment, floor treatment, samples, etc. and/or floor plans for a room. Must include attached summary

41104: Notebook

Notebooks may include floor plans, swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long-term plans. Notebooks should also include project inspiration, challenges, who helped you, and any other information that could be helpful to the judge. Additional summary is not required for Notebook exhibits.

HORTICULTURE

Superintendent: Kathy Honig / Karen Matson

1. Maximum of five entries – Each exhibitor is limited to a maximum of five entries TOTAL which includes horticulture and flowers. Limited to one entry of each variety (including flowers and horticulture). 2. A foam or paper plate (preferably a strong one) is necessary for displaying vegetables and fruit. Choose a plate appropriate to the size of your display. Use the “Exhibiting Fruits & Vegetables” brochure when preparing exhibit. K-State publication C-405. (Go to: www.oznet.ksu.edu/library/hort2/c405.pdf)

FFA 4-H Horticulture

41200: Garden Display Exhibit consists of five different fresh vegetables. Canned vegetables are not acceptable. Only one variety of a specific vegetable or fruit may be exhibited. The numbers of the five vegetables to be exhibited are as follows:

Medium Vegetables (five each): Cucumbers, Tomatoes, Carrots, Beets, Onions, Peppers, Parsnips, Radishes, Okra, Irish Potatoes, Sweet Potatoes, or similar size vegetable.

Large Vegetables (one each): Watermelon, Squash, Pumpkin, Eggplant, Cabbage, Cantaloupe or similar size vegetable. If small vegetables, such as green beans, are used as one of the five different vegetables, a dozen is suggested for a good display. Small fruits (one half pint box) strawberries, blackberries, raspberries, or other similar sized fruits. Tree fruits (5 each) apples, pears, peaches, or similar sized fruit. Grapes (2 bunches). No shelled vegetables.

Vegetable Plate guidelines:

Choose from the following sizes.

Small (12 ex): green snap beans, yellow wax beans, radishes other small vegetables.

Medium vegetables: 5 Ex: cucumbers, cherry tomatoes, tomatoes, beets, white onions, yellow onions, red onions, bell peppers, other peppers, okra, parsnips, turnips, sweet potatoes, red potatoes, white or russet potatoes, carrots, miniature pumpkin, decorative gourds, or other medium vegetables.

Large: (1) watermelon, summer squash, winter squash, large type pumpkin, eggplant, cabbage, cantaloupe, other large vegetables.

41210: Jr. 4Her Vegetable
41211: Int. 4Her Vegetable
41212: Sr. 4Her Vegetable
41213: Fresh culinary herbs (ex: parsley, basil, dill, etc. Six stems (or a comparable quantity) of One variety of fresh herbs exhibited in a disposable container of water. Dried herbs not accepted.

41214: Small fruits (one half pint box) strawberries, blackberries, raspberries, or other similar sized fruits.

41215: Tree fruits (plate of 5) apples, pears, peaches, or similar sized fruits.

41216: Grapes (2 bunches)

41217: Horticulture Notebook - Entry shall consist of a notebook or three ring binder of written narrative describing a horticulture project such as a landscape design, landscape installation, lawn renovation, water garden, flower garden, vegetable garden, lawn mowing service, landscaping maintenance business, farmer’s market business, or any other horticultural project. 4-Hers are encouraged to include photographs, illustrations and/or landscape drawings that help explain work done by the member. Photos taken from the same location before, during and after completion of the project are particularly helpful.

FFA 4-H/Youth Flowers

Superintendent: Kathy Honig

Follow State Fair rules for use of Containers

41239: Potted houseplant (not State qualifier)
41240: Single-stem annual Garden Flower
41241: Single-stem perennial Garden Flower
41242: Multi-stem annual

41243: Multi-stem perennial

41244: Flower Arrangement, Fresh (no store bought flowers)

41245: Flower Arrangement, dried plant material, no fabric or plastic materials

41246: Flower Arrangement, dry

HORT JUDGING CONTEST

Superintendent: Tammy Bryant

Thursday, 1-3pm

East Building

Open-Class Vegetables

Superintendent: Karen Matson

An exhibit shall consist of one variety. Maximum of five entries – Each exhibitor is limited to a maximum of five entries TOTAL which includes horticulture and flowers. Limited to one entry of each variety (including horticulture and flowers) A foam or paper plate (preferably a strong one) is necessary for displaying vegetables and fruit. Choose a plate appropriate for size of display.

Beans, green (5)

Beans, yellow (5)

Beets (5)

Cabbage (1)

Cantaloupe (1)

Carrots (5)

Corn, sweet (5)

Cucumbers, pickling (5)

Cucumbers, slicing (5)

Eggplant (1)

Garden Display *** – use 4-H Guideline

Okra (5)

Onions (5)

Other

Peppers, sweet (5)

Peppers, Hot (5)

Potatoes (5)
△ Open-Class Cactus △
Cactus garden (potted) -- 01255... Adult... 11255... Youth Class
Cactus, single (potted) -- 01256... Adult... 01256... Youth Class

△ Open-Class Flowers, cut
Black-eyed Susans -- 01260... Adult... 11260... Youth Class
Gladioli -- 01261... Adult... 11261... Youth Class
Bouquet of Annuals -- 01263... Adult... 11263... Youth Class
Mixed foliage -- 01264... Adult... 11264... Youth Class
Roses -- 01265... Adult... 11265... Youth Class
Single Stem -- 01266... Adult... 11266... Youth Class
Wild Flowers -- 01267... Adult... 11267... Youth Class
Other -- 01269... Adult... 11269... Youth Class

FFA △ FIELD CROPS FFA△
1. Each exhibitor is allowed one entry per class with a maximum of 5 entries total
41247: White Corn (10 ears)
41248: Yellow Corn (10 ears)
41249: Hybrid Grain Sorghum (10 heads)
41250: Hybrid Forage Sorghum -- (10 heads) -- Exhibit to consist of entire plant; no roots
41251: Forage Sorghums other than Hybrid (10 heads) -- (Exhibit to consist of entire plant; no roots.)
41252: Soft Red Winter Wheat (one gallon)
41253: Hard Red Winter Wheat (one gallon)
41254: Hard White Wheat (one gallon)
41255: Oats (one gallon)
41256: Barley (one gallon)
41257: Alfalfa Seed (one gallon)
41258: Alfalfa (1 flake or slice from rectangular -- bale, or a 10" section cut from a round bale. Should be approximately 6" thick and tied in 2 directions. Variety must be named.)
41259: Brome Grass Seed (one gallon)
41260: Other Tame Grasses (one gallon)
41261: Soybeans -- (one gallon of seed from most recent harvest)
41262: Soybeans -- (bundle of five plants from most recent harvest)
41263: Edible field beans -- (one gallon from most recent harvest)
41264: Edible field beans -- (bundle of five plants from most recent harvest)
41265: Miscellaneous Crops -- (Exhibit to consist of one gallon sample of seed or 10 heads produced from current project)
41266: Educational Wheat Booth -- (Wheat Variety Plot Members Only)
41267: Grass Hay -- (10" flake or slice, 6" thick and tied in two directions.)
41268: Cool Season Grass Hay -- (e.g. fescue, etc. 10" flake or slice, 6" thick and tied in two directions. Variety must be named.
41269: Corn: Exhibit to consist of one gallon sample. Variety must be named
41270: Other (one bale)
41271: Sunflowers -- Confectionery (3 heads)
41272: Sunflowers -- Confectionery seeds in jar (1 gallon jar)
41273: Sunflowers -- Oil seed heads (3 heads)
41274: Sunflowers -- Oil seeds in jar (1 gallon jar)
41275: Weed Control Exhibit -- This exhibit is to consist of 5 items listed below: 1. A standard size (13" by 18") wooden plant press for pressing weed plants for mounting. Identify your press with your name and county taped to bottom. 2. Collect, identify, press, mount, and label 15 weeds from the approved list. Try to include their roots, stems, leaves, and flowers. Three of the weeds must be noxious weeds. A standard 9"x12" scrapbook may be obtained in which to permanently mount your weed specimens. See list of Kansas weeds. Identify the scrapbook by your name and county on the inside cover. 3. Prepare a list of the weeds mounted, showing common name, scientific name, and other requested. 4. Collect/identify weed seeds found in crop seeds. Mount them for display. 5. Write a story 300 words long about “How We Control Weeds. Show methods used.

△ Open-Class Grain △
Barley, 1 gallon -- 00701... Adult... 00701... Youth Class
Brome seed, 1 gallon -- 00702... Adult... 01072... Youth Class
Corn, white, 3 ears -- 00703... Adult... 01073... Youth Class
Corn, yellow, 3 ears -- 00704... Adult... 01074... Youth Class
Hay, section (not whole bale) -- 00705... Adult... 01075... Youth Class
Milo, 3 stalks -- 00706... Adult... 01076... Youth Class
Oats, 1 gallon -- 00707... Adult... 01077... Youth Class
Other -- 00708... Adult... 01078... Youth Class

△ Open-Class Fruits △
All cultivated fruits must be correctly named as to 5 of each variety.
Apples, summer (5) -- 01225... Adult... 11225... Youth Class
Apples, winter (5) -- 01226... Adult... 11226... Youth Class
Combs, honey, strained honey #2 jar -- 01227... Adult... 11227... Youth Class
Crabapples (5) -- 01228... Adult... 11228... Youth Class
Other -- 01229... Adult... 11229... Youth Class
Peaches (5) -- 01230... Adult... 11230... Youth Class
Pears (5) -- 01231... Adult... 11231... Youth Class
Rhubarb (5) -- 01232... Adult... 11232... Youth Class
CHAMPION (each age division)

△ Open-Class △
Artistic Arrangements
Potted houseplants .......... 01239... Adult... 11239... Youth Class
Days of Drought -- 01240... Adult... 11240... Youth Class
Driftwood -- 01241... Adult... 11241... Youth Class
Evergreen -- 01242... Adult... 11242... Youth Class
Kansas Heritage -- 01243... Adult... 11243... Youth Class
Other -- 01244... Adult... 11244... Youth Class
Patriotic -- 01245... Adult... 11245... Youth Class
Religious -- 01246... Adult... 11246... Youth Class
CHAMPION (each age division)

△ Open-Class △
Flowers, potted
Potted Plants 01239...... Adult...... 11239... Youth Class
African Violet -- 01250... Adult... 11250... Youth Class
Ferns -- 01251... Adult... 11251... Youth Class
Ivy -- 01252... Adult... 11252... Youth Class
Other -- 01253... Adult... 11253... Youth Class
Philodendron -- 01254... Adult... 11254... Youth Class
CHAMPION (each age division)

△ Open-Class Herbs △
All cultivated herbs must be correctly named as to 5 of each variety.
Tomatoes, small -- 01222... Adult... 11222... Youth Class
Tomatoes -- 01223... Adult... 11223... Youth Class
Herbs -- 01224... Adult... 11224... Youth Class
CHAMPION (each age division)

△ Open-Class Potted Plants △
Hybrid Forage Sorghums other than Hybrid (10 heads) -- (Exhibit to consist of entire plant; no roots)

Popcorn, 3 ears -- 00709...Adult...10709...Youth Class
Soybeans, 1 gallon -- 00710...Adult...10710...Youth Class
Sunflowers, (2)-- 00711...Adult...10711...Youth Class
Variety farm products --3-5 with at least 3 each -- 00712...Adult...10712...Youth
Wheat, 1 gallon -- 00713...Adult...10713...Youth Class
CHAMPION (each age division)

♀ 4-H FORESTRY♀
Superintendent: Daniel Skucius
1. All leaf exhibits are to be mounted on 8 1/2" by 11" heavy stock paper and placed in
loose-leaf binders (magnetic or adhesive filler sheets for photo prints are recommended).
Twigs and fruit collections may be exhibited in whatever manner you choose (max trifold size 3' by 4').
2. Name, club, age and year in project should be on front cover or in a prominent location.
3. Leaves should be identified with an appropriate label located near the leaf on the same page.
These labels should include (1) The proper common name as listed in the
4H334, “List of Native Kansas Forest Trees”; (2) Location (city and/or county)
where collected; and (3) date (day, month, year) or (month, day, year)
collected.4. Divide specimens into two
sections: Native Kansas Trees and Non-Native. 5. New specimens are those
collected during the current 4-H year and cannot be duplicates of previously displayed
specimens. 6. Group specimens according to
the years collected. 7. Variations of varietie
do not count as different species or
specimens. 8. Specimen label must be updated.
All work must show originality.
Leaf collections and displays should not closely resemble others in same club.
Leaf classes 40901 thru 40904 can include non-native trees in addition to
native minimum.
40901: Beginning -Exhibit a min. of 10 different leaves from native trees, OR leaf, twig, and fruit of 5 different native trees.
40902: Intermediate -Exhibit a min. of 20 different leaves from native trees (including 10 new) OR leaf, twig, and fruit of 10 different native trees (including 5 new)
40903: Senior -Exhibit a min. of 30 different leaves from native trees (including 10 new) OR leaf, twig, and fruit of 15 different native trees (including 5 new)
40904: Advanced -Exhibit a min. of 40 different leaves from native trees (including 20 new) OR leaf, twig, and fruit of 20 different native trees (including 10 new)
*Exhibit one complete leaf where possible.
Where leaf is too large, exhibit as much of terminal portions as possible. Sketch in reduced scale the entire leaf and illustrate where the exhibited portion comes from.
40905: “How A Tree Grows” Display - Entry may include a project notebook with 10 or more seeds collected with pictures showing a germination study OR a mounting of a thin section of wood cut from the end of a log or top of stump labeled with information such as kind of wood and age of tree when cut OR exhibit an illustration of how a tree grows.
40906: “Tree Appreciation” Display - Entry may include a research or reporting notebook with no more than 10 pages based on exhibitor’s selected tree. This notebook may include sketches, drawings, pictures, a story, or any other things which will help tell about the tree you have selected. Junior Forestry Record (P-1089) is the reference manual for this project.
40907: Educational/Creative Exhibit - Entry must be directly related to tree identification or Forestry. Type of exhibits open (notebook, poster, collection box, etc.) given a maximum size of 2’x3’.

♀ 4-H SELF-DETERMINED / INDIVIDUAL DISPLAY ♀
(Includes VET SCIENCE–SHOOTING SPORTS.)
Superintendent - Isabella and Cathy Wilber
1. Open to 4-H’ers of all ages. Name, age, project, and club should be on location on the exhibit. This should be an individual display not a group display and should have one main idea developing what, why, who and how into an action plan designed by / for the member without electronic visuals.
2. Project should be entered in project area if class is available i.e.: Legos construction must be entered in Arts & Crafts (legos) class.
Educational Display - maximum exhibit size 36” x 48” and should be free standing. Judging will be based on: 1) General appearance, 15%; 2) Plan of action, 15%; 3) Ability to attract and hold attention, 15%; 4) Effectiveness in telling a story, 20%; 5) Quality of workmanship, 15%; 6) Creativity, 10%; 7) Knowledge of project, 10%.
Educational Banner - should be no less than 12” or no more than 16” square with no side less than 3 feet. Judging will be based on: 1) General appearance, 25%; 2) Information, 50%; 3) Organization, 25%. Educational Poster - Should be 22” x 28” in size and be able to be hung. Posters should be readable from a distance of 10 feet, neat and legible. Letters for main captions should be at least 1 1/2” tall. Judging will be based on: 1) General appearance, 30%; 2) Readability, 30%; 3) Message, 15% 4) Originality, 15% 5) Materials, 10%.
41301: Educational Display
41302: Educational Banner
41303: Educational Poster

♀ 4-H NOTEBOOKS♀
Superintendent - Allison Moser
41304: Secretary’s Book
41305: Treasurer’s Book
41306: Other Notebooks
41307: Historian’s Book
41308: Reporter’s Book
Must include: article the way it was submitted to the paper. Include the published article. Newspaper name and date (for each article) clipped from the newspaper. (These notebooks don’t go on to State Fair.)

♀ PHOTOGRAHY ♀
Superintendent: Olsburg 4H Club, Monica/Emma Kasselman, Angie Bigham
1. Black and white and color photographs may be exhibited. Monochromatic prints, including sepia prints are considered Color photos. Prints for State must be exhibited in the same format in which they were exhibited at the county fair. 2. Photographs entered must be the result of the current year’s project work. 3. Photos are to be mounted vertically across the narrow 11” dimension of an 11” by 12.5” sheet of white studio mount. Remove white border from the enlargement before mounting. 4. Photos must be no larger than 8” by 10”, no smaller than 7” by 9”. 5. Photos must be mounted with the top edge of the print 1” below the top of the mount. The two sides of the print must be an equal distance from the two sides of the mount. 6. A full coverage permanent mount (spray adhesive recommended or heat mount) must be made. Each photo is handled numerous times throughout the judging, sorting, and display process.
7. No lettering is permitted on the front of the mount or on the photo. No underlays or borders are to be used. No contact prints on front of mount. After trimming and mounted on photo boards they should be placed in plastic sleeves available for purchase at the Extension office.

Open-Class Photography
State Fair Open Classes
Amateur Photography
01401: Dancing Fan
01402: Drone Photography
01403: Kansas Barns
01404: KS Farmers Market
01405: KS Gates and Fences - BW Only
01406: KS Joys in Rows
01407: Kansas Lake Activities
01408: KS Lights
01409: Kansas Moons
01410: Photographers Choice
Misc. Champion
4-H STEM (Formerly Spacetech)
Superintendent: TBD

Astronomy
The 4-H member must be currently enrolled in the 4-H Space Tech project to exhibit in this division. One exhibit per class. Exhibit must have been completed during the current 4-H year.

41520: Telescope made from kit
41521: Telescope made original design

Astronomy Exhibit Such as:
Educational displays are not to exceed a standard commercial 3' x 4' trifold board. Educational posters must be no larger than 22"x28"Poster board. project notebooks must be organized in a 3 ring binder.

UAS (Unmanned Aerial System)
41534: Posters
41535: Notebooks
41536: Display Boards
41537: UAS Product
The 4-H member must be currently enrolled in 4-H Space Tech project to exhibit in this division. Each exhibitor may enter one per class and must have been completed during the current 4-H year.

Rocketry
Exhibitor may enter one per class or a total of three rockets. 2. Rocket support bases may be no more than 8" square by 3/4". Rockets may not be exhibited with the launching pad wooden or metal support rods must not extend past the tip of the nose cone. 3. All State requirements should be met for county fair. All rockets are required to launch before county fair and provide height achieved. 4. State Fair will require completion of a 4-H Rocket Exhibit Information Sheet. Form must be glued to a 10" by 13" envelope, with a copy of the rocket plans inside the envelope. The Information Sheet requests the name of the rocket, skill level, launch data, engine size, altitude (with explanation of how altitude was measured), and description of experiences in the project this year. Photos showing rocket at moment of ignition are preferred and should be mounted on one side of 8 1/2" by 11" page. 5. Angles of the fins must fit a plus or minus two degree variation. 6. Exhibit must be smooth and uniform. 7. Engines and igniters are not permitted with rocket exhibits. 8. Beginner kits with prefabricated plastic fin assemblies and prefinished rockets are NOT acceptable and will be disqualified and plastic snap together fins and prefabricated fin assemblies that do not require fin alignment are not acceptable. 9. Exhibitors who exhibit a rocket using a size E engine or larger will be required to provide a National Association of Rocketry (NAR) membership number on the exhibit information sheet. 10. State Fair allows each exhibitor to enter two rockets that have been constructed during the current year. If two entered, one rocket must be exhibited as a "kit" and the second must be entered as a "designed by exhibitor" rocket. The rocket must have been flown. Do not submit on a launch pad. 11. Required for original-design rocket exhibits is a written summary of how model was tested for stability prior to launching. 12. Alternative skins are an advanced construction technique that allows the builders of model rockets to display maximum design and creativity in their models.

41501: Rocketry, Kit Constructed (ages 7-13)
41502: Rocket, designed by exhibitor (ages 11-13)
41503: Rocket designed by 2 or more exhibitors, not modification of an existing kit rocket - Include original plans.
41504: Rocket (ages 14 and up); Include original plans. 1. Made from a kit. 2. Designed by exhibitor, not merely a modification of an existing kit. or 3. Designed but uses alternative skins:
41505: Educational Display
41506: Educational Poster
41507: Educational Notebook

Computers
Each exhibitor may enter one per class. Exhibit must be completed during the current 4-H year. Exhibit will be judged on uniqueness, creativity, neatness, accuracy of material, knowledge and content.

41513: Computer Educational Exhibit -- such as:
Educational posters must be no larger than 22"x28" poster board. Displays are not to exceed a standard commercial 3' x 4' trifold display board. Notebooks must be organized in a 3 ring binder. If the notebook illustrates the

Computer Systems
Designed to allow 4-H'ers to explore how information is moved: 1. From one part of the computer to the other; 2. Between two or more computer systems (networking); 3. Information stored.

41514: Computer program, application, app, script, or coded system that is new and
41515: Computer presentation (power point, web page/site, animated graphics,
41516: Single computer system (web server, database server, etc.)
41517: Networked system consisting of two or more computers
41518: Chip Systems: a small (4 8"X4.8"X4 8") programmed physical device that accomplishes a specific task.

Robotics
1. Each robot must be able to stand or sit freely by itself without additional supports. 2. Robots must have automated reticulated articulated structures (arms, wheels, grippers, etc.). Game consoles that display on a screen are not considered robots and should either be entered in computer system division or energy management project. Robots requiring no assembly, just programming, such as Ozobots, are considered computer system projects as the skill is focused on the programming not on the construction of the robot. The robots dimensions must be no larger than 2" wide by 2' deep by 2' feet high and not exceed 15lbs. 3. Entries must include the “4-
H Robotics Exhibit information Form”: the completed form should be glued to the outside of a 10” by 13” envelope. This information is required at entry time. 4. Each exhibitor is required to include a copy the robot’s construction plans and instructions for operations with their exhibit. Place the plans inside the 10” x 13” envelope. 5. Each exhibitor is required to include at least two photographs of the robot. One photo must show the exhibitor during the construction phase and one photo must show the robot during an actual time of operation. Photographs should be mounted on one side of an 8 1/2” x 11” page and placed inside the envelope. 5. All electronic components of the robot must be covered or concealed with a protective enclosure. All robots must include on or off switch for operation. 7. Robots may be powered by electricity, battery, water or solar source. Any robot powered by fossil fuels or flammable liquids will be Disqualified. Robots that include weaponry of any kind will be disqualified. Weaponry is defined as any instrument, possession or creation, physical and/or electrical that could be used to inflict damage and/or harm to individuals, animal life, and/or property. 9. Creativity will be strong criteria in judging “Robot Designed by Exhibitor: Remote controlled robots are allowed under certain conditions provided that the robot is not drivable. Robotic arms (hydraulic or electric) are allowed. A remote is allowed provided more than a single action happens when a single button is pressed on the remote, for example “a motor spins for 3 seconds, at which point an actuator is triggered, then the motor spins for 3 more seconds.” Remote controlled cars, boats, planes and/or action figures, etc. are not allowed. 10. Educational displays are not to exceed a standard commercial 3 x 4 tri-fold display board.

Novice – One -Two yrs. in Robotics Project
41541: Robot made from a commercial (purchased) kit.
41542: Robot designed and constructed by exhibitor. -- (must not be a mere modification of an existing robot kit or plan)
41543: Programmable robot made from a commercial (purchased) kit.
41544: Junk Drawer Robotics-based curriculum robot
41545: Educational Exhibit -- Such: Educational Display, Notebook or Poster
41546: Robot designed/constructed remote control operated

Intermediate – Three to Four Years in Robotics
41547: Robot made from a commercial (purchased) kit.
41548: Robot designed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.
41549: Programmable robot made from a commercial (purchased) kit.
41550: Junk Drawer Robotics-based curriculum robot
41551: Educational Exhibit Such as: Educational Display, Notebook or Poster
41552 Robot designed/constructed remote control operated.

Professional – Five or More Years in Robotics
41553: Robot made from a commercial (purchased) kit.
41554: Robot designed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.
41555: Programmable robot made from a commercial (purchased) kit.
41556: Junk Drawer Robotics-based curriculum robot
41557: Educational Exhibit -- Such as: Educational Display, Notebook or Poster
41558: Team Robotics Project -- Robot designed and constructed by two or more 4-H SpaceTech project members. The robot must not be a mere modification of an existing robot kit or plan. The robot may be a programmable type that is made from a commercial (purchased) kit.
41559: Robot designed/constructed remote control operated

More STEM Information
Kansas 4-H.org
State Fair Handbook
STEM4KS.org

TRACTOR OPERATOR’S CONTEST
Gary Blume
1. Participants will be judged on inspection and operation of a tractor.
2. Members will be divided into age groups of under 14 and 14 and over.
50000: Tractor Operator’s Jr.
50001: Tractor Operator’s Sr.

VO - AG PROJECT DISPLAY
Project must have been completed by a student enrolled in Vo—Ag in an approved high school this school year.
S-100: Small Project Construction
An exhibit will consist of any construction project valued at $500 or less.
S-125: Intermediate Project Construction
An exhibit will consist of any construction project valued between $500 and $1000
S-150: Large Project Construction
An exhibit will consist of any construction project valued above $1,000
S-200: Skills Project
S-225: Design Project
S-250: Reconstruction or Repair
An exhibit will consist of any project which has been repaired, reconditioned.
LIVESTOCK

4H FFA Open Livestock General Rules 4H FFA Open

Livestock Superintendent: Troy Marple

1. The Fair Association assumes no responsibility for diseases that may be contracted during the Fair.
2. Check with the Species Superintendent for pen locations. Animals can be shown in Open Class or 4-H/ FFA classes. Superintendent reserves the right to revise or combine classes in all species.
3. All individuals exhibiting livestock must accompany their exhibits and provide a suitable means of caring for them at all times during the Fair. (All livestock must remain on Fairgrounds unless released by the Pottawatomie Co Fairboard.)
4. 4-H and FFA - All market lambs, market meat goats, market beef (heifers and steers), market swine must be tagged before the appropriate deadline for that specie: market beef-April 1st; sheep, meat goats, swine and commercial breeding females of all species-May 12.
5. Members exhibiting livestock shall accompany their exhibits and care for them. Livestock exhibitors must be on hand to exhibit their entries. If an individual has two animals entered in the same class, he or she is to show one animal. The other may be shown by another Pottawatomie County 4-H/FFA member. Adults may assist only in unloading, weighing, and loading livestock exhibits. Violations of these rules may disqualify an exhibitor. Members of the Pottawatomie County 4-H and FFA programs and/or immediate family may assist in caring for, grooming, and showing livestock exhibits. Livestock exhibitors must be on hand to sell their animal in the 4-H/FFA Youth Livestock Sale.
6. The Fair Association has the option of expelling ungroomed and unmanageable livestock from show.
7. Premium money may be withheld if livestock pens are not kept clean.
8. Entries will be weighed on the Fairgrounds of the fair.
9. All animals are subject to examination by the staff or their representatives, and shall be free of clinical signs of infectious or contagious disease.
10. No horses will be allowed above the crest of the hill, without special permission.
11. All market animals are required to be weighed.
12. Fair officials reserve the right to use any animals entered for educational purposes.
13. No artificial coloring or hair above the hoof or adhesives.
14. No mistreatment of animals will be tolerated by the Pottawatomie County Fair Association.
15. All MARKET & COMMERCIAL (sheep, swine, beef, goats) will be identified by a 4-H ear tag. Purebred Breeding livestock must be accompanied by registration papers in the exhibitor’s name according to breed association. If not the animal will be shown in the commercial class.
16. 3 head or more of the same breed will show in a separate breed class. Otherwise they show in the AOB class. Classes and placement is subject to the superintendents discretion.
17. All market livestock will be classified as to breed classification by the superintendent or his/her appointees prior to establishment of classes. That decision is final.
18. OPEN CLASS – Limit to 4 animals per individual in Open Class Division. Open Class animals that are not pre-entered by July 10th will not be guaranteed stall/pen space.
19. For more Requirements for Kansas County Fairs and Kansas Livestock go to: www.ksda.gov/animal
20. Veterinarian Checks are required during livestock check in.
21. Decisions of the Fair officials are final.

♘Herdsmanship Contest Guidelines ♡

Each family is automatically entered in the herdsmanship contest. The herdsmanship award will go to the family that keeps alley, stalls and pens clean, orderly, and attractive as well as keeping the animals well groomed and cared for. Scoring: 1. Cleanliness of alleys, stalls and pens 60 points (Bedding adequate, bright, clean and in place. Animals tied or penned. Manure hauled and deposited in the proper place. Alleys kept clean of dust and bedding.) 2. Arrangement of the Exhibit 10 points (Exhibits lined in attractive manner, big boxes out the way. Hay and straw neat and orderly. Feed boxes and gear in area provided.) 3. Appearance of Animals 25 points (Animals clean and brushed, animals securely tied or penned. Animals in stalls or pens 8 a.m. and 7 p.m. except for showing or washing. 4. Stall cards 5 points Readable from alley. Neatly arranged. Clean and complete.

Livestock Skillathon Contact: Karol Fike, Clara Ebert

The 4-H youth livestock skillathon contest is designed to promote understanding of management care of livestock and is focused on the following species: cattle, swine, sheep, and goats. Contest stations can include any or all of the following areas: feed ID/ use, breed identification/characteristics, animal anatomy, meat cut ID, livestock equipment ID/ use, animal health management quality assurance. Awards will be presented to the top individual in each age division. After winning a division, the individual will need to compete in the next older age division in following years. Individuals are eligible to compete in the senior division multiple years, but may only receive an award once per age division.
FFA Stockman’s Quiz

The Stockman’s Quiz will be available at the Fair Friday afternoon 1-3 p.m. in the east fair building. The Stockman’s Quiz is intended as a way for participants to display their livestock knowledge. Questions will focus on general management, nutrition, health, current industry events, quality assurance, etc. of beef, sheep, meat goats and swine. This event is open to all to compete in and will be used as a guide for selecting the County Representatives for the Quiz Bowl team at the Kansas Livestock Sweepstakes in August. (Participants must be 14 or older to be considered for the Kansas Livestock Sweepstakes Quiz Bowl Team.) Prizes will be awarded to the top three finishers in each age division and will be handed out at the awards ceremony at the fair.

Round Robin

No Premium -- The winners in each age division of the Beef, Horse, Meat Goat, Sheep, and Swine showmanship contests may participate. An exhibitor can only compete with one species. If a species winner doesn’t compete, then the runner-up may enter. Each species winner within an age division will show one of the species at a time against the competitors within the same age division (EX. all seniors will be showing swine while all intermediates will be showing sheep, and all juniors will be showing meat goats). The animals used will be the champion and reserve champion showmanship animals from each age division. The animals will be numbered 1-6, and competitors will randomly select which animal they will show. The extra animal will be held outside the arena to use as backup if deemed necessary by the judge or other official. Judges will rank each competitor 1-5, with one being the best. The exhibitor with the lowest total score within an age division is the winner. In the event of a tie, a specie will be randomly drawn by one of the judges prior to the beginning of the competition and placed in an envelope and sealed. If a tie is reached the envelope will be opened and the scores from that species of the individuals involved in the tie will be used to break the tie and determine the winner. If Champion in more than 1 species that person will draw for species. Reserve does not draw.

Youth Rate of Gain Contest

Market animals weighed and tagged at the scheduled weigh-ins are automatically entered if entered in a market class.

YOUTH LIVESTOCK SALE

Animals will sell in the following order: Grand champion, Reserve grand champion, Breed champion, Blue ribbon animals, Red ribbon animals and White ribbon animals with no premium cap at any level.

BIDDING POLICY: A floor price will be established for livestock going through the sale. Livestock buyers will bid a premium amount. Someone purchasing the animal for home slaughter will pay the floor price plus the premium. Buyers of turn back animals will pay the premium only. The seller is responsible for collecting his or her premium from the buyer and presenting the buyer a livestock buyer ribbon.

1. Any animal sold through the County Fair Livestock sale will be ineligible for further 4-H Exhibition.
2. Premium buyer will always have the first option to by livestock sold in the youth premium sale at premium plus floor price. No member can designate their animal as “premium only”.
3. Beef, sheep, goats designated for sale must be signed up by 8:00 a.m. Saturday. Swine Livestock Sale Sign-up immediately following Swine show. Late sign-ups will be considered white-ribbon animals and be placed at the bottom of the sale order for that species.
4. Members wishing to participate in the livestock premium auction must be present to sell their animal.
5. A member may sell only one market animal -- beef, sheep, swine or meat goat through the premium auction.
6. Youth who have participated in another County’s Premium Sale may not participate in the Pottawatomie County Premium Sale.
7. Sale animals must meet these minimum weights: BEEF 1000 lbs; SWINE 230 lbs.; SHEEP 90 lbs., GOATS 40 lbs.
8. No additional money may be added onto the sale price of an animal after it has been sold.

CARCASS CONTEST

1. All market steers and market heifers are eligible for the carcass contest, provided that they are harvested at the designated plant for all county fair market animals (currently Tyson in Dakota City, Nebraska)
2. Market steers and heifers must be exhibited at the Pottawatomie County Fair.
3. Determination of the winning carcass shall be made by the following.
   a. the animal with the highest carcass value per hundredweight as shown by the kill sheet from the plant.
   b. In case of a tie in price, the tie breaker shall be the animal with the higher hot carcass weight, with the heavier weight of carcass favored. The second tie-breaker shall be the average daily gain from county weigh-in until county fair.
4. All livestock Beef, Sheep, Swine, Meat Goat must be in place by 9:00 a.m. Thursday.
Beef/Dairy

Four-H Beef Superintendents:
Carmen & Kevin D’Aloia
1. To compete in this division, you must be from 7 to 12 years of age. 2. One animal per exhibitor. 3. Calves must be born between January 1 and May 1, current year. 4. Judging will be based on: A) Health and condition of the animal; B) Grooming of the animal; C) Knowledge about the animal; (age, breed, feeding practices) 5. Calves should be groomed (clean and brushed), but not fitted. 6. No show sticks. 7. Animals are not eligible to be sold at the Fair’s Youth Livestock Sale.

42000: Bucket-Fed Calf
02000: Open Class Bucket-Fed Calf

FFA BEEF FFA

Superintendents:
Bob Weaber, Grace Fike
1. No person may show more than two market animals, two breeding animals. And one calf/steer pair. 2. All animals must be healthy and free from contagious diseases, warts and mange. 3. No artificial coloring above hoof or adhesive will be allowed.

4-H/Youth

FFA Beef Showmanship FFA
Exhibitors may only show an animal in showmanship that they have exhibited.

42051: Senior Showmanship
42052: Inter. Showmanship
42053: Junior Showmanship

FFA 4-H Market Beef FFA
42100: Prospective Market Steer
Weighs less than 1,000 pounds
42125: Prospective Market Heifer
Weighs less than 1,000 pounds
42225: Market Steer --
Weighs 1,000 pounds or more
42300: Market Heifer --
Weighs 1,000 pounds or more

FFA 4-H/Youth Beef Heifers FFA
42400: Junior Heifer Calf -- born after January 1, current year
42500: Senior Heifer Calf -- born between Sept. 1 & Dec. 31, previous year
42600: Summer Yearling Heifer -- born between May 1 & Aug. 31, previous year
42700: Spring Yearling Heifer -- born between Jan.1 & April 30, previous year
42800: 2 year old Heifer -- born before January 1, previous year

42900: Cow or Cow-Calf Pair -- not eligible for Champion Heifer, calf cannot be shown in another class if shown in this class

Open-Class Beef
4-H animal age rules apply
02225: Market Steer
02400: Junior Heifer Calf
02500: Senior Heifer Calf --
02600: Summer Yearling Heifer
02700: Spring Yearling Heifer
02800: 2 year old Heifer
02900: Cow or Cow-Calf Pair

FFA DAIRY FFA

Superintendent: D’Aloia Family
Exhibitors may only show an animal in showmanship that they have Exhibited

44001: Senior Showmanship
44002: Intermediate Showman
44003: Junior Showmanship

FFA 4-H/Youth Dairy Goats FFA
44101: Doe up to 12 months of age (not in milk and not previously freshened)
44102: Doe over 12 months of age (not in milk and not previously freshened)
44103: Milker, all ages

Open-Class Dairy Goats
4-H animal age rules apply
04100: Doe up to 12 months of age (not in milk and not previously freshened)
04200: Doe over 12 months of age (not in milk and not previously freshened)
04300: Milker

FFA DAIRY GOATS FFA

Superintendent: D’Aloia Family
1. Entries will be placed in classes by age with the date of judging being base date.
2. No health certificates required. Animals must be free of abscesses and otherwise healthy. All sexually intact (does & bucks) must be identified with a registered tattoo and official USDA premise tag. 3. Classes will be divided into Purebred and Grade; breeds will show together. 4. In no case will Purebred and Grade animals be in the same class, except for champion classes.

FFA Dairy Goat Showman FFA
Exhibitors may only show an animal in showmanship that they have Exhibited

44001: Senior Showmanship
44002: Intermediate Showman
44003: Junior Showmanship

FFA STOCKMAN’S QUIZ
Friday 1-3 pm
Superintendent: Chelsea and H’akan Harris

1. Each youth may exhibit two entries per class for a total of 10. 2. Old birds: one year or more: Young birds, less than one year. 3. All poultry (Except waterfowl) and pigeons must show proof that birds are free of pullorum-typhoid diseases. There are four acceptable methods of certification: 1. Clean Flock Status – owner presents an official VS Form 9-2. 2. Test prior to show official VS Form 9-2 from a test done within 90 days of the Fair. 3. From a clean source owner presents evidence (e.g.sales slip or invoice) from a certified hatchery, and attests that these birds have been isolated from other poultry. 4. All lice must be controlled.

FFA 4-H/Youth Meat Goats FFA

Exhibitors may only show an animal in showmanship that they have exhibited.

44001: Senior Showmanship
44002: Inter. Showmanship
44003: Junior Showmanship

FFA 4-H/Youth Poultry FFA

46001: Poultry Showmanship Jr.
46002: Poultry Showmanship Int.
46003: Poultry Showmanship Sr.
46101: Standard Breeds, Large Fowl, -- one young bird of either sex
46102: Standard Breeds, Large Fowl, -- one old bird of either sex
46103: Standard Breeds, Bantams, -- one young bird of either sex
46104: Standard Breeds, Bantams, -- one old bird of either sex
46105: Production Pullets, Pen, -- three standardbred, crossbred, or straincross pullets, judged on egg production only
46106: Production Hens, Pen, -- three standardbred, crossbred or straincross hens, to be judged on egg production only
46107: Dual-purpose Pullets, Pen, -- three standardbred, crossbred or straincross hens,  to be judged on egg production only
46108: Dual-purpose Hens, Pen, three, - - such as Rhode Island Reds, New Hampshire, Plymouth Rock, etc.
46109: Meat-type Chickens, Pen, -- three standardbred, crossbred, or strain-cross of same sex judged on meat production
46110: Turkeys, all breeds, -- one bird of either sex
46111: Ducks, Call or Bantam, -- all breeds, one bird of either sex
46112: Geese, -- all breeds, one bird of either sex
46113: Other Fowl, one bird either sex
46114: Eggs, one dozen

Open-Class Poultry (4-H rules apply)

Uniform coops provided. Standard of Perfection will be used in judging. Birds entered in single classes will not be permitted to show as part of an exhibition pen, nor will birds composing pen be permitted to show for single prizes. Premiums will be paid on all breeds recognized by the Standard of Perfection (except Bantams).

06100: Standard Breeds, Large Fowl, -- one young bird of either sex
06150: Standard Breeds, Large Fowl, -- one old bird of either sex
06200: Standard Breeds, Bantams, -- one young bird of either sex
06250: Standard Breeds, Bantams, -- one old bird of either sex
06300: Production pullets/pen, -- three standardbred, crossbred or straincross hens judged on egg production only
06350: Production hens, pen, -- three standardbred, crossbred or straincross hens judged on egg production only
06400: Dual-purpose pullets, -- pen, three, such as Rhode Island Reds, New Hampshire, Plymouth Rock, etc.
06450: Dual-purpose hens, pen, -- three, such as Rhode Island Reds, New Hampshire, Plymouth Rock, etc.
06500: Meat/type chickens, pen,(3)
06600: Turkeys (1)
06650: Ducks (1)
06700: Geese (1)
06750: Other fowl (1)
06800: Pigeons (pair)
06999: Eggs, one dozen

Open-Class Meat Goats

4-H animal age rules apply

04400: Prospect Meat Goat -
04410: Meat Goat
04420: Buck kid
04421: Yearling Doe
04422: Fall Doe
04423: Spring Doe

Champion

FFA Poultry / Poultry Superintendent: Rebecca Rookstool / Will Johnson / Crayton Deters

1. Meat Goats must be individually owned by the exhibitor and identified by an ear tag or tattoo. 2. Eligibility. Wether or doe kids will be allowed to show in market classes. 3. Age. Temporary incisors must be in place and there should be no evidence of breaking of the skin or eruption of permanent incisors. 4. Horns. De-horning is preferred. If not dehorned, the horns must be tipped prior to arrival on the grounds. 5. Hair. Meat Goats must be slick shorn above the knees and hocks. 6. Restraints. Use of halter, collars or chains is allowed in the show ring. 7. Goats must be shown with all 4 feet on the ground. 8. Health. Health requirements are to coincide with those at the given show and the federal scrapie guidelines. All meat goats must be identified with an official USDA premise ID tag.

September 1 and December 31. Minimum 40 lbs. 2 Breeding. 10. Meat Goats weigh mini-
Superintendent: Julie Sylvester and Gayle Figgie
All rules for horse events are stated in the Kansas 4-H Horse Show Rule Book. Open Class / 4-H classes will show back to back or in the same class if size permits. 1. Performance classes will be held on the hill at the fairgrounds. 2. Tapaders are legal for Junior Division. 3. Long sleeved shirts are required for performance/speed events. Helmets are okay to use. 4. Miniature pony “In Hand” trail class. (This class is to be judged on performance and way of going with emphasis on manners throughout course.

HIGH POINT CLASSES are: Showmanship / Optional: Western Pleasure or English) Reining / Trail / Western Horsemanship / Lead Back / Flags / Barrels / Poles and Key. Does not need to be same horse.

FFA Halter FFA
Classification ---
(Quarter Horses — 56” & Over), (Other Breeds – 56” & Over) (Ponies – Under 56”), (Miniatures)
45000: Miniature pony
45001: Quarter Horse/Weanlings
45002: Other Breeds/Weanlings
45003: Ponies/Weanlings
45004: Quarter Horse/Yearlings
45005: Other Breeds/Yearlings
45006: Ponies/Yearlings
45007: Quarter Horse/2/3 year olds
45008: Other Breeds/2 & 3 year olds
45009: Ponies/2 & 3 year olds
45010: Quarter Horse/ Mares 4 & up
45011: Other Breeds/Mares 4 & up
45012: Ponies / Mares 4 & up
45013: Quarter / Geldings 4 & up
45014: Other Breeds / Geldings 4 & up
45015: Ponies / Geldings 4 & up
Champion
FFA Showmanship FFA
Exhibitors may only show an animal in showmanship that is in their name.
45016: Halter Senior Division
45017: Halter Intermediate Division
45018: Halter Junior Division
45019: Halter Horseless Horse Project

FFA Performance FFA
45020: Bareback Horsemanship, Senior -- (must be able to canter may have horsemanship pattern)
45021: Bareback Horsemanship, Intermediate -- (must be able to canter may have a horsemanship pattern)
45022: Bareback Horsemanship, Junior -- (Does not need to canter may have a horsemanship pattern)
45023: Walk-Trot, Junior Age 7-9, current year, Jan.1 (can’t show Western Pleasure) will not count for high point
45024: Walk Trot, Ages 10-18, 1st & 2nd year projects (can’t show Western Pleasure) will not count for high point
45025: 2 year Old Snaffle Bit (any age of rider) Novice horse - 2 or 3 years old
45026: English Pleasure
45027: English Equitation
45028: Western Pleasure, Senior
45029 Western Pleasure, Int.
45030: Western Pleasure, Junior
45031: Pleasure Pairs
45032: Western Horsemanship, Sr.
45033: Western Horsemanship, Jr.
45034: Western Horsemanship, Sr.
45035: Working Ranch Horse
45036: Reining, Senior
45037: Reining, Intermediate
45038: Reining, Junior
45039: Trail, Senior
45040: Trail, Intermediate
45041: Trail, Junior
45042: “In Hand” Miniature Pony

FFA Speed Events FFA
45043: Lead Back, Senior*
45044: Lead Back, Intermediate*
45045: Lead Back, Junior*
45046: Flag Race, Senior
45047: Flag Race, Intermediate
45048: Flag Race, Junior
45049: Barrel Race, Senior
45050: Barrel Race, Intermediate
45051: Barrel Race, Junior
45052: Pole Bending, Senior
45053: Pole Bending, Intermediate
45054: Pole Bending, Junior
45055: Key Race, Senior
45056: Key Race, Intermediate
45057: Key Race, Junior
45058: Fun Speed Event (TBA)

Open-Class Horses Open-Class Horses Classification same as 4-H
05010: Miniature pony
05011: Quarter Horse/Weanlings
05012: Other Breeds/Weanlings
05013: Ponies/Weanlings
05014: Quarter Horse Yearlings
05015: Other Breeds/Yearlings
05016: Ponies/Yearlings
05017: Quarter Horse/ 2/3 year olds
05018: Other Breeds/ 2 / 3 year olds
05019: Ponies/2 & 3 year olds
05020: Quarter Horse/ Mares 4 & up
05021: Other Breeds/Mares 4 & up
05022: Ponies / Mares 4 & up
05023: Quarter / Geldings 4 & up
05024: Other Breeds/ Geldings 4 up
05025: Ponies/ Geldings 4 & up
Champion

Open Class Showmanship Open Class Showmanship
05026: Showmanship Division

Open Class Performance Open Class Performance
05082: English Pleasure
05083: English Equitation
05030: Bareback Horsemanship
05031: Western Pleasure
05032: Western Horsemanship
05033: Reining
05034: Trail
05035: Walk-Trot
05037: Working Ranch Horse
05038: Pleasure Pairs

Open Class Speed Events Open Class Speed Events
05040: Barrel Race
05041: Pole Bending
05022: Flag race

HORSE SHOW JULY 31st at 3PM Rodeo Arena
Junior Buck, land, Palomino and Satin.

**Rabbits need to be minimum weight for their breed**

4-H Rabbit

- FFA Showmanship
- FFA

47001: Junior Showmanship
47002: Inter. Showmanship
47003: Senior Showmanship

- FFA 4-H/Youth Rabbits
- FFA

Pre-Junior Doe -- under three months of age classes only available in the following breeds: Beveren, Californian, Champagne D’Argent, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Creme D’Argent Hotot, New Zealand, Palomino, satin and Silver Fox.

Junior Doe, -- under six months

Intermediate Doe -- six to eight months of age, classes only available in the following breeds: American, Giant Angora, Beveren, Californian, Champagne D’Argent, Flemish Giant, Hotot, English Lop, French Lop, New Zealand, Palomino, Satin and Silver Fox.

Senior Doe, -- six months of age or over for all breeds other than those listed as having intermediate classes; eight months of age and over for breeds having intermediate classes.

Intermediate Buck, -- six to eight months of age, classes only available in the following breeds: American, Giant Angora, Beveren, Californian, Champagne D’Argent, Flemish Giant, Hotot, English Lop, French Lop, New Zealand, Palomino, Satin and Silver Fox.

Senior Buck, -- six months of age or over for all breeds other than those listed as having intermediate classes; eight months of age and over for breeds having intermediate classes.

Rabbit Classes

- Pre-Junior Doe
- Junior Doe
- Intermediate Doe
- Senior Doe
- Pre-Junior Buck
- Junior Buck
- Intermediate Buck
- Senior Buck

Select Breeds 2nd

- American
- American Fuzzy Lop
- American Sable
- Angora - English
- Angora - French
- Angora - Giant
- Angora – Satin
- Beveren
- Belgian Hare
- Britannia Petite
- Californian
- Champagne D’Argent
- Checkered Giant
- American Chinchilla
- Giant Chinchilla
- Standard Chinchilla
- Cinnamon
- Crema D’Argent
- Dutch
- Dwarf Hotot
- Flemish Giant
- Florida White
- Harlequin
- Havana
- Himalayan
- Hotot
- Jersey Wooly
- Lilac
- English Lop
- French Lop
- Holland Lop
- Mini Lop
- Netherland Dwarf
- New Zealand
- Palomino
- Polish
- Rex
- Mini Rex
- Rhinelander
- Satin

41 Silver
42 Silver Fox
43 Silver Marten
44 Tan
45 Lionhead

47900: Meat Pen, three rabbits, all one recognized breed and variety. Weight is 3½ lbs. by maximum 5½ lbs. each. These will be judged on their meat qualities, condition, and uniformity. One pen per 4-H’er.

47925: Wool
47950: White Fur, one / 4-H’er
47975: Colored Fur, one / 4-H’er

**Rabbits need to be of minimum weight for their breed**

Open - Class Rabbits

SEE LIVESTOCK GENERAL RULES

Note: Exhibitor may enter No more than 15 per person.

Open Class Fair Entry:

- First 2 numbers use 07 for Open Class
- For breed numbers use same as 4-H.

Example - Open Class Mini-Rex Junior Buck #07386 Meat Pen, #07900: three rabbits, one recognized breed and variety per pen, minimum weight 3½ pounds each, maximum weight 5½ pounds each. Will be judged on their meat qualities, condition & uniformity. First & second of each class show for champion.
Sheep / Swine

Superintendent: Rebecca Rookstool/ Will Johnson

1. No person may show more than two market animals and two breeding. 2. Market lambs must be either wethers or ewes. 3. All sheep must be identified with an official USDA premise ID tag.

FFA Sheep Showmanship

Exhibitors may only show an animal in showmanship that they have exhibited.

48001: Senior Showmanship
48002: Intermediate Showmanship
48003: Junior Showmanship

FFA 4-H/Youth Sheep

48101: Prospective Market Lamb
-- weight less than 90 pounds
48102: Market Lamb
-- weight 90 pounds or more
48201: Breeding Ewe Lamb,
-- born after August 31, previous year
48202: Yearling Ewe,
-- born before September 1, previous year

Open-Class Sheep

08100: Prospective Market Lamb
-- weight less than 90 pounds
08200: Market Lamb
-- weight 90 pounds or more
08300: Breeding Ewe Lamb,
-- born after August 31, previous year
08400: Yearling Ewe,
-- born before September 1, previous year
8600: Ram Lamb,
-- born after August 31, previous year

FFA △ Shepherd’s Lead

These classes are to present sheep in the most attractive manner, to improve the image of sheep and to give spectators an opportunity to view well groomed sheep shown at halter by attractively dressed contestants wearing wool garments. Entrants may purchase or construct their own garment which should consist of at least 60% wool exclusive of accessories. Judging will be based on the attractiveness and suitability of the garment to the contestant, the contestant’s artistry, and appearance, and the contestant’s ability to control and present the sheep at halter. The sheep must not be blanketed during the contest, only head or neck decorated. Scripts should be presented to the office prior to the sheep show.

Shepherd’s Lead

48301 Junior, ages 13 & under
48302 Adult, ages 14 & over

Decorator Class

48301 Junior, ages 13 & under
48302 Adult, ages 14 & over

FFA △ SWINE △

Superintendent:
Joel, James and Jenna DeRouchey/Bryce Hoelzel/Alvin Stutzman

1. No person may show more than two market animals and two breeding animals. 2. All swine will be identified by 4-H ear tag. 3. Health Requirements: Swine must be free from clinical signs of infectious or contagious disease. 4. All market swine will be shown by breed (not divided by sex). 5. All market hogs and breeding swine will be classified as to breed classification by the Swine Superintendent or his/her appointees prior to the establishment of classes. That decision is final. 6. There must be 3 or more animals of the same breed to show in separate breed class. 7. In accordance with suggestions from the Kansas Animal Health Department, the Pottawatomie Co. Fairboard is strongly recommending that all swine exhibited at the Pottawatomie County Fair be either sold to the floor buyer or taken to a locker immediately following the fair. It has been highly suggested that you purchase clip-on style feeders for pigs in the barn.

FFA 4-H Swine Showmanship

Exhibitors may only show an animal in showmanship that they have exhibited.

49001: Senior Showmanship
49002: Inter. Showmanship
49003: Junior Showmanship

FFA 4-H/Youth Swine

49101: Prospective Market, -- weight less than 230 lbs.
49102: Market -- weight 230 lbs. or more
49201: Breeding Gilt

Open-Class Swine

09100: Prospective Market, weight less than 230 lbs.
09300: Market, -- weight 230 lbs. or more
09500: Breeding Gilt

Pig clip-on style Feeders

It has been highly suggested that you purchase clip-on style feeders for your pigs in the barn.

Reminder: Just a reminder that the swine barn is a wet barn. There is no need for Fans to be placed under the drips. We ask that you follow this safety measure.
Clothing — Farmers State Bank, Westmoreland, Blackjack 4-H Club, St. George, Barbara Rezac, Emmett
Demonstration/Public Presentation— Jim and Debbie Gordon, Westmoreland
Dog — Dr. Gail McPeak, Wamego, St. Marys Vet Service, St. Marys, Griffith Lumber Co., Manhattan
Energy Management — Roy and Shay Duer Family, Onaga
Entomology — Olsburg Boosters 4-H Club, Kevin Staats Family, Wamego, Taellor Hamneke, Olsburg
Family Consumer Science Judging — County FCE Council, Wamego, Lucky’Leven 4-H Club
Family Studies — The Bryant Family, Olsburg
Field Crops—Wilkerson Family, Wamego
Forestry — Alan Hynek, St. George
Geology — Rob & Lesa Reves, Olsburg, Jayhawkers 4-H, St. Marys, Morgan & Sheridan Reves, Olsburg, Mike & Vicky Swann, St. Marys
Home Environment — Jayson & Erin Tynon, John & Jeanna Haug
Horticulture — The Terhaar Family, St. George, Tim & Sandy Zoeller Family, Olsburg, Karen Matson, Onaga, The Bryant family, Olsburg
Self-Determined — The Montenegro Family, St. George
Shooting Sports - Sara Jacobs, Wamego
Small Engine — Bluestem Electric
4-H STEM — Waters True Value, Wamego, Triple V 4-H Club, Onaga
Table Setting — Hope Jacobs, Wamego, Richard Dugan Family, St. George, Lyle Blockclosky Family, Olsburg
Tractor Operators — “In Memory of Christopher J. Browne”, Olsburg, Prairieland Partners, Wamego
Wildlife / Sportfishing— “In Memory of Fredy Wilson” Jacob Dietrich, Wamego, 3G Outdoor Adventures, Olsburg (fishing)
Horse — Ag Partners, St. Marys, Shari Dodds, St.George, “In Memory of Rosie Clymer” Roy Duer Family, Duane & Pam Davis, Westmoreland, Robert & Barb Rickstrew, Wamego, RW Milling, Wamego, Vanderbilts, Wamego, Pottawatomie Co. Farm Bureau Association, Wamego, Becky & Tim Sutton, Wamego, Erin Tynon, Axtell
Poultry — Nelson Poultry Farms, Manhattan, Lance & Sarah Haller Family, Wamego, Blackjack 4-H Club, St. George
Bucket Calf — Pat Hartwich & Sons, Onaga
**Beef**—Brush Creek Cattle Company, Westmoreland, Mark & Carol Minihan, Wheaton
Olsburg Boosters 4-H Club, Olsburg, “In Memory of Argyl & Judy Figge” D’Aloia & Figge Families, Onaga,
St. Marys Lumber, St. Marys, Troy Marple Family, Westmoreland, The Honeycutt Family, Wamego, Eldon Sylvester Family,
Wamego, Wade Minihan, Wheaton
**Bucket Calf** - Pott. Co Farm Bureau, Wamego, Pat Hartwich and Sons, Onaga
**Dairy/Dairy Goat** — Donn Teske, Wheaton, Ag Partners, Seneca, The Dulohery Family St. George, Wamego Drug Store,
Gretchen Kopp, Burorton, Onaga Health and Rehab, Onaga, Honeycutt Family, Wamego
**Meat Goat** — Tasha Lara Daycare, Havensville, The Honeycutt Family, Wamego, Chris & Laura Mulligan, Emmett, Doug & Marcia Hermesch Family, Wamego, Joseph Hubbard, Olsburg, Tyree and Delaney Figge, Onaga, Denton Auto Salvage,
St. Marys, McClain Homestead, Gaylord, Gaines and Riffel Family, Westmoreland
**Sheep** — “In Memory of Kenneth Snapp”, Rita Snapp, Westmoreland, Ron & Nita Pope, Olsburg, Della Sass,
Westmoreland, Isaac Brunkow, Westmoreland, Tracy & Sue Ahlquist, Onaga, Rebecca Rookstool, Attorney, Green Valley Vet, Wamego
**Shooting Sports**: Sara Jacobs, Wamego
**Swine** — Barb A. Abitz, Emmett, Al & Lois Spencer, Wamego, Doug & Clara Ebert,
St. George, Craig Good, Olsburg, Fink Show Pigs, Wamego, CK Show Pigs, Dulohery Family, Wamego
**Round Robin** — Manhattan Commission Company, Manhattan, “In Memory of Leon P. Cline” Pottawatomie County Fairboard, Kan Equip, Wamego, Tabatha Brooks Miller, Westmoreland, Beth Gaines, Westmoreland, Shannon Blocker, Westmoreland
**Rate of Gain** — Shawn & Mandy Rickstrew, Wamego, Griffith Lumber Company, Manhattan,
Liebsch Family, Westmoreland.
**Livestock Skillathon** — Valley Vet Supply, Marysville, Gary & Karol Fike, Westmoreland, R & L Angus Hinrichsens, Westmoreland, Bob & Tami Weaber, Wamego, Eldon & Julie Sylvester, Wamego, Joel & Julene Derouchey, Wamego,
Wege Farms, Duane & Loretta Wege, Onaga, LC Ranch Luke & Carol Perry, Onaga
**Livestock Judging** — The Marple Family, Westmoreland, Bryce & Ella Hoeltzel, Olsburg, The Berges Family, Onaga
H&H Show Supply, Brad & Sherri Hurst, Animal Health Pharmaceuticals, Darrin Figge, Onaga
**Stockman’s Quiz** — Scott & Michele Jacobs Family, Wamego, Michele Jacobs State Farm Insurance, Wamego,
David & Sharon Weigand, Texas,
**Beef Carcass** — Mike & Tasha Lara Family, Hans & Jenny Hoeltzel, Olsburg, Gary Fike Family, Westmoreland
4-H Club Responsibilities

DURING THE FAIR
Blackjack, Shining Star — Fairgrounds Development — Fair // Dutch Mill - Clothing Judging — Pre-fair
Jayhawks, Kaw Valley — Arts & Crafts Judging — Pre-Fair // Lucky’Leven - FACS Judging — Pre-Fair
Olsburg — Photography Judging — Fair /// Triple V — Food Sale — Fair
Westy Trailblazers — Fashion Revue — Pre-Fair //// TBD — Fashion Revue — Fair

AFTER FAIR CLEAN-UP — 4:30 pm Sunday
Blackjack — East Building  Dutch Mill — Swine Area  Jayhawks — Dairy, Bucket Calf
Kaw Valley — Sheep/Goat  Lucky’Leven — Foodstand  Olsburg — West Building
Shining Star — Poultry Area  Triple V — Rabbit Area  Westy Trailblazers — Beef Area

PRE-FAIR CLEAN-UP
Monday, July 26th.
The annual clean-up of the fairgrounds will be held at 6:00 p.m.. We will appreciate all the helpers your club can send.
Bring brooms, hammers, rags, cleaning supplies, etc.

FOODSTAND 4-H CLUBS WORK SCHEDULE

<table>
<thead>
<tr>
<th>Day</th>
<th>Hours</th>
<th>Club</th>
</tr>
</thead>
<tbody>
<tr>
<td>Wednesday</td>
<td>11:30 a.m. - 4:30 p.m.</td>
<td>Jayhawks</td>
</tr>
<tr>
<td>Thursday</td>
<td>7:00 am - 1:30 pm</td>
<td>Shining Star</td>
</tr>
<tr>
<td></td>
<td>1:00 pm - 3:30 pm</td>
<td>Westy Trailblazers (2nd shift Friday)</td>
</tr>
<tr>
<td></td>
<td>3:00 pm - 8:00 pm</td>
<td>Triple V</td>
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<tr>
<td></td>
<td>7:30 pm - 10:00 pm</td>
<td>Jayhawks/ Triple-V Help</td>
</tr>
<tr>
<td>Friday</td>
<td>7:00 a.m. - 10:30 a.m.</td>
<td>Olsburg (2nd shift Sunday)</td>
</tr>
<tr>
<td></td>
<td>10:00 a.m. -8:00 p.m.</td>
<td>Blackjack</td>
</tr>
<tr>
<td></td>
<td>7:30 p.m. - 10:00 p.m.</td>
<td>Westy Trailblazers</td>
</tr>
<tr>
<td>Saturday</td>
<td>7:00 a.m. - 10:30 a.m.</td>
<td>Lucky ’Leven (2nd shift Sunday)</td>
</tr>
<tr>
<td></td>
<td>10:00 a.m. -3:30 p.m.</td>
<td>Dutch Mill</td>
</tr>
<tr>
<td></td>
<td>3:00 p.m. --10:00 p.m.</td>
<td>Kaw Valley</td>
</tr>
<tr>
<td>Sunday</td>
<td>7:00 a.m.-1:00 p.m.</td>
<td>Olsburg (1st shift Friday)</td>
</tr>
<tr>
<td></td>
<td>12:30 p.m.-4:30 p.m.</td>
<td>Lucky’Leven</td>
</tr>
</tbody>
</table>

All shifts overlap ½ hour (except special notes) to give time for ending shift to restock and to do a $ money check (with one representative from incoming/ one from outgoing) Those who work the first shift of the day need to report 15 minutes early.

Foodstand coupons – if any club would like to purchase coupons to the foodstand to give as thank you tokens to those who have helped your club, you may purchase them by calling the Extension office. The coupons are valued at @ $2.50 and can be used to purchase anything in the foodstand.

MAINTAINING FAIRGROUNDS — Thursday— Blackjack, Kaw Valley, Triple V — Friday- Lucky’Leven, Shining Star, Jayhawks —Saturday - Olsburg, Dutch Mill, Westy Trailblazers -
Keep grounds and exhibit buildings free of litter throughout the day and evening. Everyone! (all club members are expected to help pick up trash and sweep as needed all during the day --- not just at night--- on your designated day. Extra trash can liners will be placed in the bottom of the trash cans for easy replacement before they overflow. Trash needs to be carried to the larger dumpsters at the rear of the Foodstand often. (UTV’s are available for Adults Only and can be checked out from Fair Office. Please check TRASH CANS often, especially at 1 p.m. and 7 p.m. and at the end of the day.)
POTTAWATOME COUNTY FAIR CALENDAR

Friday, July 30 --PRE-FAIR - SCHEDULE
Onaga High School and Fairgrounds
8:30-11:30 a.m. ..................Clothing Construction
8:30-11:30 a.m. ..................Buymanship Notebooks
8:30-11:30 a.m. ..................Fiber Arts
8:30 - 12:00 p.m. ..................All Visual Arts
8:30 - 9:30 a.m. ..................Table Setting Set up
8:30 a.m. ..................Entomology Conference Judging
8:30 a.m. ..................Geology boxes arrive
9:00 - 11:30 a.m. ..................Fashion Revue Buymanship
9:30 a.m. ..................Entomology Conference Judging
9:30 a.m. ..................Geology Conference Judging
10:00 a.m.-12 pm. ...............FACS Judging
10:00 a.m. ..................Table Setting Judging
12:00pm ..................Fashion Revue Constructed

Full judging schedule and information will be in Pre-Fair letter

FAIRGROUNDS — ONAGA
Saturday, July 31st
Horse Show 3:00pm

Wednesday, August 4th
10:00 - 11:00 a.m. ...............Open Class Foods: Check-in
11:00 - 12:30 p.m. ...............Open Class Food Judging
1:00 - 4:30 p.m. ..................4-H Foods Judging
4-H food Judging schedule is found after classes in book
PLEASE DO NOT ARRIVE EARLIER THEN NECESSARY
2:00 - 4:00 pm. ...............Food Sale
2:00 - 4:00 p.m. ...............Table Setting Check-in
8-10:00 p.m......EARLY ARRIVAL: Beef, Sheep, Swine, Goats

Thursday, August 5th
ALL LIVESTOCK must be on fairground premises by 9 a.m. Thursday of the Fair! We will once again have a Vet check during livestock arrival.
8-9 a.m. ..................Swine Weigh-In
9-10 a.m. ..................Beef Weigh-In
10-11 a.m. ..................Sheep/Market Goats Weigh-In
8:30 a.m. -12:00 ...............ENTER ALL OTHER EXHIBITS
9:30 a.m. –12:00 noon ...........Individual Display, Family Studies, Shooting Sports, Notebooks, Self-determined
Please check in by 11:00 A.M.

12:30 p.m.................Open Class Arts & Crafts /Duct Tape/Recycling West Building
1:00 - 3:00 p.m..........Horticulture Judging Contest
1:00 p.m.................Open Class Clothing/Handiwork/Quilting/Knitting/Crochet (Listen to Judges comments in the Fair Pavilion)
1:00 p.m.................4-H & Open Class Horticulture (Forestry Notebooks, Field Crops)
1:00 p.m.................4-H & Open Class Booths/Banners
1:00 p.m.................4-H Home Environment
2:00 p.m..................VO-AG/FFA Mechanic
1- 5:00 p.m...............LIVESTOCK SKILLATHON
4:00 p.m..................EXHIBITS OPEN
4:00 p.m..................DAIRY GOAT SHOW
followed by D. CATTLE
5:00 p.m..................Sheep Show
Order: Showmanship / Breeding /Market animals
followed by Meat Goat
Order: Showmanship / Breeding /Market animals
5:30 p.m..................Barn Quilts
(judging Fair Pavilion)
6:00 p.m...............Co-rec and Men’s Softball Tourney
6:30 p.m...............Ranch Rodeo
7:00 pm..................Miss Pottawatomie
Onaga High
10:00 p.m..................EXHIBIT BUILDINGS CLOSE

Friday, August 6th
8:00 a.m...............Exhibits open
8:00 a.m..................Rabbit Show
9:00 a.m..................4-H STEM Judging
9:00 a.m..................Judging of Photography
4-H & Open Class Photography
9:00 a.m..................Judging of Woodworking
10:00 a.m.................Youth Tractor Driving Contest
11:00 a.m..................Judging of 4-H Small Engine, Energy Management, Electric
Order: Breeding/Showmanship /Market animals
7:00 p.m........ Bingo Sponsored by: Knights of Columbus
8:00 p.m........ Rodeo Kraft Rodeo Company, Arena
9 p.m. - 11 p.m............KickBall at North Diamond
10:00 p.m..................EXHIBIT BUILDINGS CLOSE
Saturday, August 7th
8:00 a.m. .............. EXHIBITS OPEN
8:00 a.m. .............. Deadline for 4-H/FFA
                      Youth Livestock Sale sign up
8:00 a.m. .............. SWINE SHOW
Order: Showmanship / Breeding / Market animals
(Swine sale. sign up right after Swine Show)
9 a.m. - 11 a.m. .......... Sit-N-Stitch in Fair Pavilion
9 a.m. .................. Sand Volleyball Tournament
10 a.m. .................. Horseshoe Pitching Tournament
                      Rosefield Park
10 a.m. - Noon .......... ROUND ROBIN sign up
11 a.m. - Noon .......... 4-H Ambassador Games
1:00 p.m. .............. BUCKET CALF SHOW
1 - 5 p.m. .............. Free Swimming
Sponsored by Marten Dozing, HB excavating and
Myers Construction
2:00 p.m. .............. Shepherds Lead
2:30 p.m. .............. Kids Pedal Tractor Pull
Registration at 1:30 pm at the Open Air Pavilion
3:00 p.m. .............. Pie Contest - East Building
3:00 p.m. .............. Root Beer Floats
North Ball Diamond, Sponsored by: Mainstar Trust
company of Onaga, Free will donation
3:30 p.m. .............. Turtle Races (all ages)
Sponsored by Farmers State Bank
5:00 p.m. .............. FCE Pie Auction
5:00 p.m. .............. YOUTH LIVESTOCK SALE
Order: Meat Goats, Sheep, Swine, Beef
7:00 p.m. .............. BINGO
Sponsored By Knights of Columbus
8:00 p.m. .............. Kraft Rodeo Dance to
                      follow at Open air pavilion
9 p.m. - 11 p.m. .......... KickBall at North Diamond

10:00 p.m. .............. EXHIBIT BUILDINGS CLOSE

Sunday, August 8th
8:00 a.m. .............. EXHIBITS OPEN
9:00 a.m. .............. Registration Livestock Judging
9:30 a.m. .............. LIVESTOCK JUDGING
12:15 p.m. .............. Parade Entries - North of
                      City building
1:00 p.m. .............. Annual Parade
2:00 p.m. .............. Round Robin Showmanship
4:30 p.m. .............. 4-H Exhibits released
4:30 p.m. .............. Fair Clean-up

Disclaimer:
Fair board is not liable for any injuries
or issues, you assume all risk

K-State Research and Extension
Pottawatomie County

K-State Research and Extension is committed to
providing equal opportunity for participation in all
programs, services and activities. Accommodations for
persons with disabilities may be requested by
contacting the event contact Daniel Skucius two weeks
prior to the start of the event (July 16th) at 785-457-3319 or
skuciusd@ksu.edu. Requests received after this
date will be honored when it is feasible to do so.

Kansas State University Agricultural Experiment
Station and Cooperative Extension Service

K-State Research and Extension is an equal
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