Pottawatomie Co. Fair
Onaga, KS
August 2nd - 6th

Storm Shelter — Onaga High School - Basement and Gym
CLOVERBUDS — This program is for youth 5 or 6 years of age. The Cloverbud program is activity-focused. A 4-H Cloverbud member may not participate in any competitive 4-H event. Cloverbuds may showcase their exhibits at fairs and public events. They will receive an evaluation and participation ribbon. Pre-entry is required. Cloverbuds may not have 4-H livestock projects that require long-term, ongoing care or weigh-ins, nor can they participate as a competitive 4-H exhibitor with livestock divisions. Cloverbuds can display one project as a Cloverbud at the Fair.

For more information: www.pottawatomie.ksu.edu or the Pottawatomie County Fair Facebook page: Pottawatomie County Fair-KS

A BIG THANK YOU TO ALL! —

Please accept our most sincere appreciation to all who have contributed to the Fair Enhancement Project! If you would like to make a donation, please mail payments to the following:

Caring Community Foundation, P.O. Box 54, Onaga, Ks. 66521 with a note: Fair project

POTTAWATOMIE COUNTY
FAIR PAVILION

The Pottawatomie County Fair pavilion was built in 1921 and had been used as a sale barn for around 50 years. Round barns were very popular in the early 1900’s. Unfortunately, there are very few similar buildings or barns left in Kansas. They were called pavilions after the exhibit halls at the World’s Fair.
# Table of Contents

- ENTERTAINMENT.............................................................................4-7
- RULES ..........................................................................................8-9
- ARTS & CRAFTS ...........................................................................10-11
- BANNERS/BOOTH..........................................................................11
- CLOTHING AND TEXTILES/FASHION REVUE—Barn Quilts........11-13
- DEMONSTRATIONS PUBLIC PRESENTATIONS.........................13
- ENERGY MANAGEMENT .................................................................14
- ENTOMOLOGY ..............................................................................14-15
- FAMILY STUDIES .........................................................................15
- FOODS ..........................................................................................16-18
- GEOLOGY .....................................................................................18-19
- HOME ENVIRONMENT ..................................................................19
- HORTICULTURE AND PLANT SCIENCE —FIELD Crops ...........19-21
- FORESTRY - INDIVIDUAL DISPLAY/SELF-DETERMINED ........21-22
- NOTEBOOKS ................................................................................22
- PHOTOGRAPHY ............................................................................22-23
- 4-H STEM .....................................................................................23-25
- VOCATIONAL AGRICULTURE —TRACTOR OPERATORS ........25
- WILDLIFE AND SHOOTING SPORTS ........................................25
- WOODWORKING ..........................................................................25
- LIVESTOCK RULES .......................................................................26-27
- BEEF—BUCKET CALF ..................................................................28
- DAIRY/DAIRY GOAT .....................................................................28
- MEAT GOATS ................................................................................29
- POULTRY ........................................................................................29
- HORSE ..........................................................................................30
- RABBITS .......................................................................................31
- SHEEP / SHEPHERD’S LEAD .......................................................32
- SWINE ...........................................................................................32
- SPONSORSHIP .............................................................................33-34
- CLUB ASSIGNMENTS ..................................................................35
- DAILY SCHEDULE OF EVENTS ..................................................36-37
Fair 2023

“BARN IN THE USA”

“Kraft Rodeo”

Kraft Rodeo Company from Abbyville, Kansas will again be providing the livestock for the rodeo. There will be a competition **Friday and Saturday evenings** at 8:00 p.m. The rodeo will include traditional events.

There will also be some for children as well.

Ticket prices are $10 for adults / $5 for children (ages 5—12) and under 5 is free.

“Poppin’ Penelope”

A **POP artist!** Witness one of the most talented, fun-loving, entertaining personalities as a balloon artist in the country!

**Poppin’ Penelope** knows how to bring latex to life! Armed with the latest in balloon twisting technology—the all electric Inflata-Tron 3000—and dressed in her unique nineteen-fifties flair, Penny can twist whatever you can imagine!

Don’t miss her family-friendly fun show. Roaming shows and during the Kraft Rodeo

**CHAIN SAW ARTIST —— T. J. Jenkins**

Thomas Jason Jenkins lives in rural Kansas City, MO and has been tearing apart things since he was 2 years old. As a youngster he did some small carvings but as an adult, life happens and real work intervened. His wood carving began when he was laid off of his job at the airport and he immediately had lots of free time. It all started with a rotten log used for chain saw carving practice. Practice and more practice followed and one day he ended up carving a bear head out of a tree trunk. Within a short time he had an invasion of over 70 bear heads in all shapes and sizes, painted with the wildest color schemes you can imagine!
Come Enjoy and Be Amazed!
By Magician Shaun Rivera. The Shawnee Kansas native will perform tricks and illusions for your entertainment on

Saturday, August 5th
at the Fairgrounds!

Fair Food and Tasty Treats

4-H Food Stand
Scarecrow’s Snow Cones
Flattery’s Funnel Cakes
Top Pop Kettle Corn

Lions Club Stand
Iron’s Grill and BBQ
Boo Boo’s
Ruckert’s Snow Cones

RANCH RODEO
Thursday, Aug. 3, 6:30 p.m.
To enter Ranch Rodeo call: Mike Nelson -785-565-8477
12 teams can enter $75.00/per person 4 person team ($300)

Burrito Bar @ Ranch Rodeo:
Sponsored by Onaga Fire Department

POTTAWATOMIE COUNTY HORSE SHOW
Saturday, JULY 29th — 1:00 pm —Fairgrounds Rodeo Arena
Pleasure and Speed Events
Wednesday
4-H FOOD SALE
Wednesday 2-4 p.m.
At the Fairgrounds East 4-H Building.
Profits will be donated to the local food pantries.

Thursday
FREE INFLATABLES:-
August 3, 4, 5, 6-10 p.m.
Located at the North Ball Diamond activities to entertain kids during the fair check out the fun!
RANCH RODEO
Thursday, Aug. 3, 6:30 p.m.
To enter Ranch Rodeo call: Mike Nelson -785-565-8477 12 teams can enter $75.00/per person
4 person team ($300)
Also, will be having a Burrito Bar Fundraiser during the Ranch Rodeo
Burrito Bar Sponsored by:
The Onaga Fire Department

Friday - Saturday
ONAGA HISTORICAL MUSEUM
Friday 1-4pm, — Sat. 1-4pm
Open especially for fair-goers. The Museum is located at 310 E. 2nd St. Just 2 blocks East of grocery store.
Also available by Appointment Contact: 785-889-7104
Museum Onaga garage sale —
East of museum on DeGraw St. & 220 S. Leonard, Animal Clinic

Dime Toss!
The Onaga historical museum will be having a dime toss on Friday Evening and Saturday 4-9 pm. On the Ball Diamond at fairgrounds.

BINGO
Friday and Saturday at 7 p.m.
(sponsored by the Wheaton-Onaga Knights of Columbus) near the North Ball Diamond

SAND VOLLEYBALL TOURNAMENT
Leisure Land Park
Double elimination sand volleyball beginning Saturday at 7:00 a.m.
Co-ed teams. Entry fees and rules will be publicized in advance.
For more details contact:
Jordan Boswell 785-477-8487

KIDS PEDAL TRACTOR PULL
Farm Bureau will sponsor a kids Tractor Pull on Saturday at the open air pavilion. Registration will be at 1:30 p.m., with the Tractor Pull beginning at 2:30 p.m.

TURTLE RACE & FAIR GAMES
Saturday 3:30 p.m. (Sponsored by: Farmers State Bank) Activities will be held on the North Ball Diamond.

Root Beer Floats
North Ball Diamond Saturday 3:00 p.m. (Sponsored by: American Family Insurance., St. Marys, Ks.)

4-H Ambassador Games
Saturday 11a.m.
Join our 4-H ambassadors for fun and games at the ball diamond! These Ambassador (youth) led games are a great chance for all youth to have some fun and get to know others!

FREE SWIMMING
Onaga Public Swimming Pool: Saturday
from 1:00 – 5:00 p.m., courtesy of: Marten Dozing & Excavating, Myers Construction, HB Excavating, Mitchel Kufahl, and Waddell and Reed.
FCE Pie Scholarship Auction
6 pies will be handmade by our Pottawatomie County FCE (Family Community Educators) Council which will be auctioned off at the beginning of the Livestock Auction. 100% of the proceeds will go towards two local scholarships for any Pottawatomie County youth attending a 2 or 4 year college.

Sunday

ANNUAL FAIR PARADE
The Pottawatomie County Fair Parade, will be held in Onaga on Sunday at 1:00 p.m. No pre-entry required. All floats wishing to be judged for prizes meet in the parking lot south of the City Building, 319 Prospect St. at 12:15 p.m. All judging will be done at this time. Prizes offered this year: Organizational floats (Youth & Adult) — 1st - $25; 2nd - $15; 3rd - $10. Other entries receive participation ribbons.

FREE ICE CREAM SOCIAL
Sunday
Following the PARADE at the fairgrounds!
Sponsored by:
Pottawatomie County Farm Bureau Association

Ongoing
“RECYCLE TRAILER”
The Recycling Trailer will be available throughout the duration of the Fair for all patrons and fair-goers. Located just North of the 4-H Building. Recyclable items are: fiberboard boxes such as cereal boxes, cardboard, magazines, catalogs, newspapers, aluminum cans, and brown/green/clear glass.

SILENT AUCTION
For 4-H Members
The purpose of the silent auction is to give a financial opportunity to all 4-H members. The idea of the auction is to give all members a chance to sell their project. Auction items will be displayed at a set time for the community and family members to bid on items. The plan is to display the items in the East building using a booth space if available.

1. 4-H members, who are not participating in the livestock sale, will be permitted to sell one item in the silent auction.
2. 4-H’ers will be asked to give an estimated cost of the item when they enter. The project will be displayed with the 4-H’ers name and their estimated cost as the minimum bid.
3. The item will be picked up by the 4-H’er at 2:00 p.m. on Sunday. The 4-H’er will then be responsible for delivering the item and collecting the premium bid.
4. Auction time starts after the item has been checked in. PLEASE BRING A PICTURE OF YOUR ITEM at CHECK-IN times to the East building. and give to the FCS Agent.
5. A sign will be placed on every item for sale with a number and a paper for buyers to place their bid. Items will be located in East Building unless item is unable to be moved from exhibit area.
6. Any item that is sold at the Silent Auction cannot be exhibited at the Kansas State Fair. The Pottawatomie Co. Fair Assoc./Pottawatomie Co. Ext. Council do not guarantee a bid on all items. If no bid is received on an item, that item remains the property of seller.

Special Appreciation to:

Free wire-less internet service to Fairgrounds
GENERAL RULES

RULE 1 -
Sec. 1. The Pottawatomie County Fair Board reserves to its Board of Directors the final and absolute right to interpret these rules and regulations and arbitrarily settle, determine all matters, questions, differences arising from or connected with the Fair. Sec. 2. The management reserves the right to amend or add to these rules as its judgment may deem advisable. In the event of conflict of general and special rules, the latter will govern. Sec. 3. Any person who violates any of the following rules will forfeit all privileges and premiums and be subject to such penalty as the Board of Directors order. Sec. 4. The following rules and regulations apply to each and every department of the Fair, and exhibitors and concessionaires are required to familiarize themselves with all rules.

RULE 2 - Dates and Locations
Sec. 1. The Pottawatomie County Fair will be held at Onaga, Kansas, four days inclusive, unless postponed or extended by the management, which it may have the right to do for any cause which it may deem advisable.

RULE 3 - Liability of Exhibitor
Sec. 1. All property entered for competition or display shall be subject to the control of the secretary. Sec. 2. In no case shall the Pottawatomie County Fair be held responsible for any loss, damage, accident, or injury from any cause to people or animals, diseases included, while they or their property are on the fair grounds. Sec. 3. If the property owners or others interested in property desire protection, they must make their own arrangements for insurance.

RULE 4 - Exhibitor Space
Sec. 1. The management reserves the right to assign any space, stall, or pen not occupied to exhibitors on opening day of the Fair. Sec. 2. All goods must be unpacked upon arrival and empty cases removed, exhibitors bearing all expense of conveying, fixing, and removing their exhibits and the cost of constructing any fixtures, etc. Sec. 3. Exhibitor is responsible for keeping exhibits and exhibit space clean. Sec. 4. If it be ascertained that any exhibitor has in any inappropriate manner taken exception to the judgment ruling of an awarding committee, judge, or any of the Fair officials, the Board of Directors can expel said competitor so offending from competing or exhibiting on the grounds until he or she has made proper apology and has been reinstated. Sec. 5. If it is found that an exhibitor made false statements in regard to any animal or article, or if he or she interferes with the judges in the performance of their duties, he or she shall be excluded from competing.

RULE 5 - Claim for Injury
Sec. 1. No claim for injury of any person or property shall be asserted or suit instituted against the Pottawatomie County Fair Association on or in behalf of any person or firm having license to exhibit on the grounds. Sec. 2. If any damage, loss, or injury of property shall be caused by reason of neglect or willful act of any person or firm having license privilege to exhibit on the Fairgrounds, the Fair Association shall not be responsible, and in case it be subjected to any expense or liability, all persons causing same shall indemnify the Association. Sec. 3. Under Kansas law, there is no liability for any injury to or the death of a participant in domestic animal activities resulting from the inherent risks of domestic animal activities, pursuant to Sections 1 through 4 KSA 60-208. You are assuming the risk of participating in this domestic animal activity.

RULE 6 - Removal of Objectionable Exhibits and Displays
Sec. 1. The Management reserves the right to remove from the grounds any exhibit, animal, concession, or show that may be falsely entered; or may have any sign, banner or advertising manner which may be deemed unsuitable or objectionable.

RULE 7 - Entry and Requirements
Sec. 1. All entries must be filed with the superintendents not later than the date and time specified. The management reserves the right to reject any entries. Sec. 2. Exhibits competing for premiums must be the work of the exhibitor and the current year’s work. Sec. 3. Exhibits will be released closing day of Fair. Any exhibits removed or if clean up begins before 5 p.m. exhibitor will forfeit premium. Sec. 4. Entries in every department and class must be in place by 12:00 noon opening day of the Fair. Foods will be entered and judged the day before. Sec. 5. No item can be entered in more than one project area.
RULE 8 - Premiums and Awards —
Sec. 1. As the County premium allowance is limited, no premiums will be paid until after auditing by the Fair Board. If premiums allowed exceed the limit, premiums will be pro-rated. Sec. 2. The judges will award premiums on articles regularly mentioned in the schedule of premiums. Awards will be made by single-judge system and the decision of the judge will be final. Sec. 3. All premiums awarded will be paid in full according to the rules. Sec. 4. A ribbon and premiums will be awarded only if the exhibit meets the standard of quality. Sec. 5. The Fair board has set limit on the amount of premium to be awarded. Checks are written by family. In open class the limit will be $75.00 per family. Sec. 6. If an exhibitor in 4-H or FFA, has previously sold livestock in another county fair in the State of Kansas they are not eligible to sell in the Pottawatomie County Fair Livestock Sale.

RULE 9 - Concessions and Privileges —
Sec. 1. The Board of Directors authorizes the letting of only such privileges or concessions as are necessary to supply the wants of the people or that may add to their pleasure, but under no circumstance, will a privilege for a questionable or demoralizing nature be let where the business is conducted in other than a legitimate and trade-like manner. Sale and consumption of liquors is strictly forbidden. Sec. 2. All spaces allotted must be decorated at purchaser’s expense. Bring tables, chairs, and fans. Sec. 3. The Board of Directors will use every precaution to guard against extortion of any form practiced upon the Fair patrons. Sec. 4. Any official of the Pottawatomie County Fair Association will have access to the premises of any exhibitor or concessionaire at any time. Sec. 5. All booths, tents, or other enclosures must meet with the approval of the management. Posting or advertising outside space allotted will not be permitted, neither will soliciting be allowed outside of the booth or enclosure of any exhibitor. Sec. 6. A license fee of $50 for indoor and outdoor booth spaces. A $150 fee for Food venders will be charged. Begging and public speaking are absolutely forbidden. Sec. 7. Commercial booths may set up in the evening. Check out time for Open Class exhibits is last day of fair.

RULE 10 – Camping — ***NEW INFORMATION***
Sec. 1 All fees must be made with either the Extension office or Barb Rickstrew. All camping Spots will need to be reserved first come first serve starting June 1st with fair board member Barb Rickstrew (785-456-6510). The charge for camping above (around the ball diamond ) and below (near the park) at the fairgrounds is $100 per camper. Fees need to be made payable to the Pottawatomie County Fair Association before July 10th and mailed to Pott. Co. Fairboard, P.O. Box 22, Onaga, Ks. 66521. (No campers on grounds above or below until the Sunday before Fair week. reason being for mowing purposes.)

RULE 11 - Open Class Entries —
Sec. 1. Clothing & Textiles, Arts & Crafts, Miscellaneous, Flowers and Horticulture are to be entered from 8:30 a.m. until noon on Thursday. All Open Class Booths are to be in place by noon, Thursday of the Fair. Sec. 2. Open Class Age Divisions: Adult–14 & up Youth–13 & under

RULE 12 - Youth Class Entries — 4-H Projects are designed to follow the State 4-H Guidelines
Sec. 1. Pre-entries are due in the Extension Office by July 10 for all 4-H and Open Class livestock exhibits in the Pottawatomie County Fair. Pre-entries for Dogs are due to the Riley County Kennel club Division Superintendent for Agility, Showmanship and Obedience competition. FFA exhibitors must register fair entries with the Extension Office by July 10. Sec. 2. Age divisions for 4-H entries will be Junior Division - 7-10 years of age; Intermediate Division - 11-13 years of age; Senior Division - 14-19. Sec. 3. In order to compete in the 4-H division at the county fair, youth must be enrolled in that specific project phase by May 1 of the current year. 4-Hers enrolled after the May 1 deadline can still enter the non-competitive 4-H division to receive a participation ribbon (no premium will be awarded). Or can enter as OPEN CLASS. Sec. 4. Entries are limited to those classes for projects and phases in which the 4-H member is enrolled. Only regularly enrolled Vocational Agriculture students (including 12th grade) of departments located in Pottawatomie County or those living in Pottawatomie County will be allowed to exhibit. Final decision will be made by Vo-Ag instructors. FFA exhibits are limited to livestock (including rabbits and poultry), field crops, horticulture, farm machinery display, and participation in the Livestock Judging Contest, Tractor Operator’s Contest & Youth Livestock Sale. Sec. 5. Conference judging will be offered in all areas. Judging times will be announced in the Fairbook and/or the Pre-Fair letter to all 4-H families. Sec. 6. Judges may award as many ribbons of any color as they feel are justified in any class. Judges’ decisions are FINAL. Sec. 7. All exhibits judged prior to the Fair must be exhibited at the County Fair to receive ribbon or premium awards. Sec. 8. Sign-up for State Fair participation/exhibition of eligible entries MUST be made at the County Fairgrounds by 3:00 p.m. on Sunday, the last day of the Fair. Minimum age for showing at the State Fair is 9, as of January 1.
4-H Judging by Danish System
All exhibits receive a ribbon. Exhibits are judged in comparison with an ideal standard, not to each other. Exhibits are placed in four ribbon groups: Purple - outstanding on all standards Blue - exceeds the minimum standard; may have flaws where improvements can be made Red - meets minimum standards; may be visible signs of needed improvements White - fails to meet minimum standards

Modified Danish System
Exhibits are compared to a standard, placed in four color ribbon groups, but are ranked top to bottom within each group.

Open Class - Judging by American System
Not all exhibits may receive a ribbon. Exhibits are ranked 1-2-3, etc. with a different colored ribbon for each placing. Exhibits are compared to each other.

4-H & FFA Classes
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<thead>
<tr>
<th></th>
<th>$3.00</th>
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<tr>
<td>Purple</td>
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<tr>
<td>Blue</td>
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<tr>
<td>Red</td>
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<tr>
<td>White</td>
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<tr>
<td>4H Champion</td>
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<tr>
<td>4H Reserve Champion</td>
<td>Lilac</td>
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Open Class:
1st Place Blue: $3.00
2nd Place Red: $2.00
3rd Place White: $1.00
Champion: Large Purple

4-H VISUAL ARTS AND CRAFTS
Superintendent – Pre-Fair—Nathan Zeit Fair—Blackjack
1. All items should be displayable (i.e. pictures framed for hanging, etc.).
2. Limited to a total of five entries. Two per class.
3. Art is judged on overall appearance, including neatness, individual creativity, free expression, developmental levels, and the ability to follow directions.
4. Each exhibit is to be labeled (such as a mailing label). This should be attached in an inconspicuous place containing name of exhibit, class #, exhibitor’s name.
5. There will be one entry selected overall from each category for State Fair Representation
6. Conference Judging
7. Champion plaque given in each age division for Fine Arts and a combination for other classes for “Various Arts” champions.

Fine Arts
Oil, chalk, charcoal, dyes, pastels, pencil, ink, acrylic, watercolor, etc..
40101: Jr. Fine Arts
40102: Int. Fine Arts
40103: Sr. Fine Arts.

Clay and Ceramics
Any original item made of clay; may be fired or unfired
40105: Jr. Clays and Ceramics
40106: Int. Clays and Ceramics
40107: Sr. Clays and Ceramics

Leather and Jewelry
Any leather piece or any jewelry piece made from any medium
40108: Leather and Jewelry

Three Dimensional
Must be observable on at least 3 Sides. Free standing or hung. Craft and pre-formed or assembled projects not allowed.
40109: Jr. Three Dimensional
40110: Int. Three Dimensional
40111: Sr. Three Dimensional

General Crafts
Miscellaneous pieces that do not fit in another category
40112: General Crafts

Building Creations (Legos, K’nex, etc.)
1. Open to Legos, K’Nex, or other similar building material
2. Maximum 2 entries
3. This is NOT a State fair eligible category. See “Architectural block construction” for State Fair eligible exhibits involving legos.
40108: 3-D Construction - (*diorama, is a re-creation of a natural scenic setting which shows a specific moment in time.)

4-H FIBER ARTS
Superintendent: Kaw Valley, Marie Jones and Vanessa Jones
1. No exhibitor may make more than five entries
2. Articles which are normally worn as a pair are exhibited, and must be shown together. Fasten articles together securely with yarn.
3. Special consideration will be given to articles which are of original design. Such articles should have a note attached explaining the original design.
4. Clothing labels must be attached. See Clothing Rule #2.
5. Judging will be prior to the Fair. Check Fair Calendar for date, time and place.
6. All exhibits which need to be hung MUST have the appropriate hanger, rod, wire or other attachment in order to be properly displayed. For quilted items indicate who did the quilting and binding.

7. Conference Judging
40320: Crochet Article
40321: Needle Arts (Decorative Stitch) Embroidery / cross stitch Needlepoint, Candlewicking, Crewel, Lacework, Applique
40322: Knitting -(Knitted by hand/or Machine Knitted)
40323: Patchwork & Quilting
40324: Rug making
40325: Spinning - (one skein of yarn mini.10 yds. in length)
40326: Weaving
40327: Ethnic Arts
40328: Macramé
40329: Fabric/Fibers
40330: Educational Notebook – Should include a narrative describing the fiber art, samples of techniques, how-to etc. Champion (Includes Class #’s 40324, 40329, 40330)

YOUTH RECYCLING CHALLENGE
Superintendent: Michele /Hope Jacobs
Ages: 5-19
11701: Most creative entry made using at least one recycled item.
11702: Most useful entry made using at least one recycled item
11703: Article made from all recycle items
△ OPEN CLASS ARTS & CRAFTS △
Superintendent: Michele / Hope Jacobs
1. Exhibitor may enter any one item in only one project area and may be considered for only one champion.

ARTS
Acrylic--
00100…Adult 10100…Youth Class
Drawing –(Charcoal, pastel, ink, pencil)
00101…Adult 10101…Youth Class
Mixed Medium--
00102…Adult 10102…Youth Class
Oil –00103 Adult…10103…Youth Class

Other--00104…Adult 10104…Youth Class
Painting (no canvas)
00105…Adult ..10105…Youth Class
Watercolor--
00106…Adult 0106…Youth Class
Champion (each age division)

CRAFTS
Animals (stuffed)
00110…Adult .. 10110…Youth Class
Baskets --
00111…Adult 00111…Youth Class
Ceramics--
00112…Adult 10112…Youth Class
Ceramics (hand molded)
00113…Adult .. 10113…Youth Class
Clocks --
00114…Adult ….10114…Youth Class
Dolls --
00115…Adult ..10115…Youth Class
Dolls (costumes embellishments)
00116…Adult ..10116…Youth Class
Fabric (embellishments)
00117…Adult ..10117…Youth Class
Flowers (artificial)
00118…Adult ….10118…Youth Class
Holiday Art--
00119…Adult 10119…Youth Class
Leather Craft
00120…Adult ..10120…Youth Class
Lego Creations
00121…Adult ..10121…Youth Class
Metal works--
00122…Adult.10122…Youth Class
Other -- 00123…Adult ..10123…Youth Class
Wall Decorations
00124…Adult ..10124…Youth Class
Champion (each age division)

OTHER CRAFTS
Writing -
00125 …… Adult ……..10125 Youth Class

Nursing Home Exhibits
This category is open to residents from nursing homes in Pottawatomie County. These exhibits will be displayed together. Awards will consist of ribbons.
Boy Scout Project  Girl Scout Project
# 00135  # 00140

◈ BANNERS ◈
Superintendent: Cathy Wilber
1. Banners are a two-dimensional display, depicting one idea. The theme guidelines are the same as for booths and should be made of non-flammable materials that permit the banner to be folded or rolled without damage display. No three dimensional objects may be attached.
2. Dimensions are to be between 12’ and 16’ squared with no side less than 3’ feet.
3. Banner title letters should be two inches in height. Banners must be hung on a wooden dowel stick along the top edge. A 6” piece of wire or chain should be fastened to each end of the dowel with an “S” hook attached to the other end of the wire or chain.
4. Banners should be made of materials that permit the banner to be folded or rolled without damaging the display. No objects may be attached to the front.
5. A label is to be attached to the front lower left- hand corner of the banner with the name of the club, county, and year. Waterproof ink prevents smearing and is recommended.
6. Letters should be 2“ in height.
7. Non-conference judging

40155: 4-H Banner
00155: Open Class Banner
Champion-$10.00
1st place - $7.50;
2nd place - $5.00
3rd Place - $3.00
(No Banner Exhibits at State Fair)

◈ 4-H Club Booth ◈
Superintendent: Barb Rickstrew
Display Dimensions 6'x6' Open Space
1. Each display should illustrate a phase of 4-H work which is being practiced by the club.
2. No Booth Exhibits at Ks. State Fair.
3. Non-Conference Judging

40150: 4-H Club
Open Class Booth
Champion $10.00
1st place - $7.50;
2nd place - $5.00
3rd Place - $3.00

CLOTHING/TEXTILES
◈ 4-H Clothing ◈
Superintendent at Fair: Marie Jones/ Sally Olson
1 Cloth clothing labels must be in each article. Exhibitors can make their own label on a piece of cloth with a permanent or laundry type marker. Labels should be about 3"x 2.5" in size and include exhibitor name, class number, county or district. Sew labels on inside of garment (back of neck, center of waistband, left end of apron band, or corner of article). Label each piece. Place entry form on front left shoulder seam of garments, or left side of waistband, as if you were wearing the garment, or lower left corner of flat articles.
2 Special Handling: Place garments on hangers with hook toward right shoulder. Attach skirts to hanger with large safety pin. If garment must be protected, place it in a clear plastic bag.
3 Pre-cut kits are acceptable for all clothing phases. All articles & garments must be finished.
4 No exhibitor may make more than five (5) entries.
5 State Fair allows one clothing entry and one education exhibit per exhibitor. Educational display for State Fair must be no more than 12” high x 12” deep x 18” long.
6 Digitizing: all entries must abide by current copyright laws.
7 Conference Judging
40201: * Junior Division
constructed article, garment or outfit
Champion
40202: Junior Educational Exhibit
40203: *Intermediate Division
constructed article, garment or outfit
Champion
40204: Int. Educational Exhibit
40205: * Senior Division
constructed article, garment or outfit
Champion
40206: Sr. Educational Exhibit
(*An article includes such things as hand weaving, hand-sewn projects, sewing box, pillows, toys, etc. not including quilts)
40207: Jr. Clothing Recycling
40208: Int. Clothing Recycling
40209: Sr. Clothing Recycling
4-H Fashion Revue

Superintendent:
Pre Fair—(Westy Trailblazers 4-H)
Fair Style Show—Lucky ‘Leven
1. A 4-Her may model only in the phase in which they are enrolled.
2. Only one outfit may be modeled in Buymanship and two may be modeled in the Construction division by each 4-H’er.
3. State Fair competition is open to age 14 and over in Senior Division.
4. Participants are requested to model only what can be worn. Garment should not be carried. For the Buymanship, majority of outfit must be purchased (not borrowed).
6. Buymanship entries are displayed at the County Fair.
7. 3x5” picture of the 4-H Modeling is required.
8. No Accessories exhibited.
9. Senior Division—Bring cost per wear sheet (filled-out).
10. Conference Judging

4-H Fashion Revue

Constructed Garment
40310: Junior Division
40311: Intermediate Division
40312: Senior Division

Buymanship Garment
40313: Junior for Young Women
40316: Junior for Young Men
40314: Int. for Young Women
40317: Int. for Young Men
40315: Senior for Young Women
40318: Senior for Young Men

* Buymanship Notebook
(Pertaining to Buymanship project)
40307: Jr. Division
40308: Int. Division
40309: Sr. Division

OPEN CLASS

CLOTHING & TEXTILES

Superintendent:
Nancy Hubbard #78-5-844-1273
Susan Hartwich #78-458-9729

Miscellaneous entries or splits in classes will be determined by the superintendent

(One entry per class/person)

Embroidery

All classes include thread and yarn.

Hand Embroidery
00200 – Adult 10200 – Youth Class
Counted Cross Stitch on Canvas
00201 - Adult 10201 - Youth Class
Counted Cross Stitch on Plastic
00202 - Adult 10202 - Youth Class

Counted Cross Stitch Preprinted Fabric
00203 - Adult 10203 - Youth Class
Crewel Embroidery
00204 - Adult 10204 - Youth Class
Freehand Machine Embroidery
00205 - Adult 10205 - Youth Class
Computerized Machine Embroidery
00206 - Adult 10206 - Youth Class
Needlepoint
00210 - Adult 10210 - Youth Class
CHAMPION (each age division)

Lace

Tatting
00216 - Adult 10216 - Youth Class
Bobbin Lace
00217 - Adult 10217 Youth Class
CHAMPION (each age division)

Rugs

Braided
00266 – Adult 10266 – Youth Class
Crocheted
00267 – Adult 10267 – Youth Class
Hooked, latched or punched
00268 – Adult 10268 – Youth Class
Knitted
00269 – Adult 10269 – Youth Class
Woven – hand or loom
00270 – Adult 10270 – Youth Class
CHAMPION (each age division)

Weaving

Hand or needle woven
00291…Adult 10291…Youth Class
Loom woven
00292…Adult 10292…Youth Class
CHAMPION (each age division)

Spinning

Drop Spindle
00294…Adult 10294…Youth Class
Wheel Spindle
00295…Adult 10295…Youth Class
CHAMPION (each age division)

Quilting

One entry per class/person
Quilting must be a sandwich of 3 layers. Judged on technique rather than size. Quilts made or contributed by more than 1 person will be judged as a group.

Hand Quilted Quilt (Any Size)
(class split, hand quilt, big stitch or tied)

Turned Edge Applique
00225…Adult 10225…Youth Class
Raw Edge Applique
00226…Adult 10226…Youth Class
Fusible Web Applique
00221…Adult 10221…Youth Class
Hand Embroidered
00227…Adult 10227…Youth Class
Machine Embroidered
00228…Adult 10228…Youth Class
Computer Embroidered
00222…Adult 10222…Youth Class
Hand Pieced
00229…Adult 10229…Youth Class

Machine Pieced
00230…Adult 10230…Youth Class
Paper Pieced
00232…Adult 10232…Youth Class

Buymanship Garment
00231…Adult 10231…Youth Class
Whole Cloth
00235…Adult 10235…Youth Class
Multi Method
00236…Adult 10236…Youth Class

Computer Embroidered
00237…Adult 10237…Youth Class
Machine Pieced
00238…Adult 10238…Youth Class
Paper Pieced
00239…Adult 10239…Youth Class
Multi Method
00240…Adult 10240…Youth Class

Long Arm Quilted Quilt (Any size)

Turned Edge Applique
00241…Adult 10241…Youth Class
Raw Edge Applique
00242…Adult 10242…Youth Class
Fusible Web Applique
00243…Adult 10243…Youth Class
Hand Embroidered
00244…Adult 10244…Youth Class
Machine Embroidered
00245…Adult 10245…Youth Class

Computer Embroidered
00246…Adult 10246…Youth Class
Hand Pieced
00247…Adult 10247…Youth Class
Machine Pieced
00248…Adult 10248…Youth Class

Tied Quilt (Any size)

Turned Edge Applique
00300…Adult 10300…Youth Class
Raw Edge Applique
00301…Adult 10301…Youth Class
Fusible Web Applique
00302…Adult 10302…Youth Class
Hand Embroidered
00303…Adult 10303…Youth Class
Machine Embroidered
00304...Adult 10304...Youth Class

Computer Embroidered
00305...Adult 00305...Youth Class

Hand Pieced
00306...Adult 10306...Youth Class

Machine Pieced
00307...Adult 10307...Youth Class

Paper Pieced
00308...Adult 10308...Youth Class

Whole Cloth
00309...Adult 10309...Youth Class

Multi Method
00310...Adult 10310...Youth Class

CHAMPION (each age division)

Wall Hanging
(Need sleeve or hanger)

Turned Edge Applique
00249...Adult 100249...Youth Class

Raw Edge Applique
00250...Adult 100250...Youth Class

 Fusible Web Applique
00282...Adult 10282...Youth Class

Hand Embroidered
00251...Adult 100251...Youth Class

Machine Embroidered
00252...Adult 100252...Youth Class

Computer Embroidered
00283...Adult 100283...Youth Class

Hand Pieced--
00253...Adult 100253...Youth Class

Machine Pieced
00254...Adult 100254...Youth Class

Paper Pieced
00284...Adult 100284...Youth Class

Whole Cloth --
00255...Adult 100255...Youth Class

Multi Method
00256...Adult 100256...Youth Class

CHAMPION (each age division)

Other -
(Table toppers, bags, pillows etc.)

Turned Edge Applique
00274...Adult 100274...Youth Class

Raw Edge Applique
00275...Adult 100275...Youth Class

Fusible Web Applique
00276...Adult 100276...Youth Class

Hand Embroidered
00277...Adult 100277...Youth Class

Machine Embroidered
00278...Adult 100278...Youth Class

Computer Embroidered
00279...Adult 100279...Youth Class

Hand pieced--
00257...Adult 100257...Youth Class

Machine pieced --
00258...Adult 100258...Youth Class

Paper Pieced
00280...Adult 100280...Youth Class

Whole Cloth
00259...Adult 100259...Youth Class

Multi Method
00260...Adult 100260...Youth Class

CHAMPION (each age division)

△ Open Class Crochet △
Superintendent: Susan Hartwich
All classes include traditional stitches, broomstick, and hairpin lace.

3-D Stuffed Item
00320...Adult 100320...Youth Class

Afgan
00321...Adult 100321...Youth Class

Blanket (any size)
00322...Adult 100322...Youth Class

Baby Blanket
00323...Adult 100323...Youth Class

Baby Article or Set
00324...Adult 100324...Youth Class

Edging and Laces --
(handkerchief, edged collars)
00325...Adult 100325...Youth Class

Garment -- includes (sweaters, ponchos, shawls)
00326...Adult 100326...Youth Class

Small Article
00327...Adult 100327...Youth Class

Small Thread Article or Set
00328...Adult 100328...Youth Class

Superintendent:

△ Open-Class Knitting △
Superintendent: Susan Hartwich
(classes split hand knitted versus machine)

3-D Stuffed Item
00347...Adult 100347...Youth Class

Afgan
00348...Adult 100348...Youth Class

Small Thread Article - doilies
00351...Adult 100351...Youth Class

Small Article
00352...Adult 100352...Youth Class

Small Thread Article - doilies
00353...Adult 100353...Youth Class

Superintendent:

△ Textile Construction △
Adult Garments
00271...Adult 100271...Youth Class

Children Garments
00272...Adult 100272...Youth Class

Others
00273...Adult 100273...Youth Class

CHAMPION (each age division)

△ BARN QUILT △
Superintendent:

Sit-N-Stitch
"Sew Mini Items"
Sewing for fun with Vanessa Jones
Saturday 9am - 11:00am

Nancy Hubbard #785-844-1273
(Entries due by noon on Thursday, Judging at 5:30 p.m.
(SIZE 2'x2' Not on Point)

Traditional Block....
00270. Adult ...10270...Youth Class

Original Design......
00271...Adult ...10271...Youth Class

♀ 4-H Demonstrations/
Public Presentations ♀
Occurs During Pre-Fair
Superintendent: Erin Tynon

Illustrated Talks / Demonstration /
Public Speaking / Project Talks

1. Presentations should be of sufficient length to cover the topic adequately, 5 minutes minimum and 15 minutes maximum.
2. If you are using electronic visuals please have a copy of your slides inside a folder.
3. This may be team or individual.
4. Demonstrations/Illustrated Talks given at the county fair can be used for Achievement Award applications as taking part in a county event that is not already listed. This can also be done at State Fair

41360: 4-H’ers all ages
4-H ENERGY MANAGEMENT
Superintendent: Isaac Wilber and Hayes Rickstew

1. Each exhibitor may enter 3 articles in this division, only one article per class.
2. Articles may have been used, but if so, should be cleaned before exhibiting.
3. A sheet of operating instructions should be furnished for any exhibit not self-explanatory.
4. Exhibit should be able to be operated. If battery power is required, batteries should be furnished.
5. Any project with a complexity of size or electronics must have (A) instructions for assembly and use, and (B) equipment available at the time of judging for actual testing of the exhibit.
6. Gasoline engines cannot be exhibited in this division.
7. No hand-dipped solder used on exhibits.
8. Conference Judging

4001: AC Electric Projects
Electric projects with a 110 or 120 V alternating current (AC) power source. Some project examples are household wiring demonstrations, small appliances extension cords, trouble lights, indoor or outdoor wiring boards, or shop lights. Projects may be a restoration or original construction. The project must be operational and meet minimum safety standards. AC projects must be 110/120V, no 240 V exhibits are allowed, and must be constructed so that judges have wiring access to examine the quality and safety of workmanship.

4002: DC Electric Projects
Electronic projects with a battery or direct current power source. This class includes electric kits or original projects. This class also includes demonstration DC Powered projects. Examples include: wiring two or three way switches, difference between series/parallel lighting circuits or wiring doorbells switches. All DC electric projects must work with batteries supplied by 4-H’er. Projects must be constructed so that the judges have access to quality of wiring workmanship.

4003: Electronic Projects
Electronic projects with a battery or direct current power source. This class includes electronic kits or original projects. Ex: include radios, telephones, toy robots, light meters, security systems, etc. May be constructed using printed circuit board, wire wrap, or breadboard techniques. Include instruction/assembly manual if from kit. Include plans if an original. Projects must be constructed so judges have access to quality of wiring workmanship.

4004: Educational Displays
This class includes any educational displays, exhibits or science fair projects which DO NOT have a power source, i.e. exhibits, posters or displays of wire types, conduit types, electrical safety, tool or motor parts identification or electrical terminology. Educational displays and exhibits must be legible from a distance of four feet.

Small Engine Repair
(Include a description of what was repaired and the cost of repairs.) (No gasoline in engines.)

4016: Display — selecting one of the following: 1) a display identifying different engine or lawn and garden equipment parts or a display showing the function of the various engine or lawn and garden equipment parts; or 2) a display identifying and explaining the functions of different special tools needed for small engine work; 3) display illustrating and providing the results of any one of experiments that are included in the project books. No complete engines, lawn tractors, tillers, chainsaws are permitted for display.

4017: Maintenance — Exhibit a display that illustrates either 1) Routine maintenance procedures or 2) Diagnosing, troubleshoot specific problems in an engine. No complete engine, lawn tractors, tillers, chainsaws, etc. are permitted.

4018: Operation — Exhibit an operable small engine (no more than 20 HP) overhauled or rebuilt by the member. Include maintenance schedule for the engine and a brief description of steps taken by the member overhauling or rebuilding the engine. Maximum tri-fold size is 3’ by 4’. Engine should contain no fuel in tank/carburetor.

4020: Educational Display — Create an exhibit that addresses a focused topic related to a renewable energy source.

4021: Experiment — Display an experiment addressing a problem or question related to a renewable energy resource. Include hypothesis, background research, variables, a control, data, findings, conclusions and recommendations for future study.

$ 4-H ENTOMOLOGY $
Superintendent: Tammy Bryant

1. 4-H member may exhibit in ENTOMOLOGY COLLECTION, ENTOMOLOGY NOTEBOOK and/ or EDUCATIONAL DISPLAY categories.
2. The Notebook category also has an Introductory class that 4-Hers may exhibit in the State Fair as long as they meet age requirements and County Fair ribbon placing requirements. An Introductory Entomology Collection Class exhibit is encouraged for county fairs (first year members only), but these may not be exhibits at the State Fair.
3. Resources for exhibiting can be found on the Kansas 4-H Entomology Project Page.
4. Conference Judging

Collection Classes
1. All entries should be submitted in an 18 x 24 x 3.5 inch wooden display box with a clear plastic top (such as plexiglass). Boxes can be handmade or purchased as long as they are of the correct size.
2. 4-H’ers may choose to use one of two taxonomies: As printed in “Insects in Kansas” book or as printed on the “Insects in Kansas Book: 2016 Revised Taxonomy”, which follows bugguide.net.
3. Each exhibitor is required to identify each box with two identification labels bearing exhibitor’s name, county or district, the class, and statement of taxonomy used: One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Arrangement specimen in the box so it can be displayed lengthwise.
4. The number of orders, specimens (and families where required) must be included on both of the exhibitor’s box identification label. Only one adult insect per species can be used in the Collection boxes and notebook classes, unless labeled as male or female and correctly identified.
5. Arrang specimens in groups or rows parallel to the short sides of the box. Specimens are to be arranged by Order in the box, then Family where required.
6. Two labels should be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label should include date/locality. Full county name, state abbreviation and collector name should be on the second label. Collector’s name (or host) on the date/locality label is optional.
7. The specimens should be collected by the exhibitor and should focus on Kansas insects. Insects may be brought from one county to another.
8. Only Specimens of the Class Insects should be included.
9. Purchased insects are not to be exhibited in collections, but may be used in educational displays.
10. Specimens of soft bodied insects such as aphids, lice, termites, etc. should be exhibited in alcohol filled vials; however, the use of alcohol filled vials should be limited to only those specimens that lose their shape when pinned, since the vials pose a significant hazard to the rest of the collection if they become loose in transit.

Educational Display Classes
1. Share with others what you learned in this project. Exhibit any activity or learning experience related to the field of entomology or the Teaching values curriculum that does not fit into Entomology Collection or notebook classes.
2. Follow copyright laws as explained in the General Rules.
3. The exhibit may be, but isn’t limited to, original works, digital presentations (must provide printed hardcopy for exhibit purposes for duration of state fair), programs, websites, games, apps, display box, notebook, display or poster which you have made.
4. If the exhibit is a wooden display box, it must be 18 X24 X 3.5 inches with a clear plastic top (such as plexiglass) and displayed horizontally. If the exhibit is a poster, it must not be larger than 22” X 28.” If the exhibit is a display, maximum size is not to exceed a standard commercial 3’ X 4’ tri-fold display board.
5. Name and county/district must clearly be marked on educational exhibits.

Notebook Classes
1. Individual entries are to be placed for display in a three-ring notebook for competition.
2. 4-H’ers may choose to use one of two taxonomies: (a) “Insects in Kansas” book; Orthoptera, Hemiptera, Homoptera, Coleoptera, Hymenoptera, and/or Diptera or (b) “Insects in Kansas Book: 2020 Revised Taxonomy”, which follows bugguide.net – Odonata, Orthoptera, Hymenoptera, and/or Diptera.
3. 4-H’ers who have been previously enrolled in or are currently enrolled in the other phases of the Entomology project need to start with the
Beginning Phase of Entomology Notebooks, not the Introductory phase. 48

4. Each exhibitor is required to identify the notebook by placing a Title Page in the front of the notebook bearing the exhibitors name, county or district and class 4-H’er is enrolled in and state of taxonomy used. The number of orders, species (required in Intermediate and Advanced classes) must also be included on the Titlepage.

5. Specimen pages should be grouped according to order and should include one page per species. If more than one photo is added, an arrow to indicate identified insect should be used.

6. Date, common name, full county name and state abbreviation should be included for each species. Collector’s name on the specimen page is optional.

7. Specimen pages have two different views of the insect if possible. If pictures taken on different dates/localities, include information for both.

8. A statement describing the habitat where found/ host plant may be included and is encouraged and will be worth a bonus 10 points total, not per page. For Intermediate and Advanced notebooks, this is strongly encouraged.

9. A divider page is to be placed in front of each order of insects with the ordename printed on the tab for the page as well on the front of the divider page.

10. For the Intermediate and Advanced classes, insects are also to be grouped by family behind each order divider.

11. If the exhibitor has been in the same class for more than one year, a separate sheet of paper needs to be added stating how many years the exhibitor has been in this class of the project and what the exhibitor did this year to improve their notebook. Place the paper just behind the Title Page in the front of the notebook.

12. A special project must be competed each year and included in the notebook. See project guideline materials for specifications.

40702: Beginning I Entomology Collection — Display in one standard box a minimum of 50 and maximum of 125 species representing at least 7 orders. Follow the general guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

40703: Beginning II Entomology Collection — Display in one standard box a minimum of 75 and maximum of 150 species representing at least 9 orders. Follow the general guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

40704: Beginning Educational Exhibit — Class for individuals that are exhibiting in the Beginning I and II Collection or Beginning Notebook Classes. If only exhibiting in this category, then ages 9-12.

40705: Beginning I Entomology Notebook — Display a minimum of 10 and a maximum of 30 insect species representing at least six different orders. Follow the general guidelines listed for Notebooks, including the Special Project. A 4-H member must be of minimum age to complete at the Kansas State Fair. A 4-H member may exhibit in this class for a maximum of two years.

40706: Beginning II Entomology Notebook — Display a minimum of 20 and a maximum of 60 insect species representing at least 7 different orders. Follow the general guidelines listed for Notebooks, including the Special Project. Members can exhibit in this class a maximum of 3 years or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

40707: Intermediate Entomology Collection — Display a minimum of 100 and a maximum of 300 species representing at least 10 orders. Two standard boxes can be used. Follow the general guidelines listed for Collections. In addition, family identification is required for all insects in any two of the following six orders: ( Only two will be counted for judging) “Insects in Kansas” book—Orthoptera, Hemiptera, Coleoptera, Hymenoptera, and/or Diptera or “Insects in Kansas Book: 2016 Revised Taxonomy” which follows www.bugguide.net - Odonata, Orthoptera, Hemiptera, Coleoptera, Hymenoptera, and/or Diptera. A 4-H-H member may exhibit in this class for a maximum of three years. A 4-H-H member may move up if they receive a purple ribbon.

40708: Intermediate Entomology Notebook — Display a minimum of 60 and a maximum of 100 species representing at least 9 orders. Follow the general guidelines listed for Notebooks, including the Special Project. In addition, family identification is required for all insects in any two of the following six orders: ( Only two will be counted for judging) “Insects in Kansas” book—Orthoptera, Hemiptera, Coleoptera, Hymenoptera, and/or Diptera or “Insects in Kansas Book: 2016 Revised Taxonomy” which follows www.bugguide.net - Odonata, Orthoptera, Hemiptera, Coleoptera, Hymenoptera, and/or Diptera.

40709: Intermediate Educational Exhibit — Class for individuals that are exhibiting in the Intermediate Collection or Intermediate Notebook Classes. If only exhibiting in this category, then ages 11-14.

40710: Advanced Entomology Collection — Display a minimum of 150 and a maximum of 450 species representing at least 12 orders. Three standard boxes can be used. Follow the general guidelines listed for Collections. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Only families in the above six orders will be counted for judging. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. On a piece of paper list what you did to improve your collection during the current year. Examples: what insects did you add or replace; what orders and/or families you added; what leadership you provided in this project; and/or what insects you have studied. Attach paper to the back of one of the display boxes. Members may continue to exhibit in this class at the Kansas State Fair for an unrestricted number of years as long as they remain eligible for 4-H membership.

40711: Advanced Educational Exhibit — Class for individuals that are exhibiting in the Advanced Collection or Advanced Notebook Classes. If only exhibiting in this category, then ages 13 or older.

40712: Advanced Entomology Notebook — Display a minimum of 100 and a maximum of 200 species representing at least 12 orders. Follow the general rules listed for Notebooks, including the Special Project. Follow the general guidelines listed for notebooks. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Only families in the above six orders will be counted for judging. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. Members may continue to exhibit in this class for an unrestricted number of years as long as they remain eligible for 4-H membership. Of 30 insect species representing at least six different orders. Follow the general rules listed for Notebooks. A 4-H-H member may exhibit in this class for a maximum of 2 years.

Superintendent: Cathy and Isabella Wilber.

1. Information sheets should be on a half sheet of 8.5” X 11” paper placed with the entry tag. Information sheet may be in a plastic bag.

2. Include the following on the information sheet: (1) Where did I get the idea for this exhibit? (2) What decisions were made to make sure this exhibit is safe for a child to use? (3) Tell two characteristics of a child of this age that help in the appropriateness of the exhibit for age of the child? (4) How does this exhibit attract a child’s attention, what can they learn from this exhibit? (5) Refer to general rules: educational exhibit guidelines.

3. Conference Judging

40610 Toy, game, or activity made for baby (birth - 19 months)

40611 Toy, game, or activity made for toddler (18 months - 3 years)

40612 Toy, game or activity made for preschooler (3-5 years)

40613 Toy, game or activity made for grade school (6-9 years)

40614 Activity with a younger child poster or scrapbook- showing 4-H working with a child age 0-8 years. May show a specific activity such as making something with the child, or other child care and interactions as the 4-H chooses. May include photos, captions, story, or essay.

40620 Babysitting Kit

40621 Family Involvement Entry – Exhibit should show an activity that the family did together. It might include something made such as a doll house or feed bunk. A family reunion, a celebration of a family milestone, a trip or vacation, community service project, etc.

Photographs are encouraged.

40630 Family History Scrapbook

40631 Educational exhibit

CHAMPION

FAMILY STUDIES

Logo
FOODS AND NUTRITION

Superintendent: Erin Tynon

1. Complete recipes are required for all food product exhibits. (If no recipe is attached, the entry will not be judged.)
2. Entire product must be entered and uncut. Cookies and rolls (three each) must be the same shape and same recipe. Cakes may be from scratch or a commercial mix. All unfrosted cakes should be exhibited in upright position with top crust showing, except for those cakes made with special designs, such as Bundt cakes. These should be top crust down. No special decorations or displays will be exhibited.
3. Fruit pies are the only type of pie.
4. Products using whole grain flours, fruits, nuts, etc., are encouraged. For food safety purposes, any food with custard and dairy-based fillings and frothings (ex. Cream cheese) raw eggs, flavored oils, “canned” bread or cakes in a jar, cut fresh fruit or any food requiring refrigeration (ex. Bacon) or unbaked exhibit with raw flour (ex. No bake cookies) will be disqualified and not judged. Refer to K-State Research and Extension publication, 4-H888, Judge’s Guide for Food and Nutrition Exhibits, for information to help you make informed, safe food exhibit decisions.
5. Alcohol (ex. Wine, beer and hard liquor) is not allowed as an ingredient in food entries. Entries with alcohol in the recipe will be disqualified and not be judged.
6. Baked products that can be removed from the pan should be placed on a plate, covered cardboard or disposable container of appropriate size for the exhibit. All exhibits should be identified with label/class number/product/name/county on bottom of plate or cardboard.
7. Exhibits should be in food grade plastic bags, disposable plastic containers or boxes of appropriate size for the exhibit. DO NOT WRAP IN PLASTIC WRAP.
8. A modified non-perishable food product is a product that has been modified from original recipe to nutritionally enhance the food product. An 8½ by 11” page (front and back) with original recipe and modifications made and a narrative to describe why modifications were made and lessons learned such as: nutritional value, changes in appearance, doneness, aroma, flavor, tenderness or texture.
9. Educational Exhibits: If a poster, it must not be larger than 22” by 28”. May be notebooks or other displays. State Fair allows a total space of no more than 12” high by 12” deep and 18” long. Exhibits must be in the form of a poster, notebook or display. NOTE: A collection of your favorite recipes in a recipe box does not constitute an educational exhibit. State Fair allows each exhibitor one baked product and one educational display.

COOKIES JAR

1. Jar must be completely full with at least five different kinds of cookies made from scratch and individually wrapped. Bring one sample of each cookie on a plate identified so judge will not need to open the jar.
2. The winning cookie jar will be presented to the Pottawatomie County Commissioners at their next meeting.

Class # is:

40843: 4-H member
40844: 4-H Club
00844: Open Class

These will be judged at Food Judging

Food Gift Package

1. No alcoholic beverages will be accepted.
2. It must contain at least 3 different food items, prepared for human consumption by the 4-H’er, in a suitable container no larger than 18”x18”x18”.
3. Prepared food items must have recipes attached with the entry. Additional homemade food items beyond the 3 minimum, or purchased items may also be included in the gift basket.
4. On the back of the entry card, answer these questions: a) what is the intended use; b) what food safety precautions were taken during and after preparation?
5. This entry will count as a non-perishable food product, not an educational exhibit.

Conference Judging

40813: Junior Division
40814: Intermediate Division
40815: Senior Division

FOODS

Superintendent: Havice Family

1. Judging will be held in conjunction with the pre-fair judging day.
2. Members enrolled in Foods and Nutrition may exhibit. Exhibitor is limited to one exhibit. This is in addition to the 3 entries allowed in Foods and Nutrition.
3. All supplies must be furnished and kept in order by the exhibitor. Bring your own card table. No food should be used.
4. This is a county contest; there is no State Fair contest.
5. All exhibitors must sign-up that day to be conference judged. There will be five minute time slots.
6. Exhibitors must set up their table between 8:30 a.m. - 10:00 a.m. Exhibitors may take down their place setting after the judge has completed judging all of the table setting exhibits.
7. Exhibitors must bring their place setting (Only one plate no stacking of table service to be exhibited at the fair.) (West Building display cases - no card table). This is required to receive your ribbon and premium. Exhibitors should enter their exhibit from 2-4 p.m., Wednesday, during (Foods judging).
8. Junior, intermediate and senior champions will be awarded. Entries with alcohol in the recipe or on the menu will be not judged.
9. Each place setting should have:
   A. One sheet (8.5 x 11"), explaining the meal theme/occasion and list menu to be served.
   B. Arrange one complete individual place setting which may include linen, dishes, silver and centerpiece for one course as indicated on menu sheet.

10. Conference Judging
    40820: Junior Division
    40821: Intermediate Division – (Tell how menu meets current My Plate)
    40822: Senior Division – (Tell how menu meets current My Plate)

Seniors also include meal preparation, order, timeline and serving steps.

△ Open-Class Foods △
1. Follow 4-H rules pg. 16.
2. Following the judging, all cash-prize winning entries will remain on exhibit; other entries will be returned to contestant upon request or donated to the 4-H Council for their food sale.
3. If open class food product is not picked up by 5:00 p.m., it will be sold at the 4-H food auction.
4. A grand champion will be chosen.
5. Non-Conference Judging

△ Bread & Rolls △
Biscuits
00801…Adult 10801…Youth Class
Bread Basket
(12) assorted dinner rolls & buns etc.
00802…Adult 10802…Youth Class

Bread Machine
00803…Adult 10803…Youth Class
Cinnamon rolls →3 per recipe
00804…Adult 10804…Youth Class
Coffee cake –
00805…Adult 10805…Youth Class
International Bread
00806…Adult 10806…Youth Class
Muffins—
00807…Adult 10807…Youth Class
Other —
00808…Adult 10808…Youth Class
Quick Bread
00809…Adult 10809…Youth Class
Quick Bread Microave
00810…Adult 10810…Youth Class
White Yeast Bread
00811…Adult 10811…Youth Class
White Yeast Rolls — 3 per recipe
00812…Adult 10812…Youth Class

Yeast Rolls (3 per recipe)
00817…Adult 10817…Youth Class
Cookie (3) —
00818…Adult 10818…Youth Class
CHAMPION (each age division)

△ Bread Sculpting Contest △
00819….. Bread Sculpting
NEW at State Fair see State Fair details for times at the State Fair.
County winner can go on to State fair.
Divisions at State Fair will be
1. County Fair Contest winner
2. 2. State Fair Open Class entry

△ Cake △
Angel Food, unfrosted (top side up)
00820…Adult 10820…Youth Class
Chiffon → unfrosted (top side up)
00821…Adult 10821…Youth Class
Cupcakes — (frosted (3)
00822…Adult 10822…Youth Class
Layer, chocolate — frosted
00825…Adult 10825…Youth Class
Layer, white or yellow — frosted
00826…Adult 10826…Youth Class
Microwave cakes—Display like Bundt cake
00827…Adult 10827…Youth Class
Other
00828…Adult 10828…Youth Class
Sponge — Unfrosted (top side up)
00829…Adult 10829…Youth Class
CHAMPION (each age division)

△ Pastries △
No cream or custard pies will be accepted.

Fruit Pie —
00857…Adult 10857…Youth Class
CHAMPION (each age division)

△ Candy △
Candy plate —
00835…Adult……10835…Youth Class
Divinity (3) —
00836…Adult.10836…Youth Class
Fudge (3) —
00837…Adult …10837…Youth Class
Microwave (3) —
00838…Adult …10838…Youth Class
Other (3) —
00839…Adult…10839…Youth Class
Peanut Brittle (3) —
00840…Adult ..10840…Youth Class

△ Cookies △
Bar (3) brownies included
00845…Adult …10845…Youth Class
Drop (3) —
00846…Adult.10846…Youth Class
Fancy cookie plate (6 variety)
00847…Adult…10847…Youth Class
Microwave cookies (3) –
00848…Adult..10848…Youth Class
Molded cookies (3) —
00849…Adult…10849…Youth Class
No-Bake (3) —
00850…Adult….10850…Youth Class
Other (3) —
00851…Adult…10851…Youth Class

Presssed (3) --
00852…Adult… 10852…Youth
Refrigerator (3) --
00853… Adult….10853…Youth
Rolled (3) --
00854… Adult … 10854….Youth

CHAMPION

△ FOOD PRESERVATION
1. All exhibits must have been prepared since previous year’s County fair, and recommended methods of processing used.
2. Recipes and processing methods from the sources below are recommended. Recipes must be from current, tested resources listed below AND MUST BE ADJUSTED FOR ALTITUDE based on your processing location, or it will be disqualified.
3. Processing methods that will be disqualified include: open kettle-canning, open canning, sun canning and using electric multi-cookers.
4. Untested recipes will be disqualified for food safety reasons. Tested recipe sources include:
   • K-State Research and Extension Food Preservation publications
   • Other University Extension Food Preservation publications
   • USDA Complete Guide to Home Canning, @2015
   • So Easy to Preserve, 6th edition
   • Ball® Blue Book Guide Preserving, Edition 37
   • Ball® Complete Book of Home Preserving, @2015 and @2020
   • Canning mixes (i.e. Mrs. Wage’s, Ball®)
   • Pectin manufacturers (i.e. SureJell, Ball®)
   • KSRE Rapid Response Center Recipes
   • National Center for Home Food Preservation
   • Ball and Kerr
   • Alcohol is not allowed as an ingredient in food preservation entries. Entries with alcohol in the recipe will be disqualified and not be judged.
5. Exhibits must be sealed in non-decorated, clean standard canning jars with matching brand (use Ball lids on Ball jars, or Kerr lids on Kerr jars, etc.) two piece lids. Do not use colored jars. Jars must be sealed when entered. Jelly must be in ½ pint or pint jars. All other products must be in pint or quart jars.
6. Each jar exhibited must be labeled.
   The label must not cover brand name of jar. The label must give: Class No, Product, Altitude where processed, Canning Method (water bath, weighted gauge or dial gauge pressure method), process time, pressure (psi), date processed including month and year, Name, and County/District.
7. Label must not cover brand name of jar. Use a rubber band to attach exhibit card and recipe to jars. Complete recipe and instructions must be
attached with entry card or ribbon placing will be lowered.

8. If dried food product is not in a canning jar, it will be lowered one ribbon rating. Suggested amount: 1/3 – ½ cup, or three or four pieces per exhibit. All meat jerky must be heated to an internal temperature of 160 degrees F before or after drying. This is not the drying temperature! Dried products must include the recipe, preparation steps and heating instructions. Jerky not heated to an internal temperature of 160 degrees F will be disqualified and not be judged. Heating information can be found in “Dry meat Safely at Home, KSRE”

9. Two Entries per exhibitor, one entry per class

10. 4-H is conference judging

△ 4-H Food Preservation △

40860: Sweet Spreads, Jams, Preserves,
40861: Fruits and Juices
40862: Low-acid Vegetables
40863: Pickles and Relishes
40864: Tomato/Tomato Products
40865: Dried Meats
40866: Dried Foods - One small jar
40867: Canned Meat

△ Open Class Food Preservation

Foods (Dehydrated)

Fruits --
00860 Adult 10860 Youth Class
Other --
00861 Adult 10861 Youth Class
Vegetables --
00862 Adult 10862 Youth Class
CHAMPION (each age division)

Fruits & Vegetables (canned)

Apples --
00865 Adult 10865 Youth Class
Applesauce
00866 Adult 10866 Youth Class
Apricots --
00867 Adult 10867 Youth Class
Asparagus
00868 Adult 10868 Youth Class
Beans, green
00869 Adult 10869 Youth Class
Beans, yellow wax
00870 Adult 10870 Youth Class
Beets --
00871 Adult 10871 Youth Class
Carrots --
00872 Adult 10872 Youth Class
Cherries --
00873 Adult 10873 Youth Class
Corn --
00874 Adult 10874 Youth Class
Mixed vegetables
00875 Adult 10875 Youth Class
Other --
00876 Adult 10876 Youth Class
Peaches --
00877 Adult 10877 Youth Class
Pears --
00878 Adult 10878 Youth Class

Peas --
00879 Adult 10879 Youth Class
Tomato juice -
00880 Adult 10880 Youth Class
Tomatoes--
00881 Adult 10881 Youth Class
CHAMPION (each age division)

Meats

Beef --
00885 Adult 10885 Youth Class
Pork --
00886 Adult 10886 Youth Class
Poultry --
00887 Adult 10887 Youth Class
CHAMPION (each age division)

Pickles & Relishes

Beet --
00890 Adult 10890 Youth Class
Bread & Butter
00891 Adult 10891 Youth Class
Chili sauce or catsup
00892 Adult 10892 Youth Class
Cucumber, sweet
00893 Adult 10893 Youth Class
Dill pickles --
00894 Adult 10894 Youth Class
Other --
00895 Adult 10895 Youth Class
Other Fruit pickle --
00896 Adult 10896 Youth Class
Other vegetable pickle
00897 Adult 10897 Youth Class
Picante/salsa
00898 Adult 10898 Youth Class
Relish or chow chow
00899 Adult 10899 Youth Class
CHAMPION (each age division)

Jams, Jellies, & Preserves

Fruit butter --
00910 Adult 10910 Youth Class
Conserves --
00911 Adult 10911 Youth Class

Jam --
00912 Adult 10912 Youth Class
Jelly --
00913 Adult 10913 Youth Class
Marmalade
00914 Adult 10914 Youth Class
Other --
00915 Adult 10915 Youth Class
Preserves --
00916 Adult 10916 Youth Class
CHAMPION (each age division)

△ 4-H Geology and Lapidary △

Superintendent: Rob/Lesa Reves

1. Exhibit boxes should be 18" by 24" by 3 1/2". All specimens to be arranged across the narrow (18") dimension of the exhibit box, making the exhibit 18" across the top and 24" deep. Box must have plexiglass cover that is removable from the top.

2. Each exhibitor is required to identify each display by placing an ID label bearing name, county, class #, and number of specimens in the upper left-hand corner of the glass cover (inside), and attach a label with the same info to lower right-hand corner of box (outside).

3. Specimens should be labeled with number of specimens, date collected, and specimen name or description, and locality (county) where collected.

4. For Geology classes 41002, 41003, and 41004, specimens should be mounted in the box by proper groups: rocks, minerals, and fossils.

5. Specimens collected from counties bordering Kansas will not count in minimum #.

6. Geology judging will be prior to the Fair. Check Fair Calendar for, time and place.

7. All specimens must be collected (not purchased) from locations in Kansas with the exception of Tri-State Mining Area specimens collected from these three adjacent counties Ottawa Co., Oklahoma, Newton and Jasper County, Missouri. Other out of State specimens will not count in the minimum number for the class.

8. Conference judging

41001: Level I Beginning Geology
(option for 7-, 8-, and 9-year-olds only)

1. If an exhibit is made in this class, an additional exhibit may be made only in Class 41006 - Special Geology Exhibit.

2. Specimens should be glued to a piece of very heavy white poster board or foam core board no larger than 22” by 32”.

3. Display at least 15 specimens.

4. Group & label the specimens according to two categories: Fossils or Rocks/Minerals.

5. All specimens must be collected in the state of Kansas during the current 4-H year.

6. Each exhibitor is to identify each display by placing an id label bearing name, county, # of specimens in the upper left-hand corner of the plexiglass cover (inside-use clear double-sided tape to adhere gummy labels) by attaching a label with the same information on the lower right corner of the box (outside).

7. The phrase, “Beginning Geology” should be at the top of the display.

8. Write about each specimen on a small sheet of white paper or note card, glued underneath the appropriate specimen. For fossils – a) Specimen #; b) Date collected; c) Location found; d) If specimen is portion or a complete fossil; e) Environment in which fossil lived; f) Name (optional). Rocks and minerals should be displayed so freshly fractured surface is visible. For rock and/or minerals – a) Specimen #; b) Date collected; c) Location found; d) Color; e) Hardness; f) Texture or grain; g) Luster; h) Name (optional)

9. Quality of specimens, visible fractured surface of rocks and minerals, complete ness of information, and following rules will be considered in judging. Genus name is to be written in capital letters. Species name is all lower case. Genus and Species names must either be italicized or underlined, not both. The words “phylum, class, genus” on labels are to be spelled out, not abbreviated.

41002: Display at least 15 rocks, minerals, and fossils collected during
the current 4-H year. Exhibitor is limited to one exhibit box. Only those exhibiting at 4-H years for the first time may enter this class. 41003: Display at least 30 different rocks, minerals, or fossils, at least 5 of each. Fifteen must be collected during the current 4-H year. Exhibitor is limited to one exhibit box. This class is open to those exhibiting either first or second time at the Fair 41004: Display at least 45 rocks, minerals, or fossils, at least 5 of each. Fifteen must be collected during the current 4-H year. Exhibitor limited to two boxes. This class is open to those exhibiting the third or fourth time at the Fair. Identify the rocks as igneous, metamorphic or sedimentary. These rock types must be spelled out on labels or have a legible key. 41005: Display at least 60 rocks, minerals, or fossils, at least 5 of each. Fifteen must be collected during the current 4-H year. Exhibit limited to two boxes. This class is open to those exhibiting the fifth or sixth time at the Fair. Identify the rocks as igneous, metamorphic or sedimentary. These rock types must be spelled out on labels or have a legible key. 41006: Geology Educational Exhibit Exhibit relating to everyday living; or to a mineral test, a rock formation, geological history, species of a fossil, forms of one mineral, a variation of one kind of rock, archaeological artifacts, or Indian artifacts. Digital formats are accepted. Please make arrangements for the judge to view your exhibit and have a hard copy for display. Exhibit limited to 4 feet of table space. Care should be taken to use durable materials that will withstand Fair conditions. Exhibitor may show in the class regardless of number of times he or she has exhibited at Fair or whether exhibitor has entries in classes 41002-5 Exhibitor may also exhibit in lapidary class. 41007: Mineralogy Display a minimum of 15 mineral specimens collected in Kansas, at least 5 of which have been collected during the current 4-H year. The minerals are to be grouped by mineral class (i.e.: Carbonates, Oxides, Silicates) and at least 3 classes must be represented. The member must use one standard display box. The specimens must be labeled with the number of the specimen; date collected; county where collected; formation, member or source; or fossil, class, and genus or part; and geologic age (Cretaceous, Permian, Pennsylvania, etc.) See #5 for additional fossil labeling expectations. 41008: Fossils Display a minimum of 15 fossil specimens collected by the participant in Kansas, at least 5 of which have been collected during the current 4-H year. The fossils are to be grouped by Phylum and Class, and at least 3 phyla must be represented (Brachiopoda, Chordata, Mollusca, etc.) The member must use one standard display box (see #1). The specimens must be labeled with the number of the specimen; date collected; county where collected; formation, member, or source; or fossil, phylum, class, and genus or part; and geologic age (Cretaceous, Permian, Pennsylvania, etc.). See #5 for additional fossil labeling expectations. 41009: Rocks Display Rocks Display a minimum of 15 rock specimens collected in Kansas, at least 5 of which have been collected during the current 4-H year. Rocks are to be grouped by the 3 rock classes (Sedimentary, Igneous, and Metamorphic). You must display at least one specimen from each class. The specimens must be displayed in one standard display box. Specimen labels must include a specimen number, the date collected, name of specimen, and the county where collected. All rocks must be identified by the membership and name (Examples: Fort Hays Limestone, Member of the Niobrara Chalk Formation) or source (Examples: Rocky Mountain Outwash, Glacial Tills). 4-H Lapidary All lapidary specimens should be labeled with the following information: • Specimen name • Place of origin (country, state, or county; county required for Kansas specimens) • Purchased or self-collected • Date lapidary treatment began • Date lapidary treatment completed 41011: Display before-and-after examples of at least 3 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. There is no requirement that the 4-H'er collect any of these. Locales must be identified. Lapidary work should be done during the current 4-H year. 41012: Display before-and-after examples of at least 6 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. At least two varieties should be collected from the native site by the 4-H'er, at least one of which comes from Kansas. Locales must be identified. Lapidary work on at least three varieties should be done during the current 4-H year. 41013: Display before-and-after examples of at least 9 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. At least three varieties should be collected from the native site by the 4-H'er, at least two of which come from Kansas. Locales must be identified. Lapidary work on at least three varieties should be done during the current 4-H year. 41014: Exhibit at least 6 specimens that have not previously been exhibited, which have received lapidary treatment. Lapidary treatment may consist of polishing, and end, face, or flat lapping. Specimens must represent at least 3 different varieties and include at least three cabochons of any size or shape, only one of which may be free-formed. A cabochon is a style of cutting in which the top of the stone forms a domed or convex surface. Three of the specimens must be mounted into jewelry findings. OPEN CLASS GEOLOGY OPEN CLASS GEOLOGY 1. Display at least 15 specimens. Group & label specimens according to categories. 2. All specimens must be collected in the state of Kansas during current 4-H year. 3. Geology judging will be prior to the fair. Check fair calendar for time and place. ADULT CLASS 01002: Display at least 15 rocks, minerals/fossils 01003: Display at least 30 different rocks, minerals, and fossils at least 5 of each 01004: Display at least 45 different rocks, minerals, and fossils at least 5 of each 01005: Display at least 60 rocks, minerals or fossils, at least 5 of each 01006: Geology - Special Exhibit 01007: Mineralogy 01018: Fossil Display 01019: Rocks Display Champion YOUTH CLASS 11001: Shoe Box Geology - rocks, minerals, fossils -- (Box may be a cardboard shoe box or plastic bin no larger than 240 square inches and placed on its side for show. Secure specimens with glue and attach label below item. Cover box with a sheet of plastic wrap or acrylic glass taped across the opening of box.) 11002: Display at least 15 rocks, minerals and fossils 11003: Display at least 30 different rocks, minerals, fossils at least 5 each 11004: Display at least 45 different rocks, minerals, fossils at least 5 each 11005: Display at least 60 rocks, minerals or fossils, at least 5 of each 11006: Geology - Special Exhibit 11007: Mineralogy 11008: Fossil Display 11009: Rocks Display Champion 4-H HOME ENVIRONMENT 4-H HOME ENVIRONMENT Superintendent: Wilber Family 1. No exhibitor may make more than one entry in any one class. 2. A summary including plans, explanation of how the items was made or refined, and how it fits into the color and design of the room; Summary could also include project inspiration, challenges, who helped you, and any other information that could be helpful to the judge. Summary should be in a plastic protective sleeve and attached to exhibit 3. Exhibits should be of high quality (as compared to quick, simple crafts), suitable for use in the home several months throughout the year. Holiday-specific items are discouraged. 4. Conference Judging Conference Judging Room Area Exhibits—Room exhibit shall be accompanied by a story or a picture explaining work accomplished, plus the color scheme and floor area record. Also include any long-term plan for your improvements and cost of improvements made up to the current year. Do not include current year’s costs. Include different articles that can effectively represent work in project, pleasingly fill a 30” by 30” space, approximately. Exhibit will tell whole story, so exhibit doesn’t have to include everything.
Choose from the following sizes:
- Peaches, or similar sized fruits.
- Strawberries, blackberries, raspberries, or snap beans, wax beans, English peas, or other medium vegetables.
- Tomatoes, or other similar sized vegetable.
- Peppers, Radishes, Sweet Potatoes.

Medium Vegetables:
- Winter squash, large type pumpkin, eggplant, cabbage, cantaloupe, other large vegetables.
- Medium vegetables: (5) Ex: cucumbers, cherry tomatoes, tomatoes, beets, white onions, yellow onions, red onions, bell peppers, other peppers, okra, parsnips, turnips, sweet potatoes, red potatoes, white or russet potatoes, carrots, miniature pumpkin, decorative gourds, or other medium vegetables.

Large: (1) watermelon, summer squash, winter squash, large type pumpkin, eggplant, cabbage, cantaloupe, other large vegetables.

41200: Garden Display
Exhibit consists of five entries TOTAL which includes horticulture and flowers. Limited to one entry of each variety (including flowers and horticulture).

41201: Jr. 4Her Vegetable
41210: Jr. 4Her Vegetable
41211: Int. 4Her Vegetable
41212: Sr. 4Her Vegetable
41213: Fresh culinary herbs (ex: parsley, basil, dill, etc. Six stems (or a comparable quantity) of One variety of fresh herbs exhibited in a disposable container of water. Dried herbs not accepted.

41214: Small fruits (one half pint box)
Strawberries, blackberries, raspberries, or other similar sized fruits.

41215: Tree fruits (plate of 5)
Apples, pears, peaches, or similar sized fruits.

41216: Grapes (2 bunches)

41217: Horticulture Notebook - Entry shall consist of a notebook or three ring binder of written narrative describing a horticulture project such as a landscape design, landscape installation, lawn renovation, water garden, flower garden, vegetable garden, lawn mowing service, landscape maintenance business, farmer’s market business, or other horticultural project. 4-Hers are encouraged to include photographs, illustrations and/or landscape drawings that help explain work done by the member. Photos taken from the same location before, during and after the completion of the project are particularly helpful. Exhibitor may enter one horticulture notebook.

41218: Pumpkins mini (5)

41219: Youth Class
Superintendent: Rottinghaus Family
Follow State Fair rules for use of Containers

41220: Youth Class
Superintendent: Rottinghaus Family
Follow State Fair rules for use of Containers

41221: Youth Class
Superintendent: Rottinghaus Family
Follow State Fair rules for use of Containers

41222: Youth Class
Superintendent: Rottinghaus Family
Follow State Fair rules for use of Containers

41223: Youth Class
Superintendent: Rottinghaus Family
Follow State Fair rules for use of Containers

41224: Youth Class
Superintendent: Rottinghaus Family
Follow State Fair rules for use of Containers

41225: Youth Class
Superintendent: Rottinghaus Family
Follow State Fair rules for use of Containers

41226: Youth Class
Superintendent: Rottinghaus Family
Follow State Fair rules for use of Containers

41227: Youth Class
Superintendent: Rottinghaus Family
Follow State Fair rules for use of Containers

41228: Youth Class
Superintendent: Rottinghaus Family
Follow State Fair rules for use of Containers

41229: Youth Class
Superintendent: Rottinghaus Family
Follow State Fair rules for use of Containers

41230: Youth Class
Superintendent: Rottinghaus Family
Follow State Fair rules for use of Containers

41231: Youth Class
Superintendent: Rottinghaus Family
Follow State Fair rules for use of Containers

41232: Youth Class
Superintendent: Rottinghaus Family
Follow State Fair rules for use of Containers

41233: Youth Class
Superintendent: Rottinghaus Family
Follow State Fair rules for use of Containers

41234: Youth Class
Superintendent: Rottinghaus Family
Follow State Fair rules for use of Containers

41235: Youth Class
Superintendent: Rottinghaus Family
Follow State Fair rules for use of Containers

41236: Youth Class
Superintendent: Rottinghaus Family
Follow State Fair rules for use of Containers

41237: Youth Class
Superintendent: Rottinghaus Family
Follow State Fair rules for use of Containers

41238: Youth Class
Superintendent: Rottinghaus Family
Follow State Fair rules for use of Containers

41239: Youth Class
Superintendent: Rottinghaus Family
Follow State Fair rules for use of Containers

41240: Adult
Superintendent: Rottinghaus Family
Follow State Fair rules for use of Containers

41241: Adult
Superintendent: Rottinghaus Family
Follow State Fair rules for use of Containers

41242: Adult
Superintendent: Rottinghaus Family
Follow State Fair rules for use of Containers

41243: Adult
Superintendent: Rottinghaus Family
Follow State Fair rules for use of Containers

41244: Adult
Superintendent: Rottinghaus Family
Follow State Fair rules for use of Containers

41245: Adult
Superintendent: Rottinghaus Family
Follow State Fair rules for use of Containers

41246: Adult
Superintendent: Rottinghaus Family
Follow State Fair rules for use of Containers

Open-Class Fruits
All cultivated fruits must be correctly named as to 5 of each variety.

Apples, summer (5) -- 01225…Adult 11225…Youth Class
Apples, winter (5) -- 01226…Adult 11226…Youth Class
Comb Honey, strained honey #2 jar -- 01227…Adult 11227…Youth Class
Crabapples (5) -- 01228…Adult 11228…Youth Class

Horticulture Contest
Superintendent: Tammy Bryant
Thursday, 1-3pm
1. Each exhibitor is allowed one entry per class with a maximum of 5 entries total.

41247: White Corn (10 ears)  
41248: Yellow Corn (10 ears)  
41249: Hybrid Grain Sorghum (10 heads)  
41250: Hybrid Forage Sorghum -- (10 heads) -- Exhibit to consist of entire plant; no roots  
41251: Forage Sorghums other than Hybrid (10 heads) -- (Exhibit to consist of entire plant; no roots.)  
41252: Soft Red Winter Wheat (one gallon)  
41253: Hard Red Winter Wheat (one gallon)  
41254: Hard White Wheat (one gallon)  
41255: Oats (one gallon)  
41256: Barley (one gallon)  
41257: Alfalfa Seed (one gallon)  
41258: Alfalfa (1 flake or slice from rectangular -- bale, or a 10" section cut from a round bale. Should be approximately 6" thick and tied in two directions. Variety must be named.)  
41259: Brome Grass Seed (one gallon)  
41260: Other Tame Grasses (one gallon)  
41261: Soybeans -- (one gallon of seed from most recent harvest)  
41262: Soybeans -- (bundle of five plants from most recent harvest)  
41263: Edible field beans -- (one gallon from most recent harvest)  
41264: Edible field beans -- (bundle of five plants from recent harvest)  
41265: Miscellaneous Crops -- (Exhibit to consist of one gallon sample of seed or 10 heads produced from current project)  
41266: Educational Wheat Booth -- (Wheat Variety Plot Members Only)  
41267: Grass Hay -- (10" flake or slice, 6" thick and tied in two directions.)  
41268: Cool Season Grass Hay -- (e.g. fescue, etc.) 10" flake or slice, 6" thick and tied in two directions. Variety must be named.  
41269: Corn: Exhibit to consist of one gallon sample. Variety must be named  
41270: Other (one bale)  
41271: Sunflowers -- Confectionery (3 heads)  
41272 Sunflowers - Confectionery seeds in jar (1 gallon jar)  
41273: Sunflowers - Oil seed heads (3 heads)  
41274: Sunflowers - Oil seeds in jar (1 gal jar)  
41275: Weed Control Exhibit -- Collect, identify, press, mount, and label a minimum of 15 weeds. Try to include their roots, stems, leaves and flowers. Three of the weeds must be noxious weeds preferably found in your home county. A standard 9"x12" scrapbook may be obtained in which to permanently mount your weed specimens. Identify the scrapbook with your name and county on the inside front cover. 2. Prepare a list of the weeds mounted, showing common name, scientific name, and where it was found. Place the list in a specially identified section of the scrapbook. 3. Collect and identify weed seeds found in crop seeds. Mount them for display purposes. Place them in a specially identified section of the scrapbook. 13 4. Write a story on “How We Control Weeds on Our Farm” if you live on a farm. Other members write “How We Control Weeds at Home”. The story should be about 300 words in length. It must show definite methods used to control weeds. Place the story in a specially identified section of the scrapbook.
6. Group specimens according to the years collected.
7. Variations of varieties do not count as different species or specimens.
8. If you retrieve information for your forestry exhibit, you must include a reference citation to the source.
9. In all leaf collections, exhibit one complete leaf where possible. If leaf is too large, exhibit as much as possible. Sketch in reduced scale the entire leaf and illustrate where the exhibited portion is from.
10. All work must show originality. Leaf collections and displays should not closely resemble others in same club.
11. Leaf classes 40901 thru 40904 can include non-native trees in addition to native minimum.
12. Conference Judging

40901: Beginning - Exhibit a min. of 10 different leaves from native trees, OR leaf, twig, and fruit of 5 different native trees.
40902: Intermediate - Exhibit a min. of 20 different leaves from native trees (including 10 new) OR leaf, twig, and fruit of 10 different native trees (including 5 new).
40903: Senior - Exhibit a min. of 30 different leaves from native trees (including 10 new) OR leaf, twig, and fruit of 15 different native trees (including 5 new).
40904: Advanced - Exhibit a min. of 40 different leaves from native trees (including 20 new) OR leaf, twig, and fruit of 20 different native trees (including 10 new).

40905: “How A Tree Grows” Display - Entry may include a project notebook with 10 or more seeds collected with pictures showing a germination study or a mounting of a thin section of wood cut from the end of a log or top of stump labeled with information such as kind of wood and age of tree when cut or exhibit an illustration of how a tree grows.

40906: “Tree Appreciation” Display - Entry may include a research or reporting notebook with no more than 10 pages based on exhibitor’s selected tree. This notebook may include sketches, drawings, pictures, a story, or any other things which will help tell about the tree you have selected. Junior Forestry Record (P-1089) is the reference manual for this project.
40907: Educational/Creative Exhibit - Entry must be directly related to tree identification or Forestry. Type of exhibits open (notebook, poster, collection box, etc.) given a maximum size of 3’x4’.

4-H SELF-DETERMINED / INDIVIDUAL DISPLAY ♠

Superintendent - Wilber Family
1. Open to 4-H’ers of all ages. Name, age, project, and club should be location on the exhibit. This should be an individual display not a group display and should have one main idea developing what, why, who and how into an action plan designed by / for the member without electronic visuals.
2. Project should be entered in project area if class is available
3. Conference Judging Optional

Educational Display - maximum exhibit size 36” x 48” and should be free standing. Judging will be based on: 1) General appearance, 15%; 2) Plan of action, 15%; 3) Ability to attract and hold attention, 15%; 4) Effectiveness in telling a story, 20%; 5) Quality of workmanship, 15%; 6) Creativity, 10%; 7) Knowledge of project, 10%.

Educational Banner - should be no less than 12’ or no more than 16’ square with no side less than 3 feet. Judging will be based on: 1) General appearance, 25%; 2) Plan of action, 15%; 3) Organization, 25%. Educational Poster - Should be 22” x 28” in size and be able to be hung. Posters should be readable from a distance of 10 feet, neat and legible. Letters for main captions should be at least 1 1/2” tall. Judging will be based on: 1) General appearance, 25%; 2) Readability, 30%; 3) Message, 15%, 4) Originality, 15% 5) Materials, 10%.

41301: Educational Display
41302: Educational Banner
41303: Educational Poster

.tt 4-H NOTEBOOKS tt

Superintendent - Wilber Family
41304: Secretary’s Book
41305: Treasurer’s Book
41306: Other Notebooks
41307: Historian’s Book
41308: Reporter’s Book
Must include: article the way it was submitted to the paper. Include the published article. Newspaper name and date (for each article) clipped from the newspaper. (These notebooks don’t go on to State Fair.)

.tt PHOTOGRAPHY tt

Superintendent: Olsburg 4H Club
1. Black and white and color photographs may be exhibited. Monochromatic prints, including sepia prints are considered Color photos. Prints for State must be exhibited in the same format in which they were exhibited at the county fair.
2. Photographs entered must be the result of the current year’s project work.
3. Photos are to be mounted vertically across the narrow 11” dimension of an 11” by 12.5” sheet of white studio mount. Remove white border from the enlargement before mounting.
4. Photos must be no larger than 8” by 10”, no smaller than 7” by 9”.
5. Photos must be mounted with the top edge of the print 1” below the top of the mount. The two sides of the print must be an equal distance from the two sides of the mount.
6. A full coverage permanent mount (spray adhesive recommended or heat mount) must be made. Each photo is handled numerous times throughout the judging, sorting, and display process.
7. No letting is permitted on the front of the mount or on the photo. No underlays or borders are to be used. No contact prints on front of mount. After trimming and mounted on photo boards they should be placed in plastic sleeves available for purchase at the Extension office.
8. Conference Judging by club for 4-H

.tt Open-Class Photography tt

State Fair Open Classes

Amateur Photography (Only 2 entries per exhibitor)
01401: KS Country Roads
01402: Things with Wings (Close-up)
01403: Fair Favorites (any year)
01404: KS Family Celebration
01405: KS Farming Landscape - No buildings
01406: KS Growing Garden
01407: Kansas Neighbors
01408: KS Skies (Clouds, Rainbows, etc.)
01409: Opposites (Old/New, Tall/Short)
01410: Photographers Choice

Misc. Champion

Juniors Photography
11401: Fair Favorites (any year)
11402: KS Skies (Clouds, Rainbows, etc.)
11403: Things with wings
11404: Photographers choice

Misc. CHAMPION

.tt 4-H Photography tt

1. Each exhibitor will be limited to five photo entries and two videos.
2. On the back of the mount, in the left hand bottom area place: The geographical location where the photo was taken, County Extension office, 4-H Club, exhibitor’s name, address, city, state, zip.
3. (Only 1 photo allowed to State Fair) (Seniors allowed 1 black & White & 1 color)
41401: For color pictures taken by 4-H’er with 3 years or less in the project.
41402: For black and white pictures taken by 4-H’er 3 years or less in project.
41403: For color pictures taken by
4-H’er with 4-7 years in the project.  
41404: For black and white pictures taken by 4-H’er with 4-7 years in project.  
41405: For color pictures taken by 4-H’er with 8 or more year in project.  
41406: For black and white pictures taken by 4-H’er with 8 or more years in project.  
41407: Digital Composite Image.  
Photo must be created from two or more originals taken by the exhibitor. Exhibitor must include a second 11x12½ matte board (Explanation Board) mounted with standard size prints of the original photos, 3x5 card(s) explaining what manipulation was done, and a standard size print of the final photo. Optional, may include prints of editing steps. Photos showing editing steps may be layered. Please put name and Extension Unit on the front of the second board. Explanation boards will be displayed along with the finished board. Place bother matte boards in the same protective plastic bag. HDR photos do not qualify for this class. Photos will be judged on photographic merit as well as manipulation technique and process.

4-H STEM ☩
Superintendent: Heideman Family  
Astronomy ☩  
The 4-H member must be currently enrolled in the 4-H Space Tech project to exhibit in this division. One exhibit per class. Exhibit must have been completed during the current 4-H year. Highly recommended to follow State fair book rules.  
41520: Telescope made from kit  
41521: Telescope made original design  
41522: Astronomy Exhibit Such as:  
Educational displays are not to exceed a standard commercial 3’ x 4’ trifold board. 
Educational posters must be no larger than 22’x28’Poster board. project notebooks must be organized in a 3 ring binder.  
(UAS) ☩  
(Unmanned Aerial System)  
41534: Posters  
41535: Notebooks  
41536: Display Boards  
41537: UAS Product  
The 4-H member must be currently enrolled in 4-H Space Tech project to exhibit in this division. Each exhibitor may enter one per class and must have been completed during the current 4-H year.

ROCKETRY ☩

1. Exhibitor may enter one per class or a total of three rockets.  
2. Rocket support bases may be no more than 8" square by 3/4". Rockets may not be exhibited with the launching pad wooden or metal support rods must not extend past the tip of the nose cone.  
3. All State requirements should be met for county fair. All rockets are required to launch before county fair and provide height achieved.  
4. State Fair will require completion of a 4-H Rocket Exhibit Information Sheet. Form must be glued to a 10" by 13" envelope, with a copy of the rocket plans inside the envelope. The Information Sheet requests the name of the rocket, skill level, launch data, engine size, altitude (with explanation of how altitude was measured), and description of experiences in the project this year. Photos showing rocket at moment of ignition are preferred and should be mounted on one side of 8½" by 11" page.  
5. Angles of the fins must fit a plus or minus two-degree variation.  
6. Exhibit must be smooth and uniform.  
7. Engines and igniters are not permitted with rocket exhibits.  
8. Beginner kits with prefabricated plastic fin assemblies and prefinsihed rockets are NOT acceptable and will be disqualified and plastic snap together fins and prefabricated fins assemblies that do not require fin alignment are not acceptable.  
9. Exhibitors who exhibit a rocket using a size E engine or larger will be required to provide a National Association of Rocketry (NAR) membership number on the exhibit information sheet.  
10. State Fair allows each exhibitor to enter two rockets that have been constructed during the current year. If two entered, one rocket must be exhibited as a “kit” and the second must be entered as a “designed by exhibitor” rocket. The rocket must have been flown. Do not submit on a launch pad.  
11. Required for original-design rocket exhibits is a written summary of how model was tested for stability prior to launching.  
12. Alternative skins are an advanced construction technique that allows the builders of model rockets to display maximum design and creativity in their models.  
13. Rockets should include original plans  
14. Each class lists eligible rockets types underneath it.  

ROCKET A (ages 7-13)  
1. Made from Kit  
2. Scale Model, made from kit  

ROCKET B (ages 11-13)  
1. Rocket designed by exhibitor, not merely modification of a kit.  
2. Scale Model, designed by exhibitor  

ROCKET C (ages 14+)  
1. Made from kit  
2. Designed by exhibitor, not merely a modification of a kit.  
3. Scale Model from Kit or designed by exhibitor.

41504: Rocket D (ages 11+)  
1. Rocket designed by 2 or more exhibitor, not merely a modification of kit.  
41505: Educational Display  
41506: Educational Poster  
41507: Educational Notebook  

COMPUTERS ☩
Each exhibitor may enter one per class. Exhibit must be completed during the current 4-H year. Exhibit will be judged on uniqueness, creativity, neatness, accuracy of material, knowledge and content.  
41513: Computer Education Exhibit such as: Educational posters must be no larger than 22’x28’ poster board. Displays are not to exceed a standard commercial 3’x4” trifold display board. Notebooks must be organized in a 3-ring binder. If the notebook illustrates the 

COMPUTER SYSTEMS ☩
Designed to allow 4-H’ers to explore how information is moved: 1. From one part of the computer to the other; 2. Between two or more computer systems (networking); 3. Information stored.  
41514: Computer program, application, app, script, or coded system that is new and  
41515: Computer presentation (power point, web page/site, animated graphics,  
41516: Single computer system (web server, database server, etc.)  
41517: Networked system consisting of two or more computers  
41518: Chip Systems: a small (4”x4”x4”) programmed physical device that accomplishes a specific task.  

ROBOTICS ☩
1. Each robot must be able to stand or sit freely by itself without additional supports.  
2. Robots must have automated reticulated articulated structures (arms, wheels, grippers, etc.). Game consoles that display on a screen are not considered robots and should either be entered in computer system division or energy management project. Robots requiring no assembly, just programming, such as Ozobots, are considered computer system projects as the skill is focused on the programming not on the construction of the robot.  
3. The robot dimensions must be no larger than 2’ wide by 2’ deep by 2’ feet high and not exceed 15lbs.  
4. Each exhibitor is required to complete the “4-H STEM Robotics Exhibit Information Form” which is available through your local K-State Research and Extension office or at STEM4KS.com. This form

Wanting to Exhibit at State in STEM?  
See additional class guidance at Kansas 4-H.org - State Fair Handbook  
STEM4KS.org - Educational info
must be attached to the outside of a 10" x 13" manila envelope. This information is required at entry time.

5. Each exhibitor is required to include a copy the robot’s construction plans and instructions for operations with their exhibit. Place the plans inside the 10" x 13" envelope.

6. Each exhibitor is required to include at least two photographs of the robot. One photo must show the exhibitor during the construction phase and one photo must show the robot during an actual time of operation. Photographs should be mounted on one side of an 8½" x 11" page and placed inside the envelope.

7. All electronic components of the robot must be covered or concealed with a protective enclosure. All robots must include on or/off switch for operation.

8. Robots may be powered by electricity, battery, water or solar source. Any robot powered by fossil fuels or flammable liquids will be disqualified. Robots that include weaponry of any kind will be disqualified. Weaponry is defined as any instrument, possession, or creation, physical and/or electrical that could be used to inflict damage and/or harm to individuals, animal life, and/or property.

9. Creativity will be strong criteria in judging “Robot Designed by Exhibitor. Remote controlled robots are allowed under certain conditions provided that the robot is not drivable. Robotic arms (hydraulic or electric) are allowed. A remote is allowed provided more than a single action happens when a single button is pressed on the remote, for example “a motor spins for 3 seconds, at which point an actuator is triggered, then the motor spins for 3 more seconds.” Remote controlled cars, boats, planes and/or action figures, etc. are not allowed.

10. Educational displays are not to exceed a standard commercial 3 X 4 tri-fold display board.

Novice 1-2 Yrs. in Robotics Project
41541: Robot made from a commercial (purchased) kit.

41542: Robot designed and constructed by exhibitor. -- (must not be a mere modification of an existing robot kit or plan)

41543: Programmable robot made from a commercial (purchased) kit.

41544: Junk Drawer Robotics-based curriculum robot

41545: Educational Exhibit -- Such Educational Display, Notebook or Poster

41546: Robot designed/constructed remote control operated

Intermediate 3-4 Years in Robotics
41547: Robot made from a commercial (purchased) kit.

41548: Robot designed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.

41549: Programmable robot made from a commercial (purchased) kit.

41550: Junk Drawer Robotics-based curriculum robot

41551: Educational Exhibit Such as: Educational Display, Notebook or Poster

41552 Robot designed/constructed remote control operated.

Professional -- Five or More Years in Robotics

41553: Robot made from a commercial (purchased) kit.

41554: Robot designed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.

41555: Programmable robot made from a commercial (purchased) kit.

41556: Junk Drawer Robotics-based curriculum robot

41557: Educational Exhibit -- Such as: Educational Display, Notebook or Poster

41558: Team Robotics Project -- Robot designed and constructed by two or more 4-H SpaceTech project members. The robot must not be a mere modification of an existing robot kit or plan. The robot may be a programmable type that is made from a commercial (purchased) kit.

41559: Robot designed/constructed remote control operated

Φ Architectural Block

Construction Φ

1. Total exhibit dimensions may not exceed 2 feet high, by 2 feet wide, by 2 feet deep and placed in sturdy, see through container.

2. The primary building component should be interlocking blocks, commonly referred to by the brand name of Lego®

3. Each exhibitor is required to complete the “4-H STEM Architectural Block Construction Exhibit Information Form” which is available through your local K-State Research and Extension office or at www.STEM4KS.com. This form must be attached to the outside of a 10" x 13" manila envelope. Do not tie the envelope to the exhibit.

4. Each exhibit information packet should include the following items:

   A. At least one drawing of the desired architecture on graph paper, multiple views B. 1 to 5 pages of photos showing work on the exhibit, preferably from a beginning state to final or completed state C. If appropriate operating instructions for mechanical portions of the diorama.

5. HIGHLY recommended to consult the KS State fair book for additional requirements for state fair entries.

41560: Intermediate (ages 9-13).

Interlocking brick diorama built from scratch.

41561: Seniors (ages 14 & up)

Advanced interlocking brick diorama built from scratch.

Φ 4-H STEM Ag Mechanics Φ

1. One entry per exhibitor

2. Wheeled exhibits must utilize a braking mechanism which prevents the exhibit from freely rolling while on display

3. Each exhibit must be free-standing or sufficiently supported by an exhibitor supplied support system that is moveable and is part of the total demission’s and weight of the exhibit as described previously. Exhibit boards should have a portable and moveable base. No exhibits may be staked to the ground for display.

4. Repair projects having adequate original finish need not be repainted

5. Cutting surfaces, such as blades or knives, are to have a protective covering over them to prevent injury. The covering should be easily removed and reinstalled for judging. Foam “pool noodles” and multiple layers of cardboard are acceptable.

6. Display cases for small exhibits, such as knives, are acceptable, and must be easily opened so the item can be removed and examined as part of judging.

7. Exhibits that include weaponry of any kind will be disqualified. Weaponry is defined as any instrument, possession, or creation, physical and/or electrical that is intended to be used to inflict damage and/or harm to individuals, animal life, and/or property.

8. If the exhibit is powered by flammable liquids (gas, propane, kerosene, etc.) the fuel tank and lines should be drained and allowed to dry, to avoid spills and potential fires.

9. Electric powered (battery, corded, solar, or alternative energy) should have a primary shutoff or disconnect switch.

10. If a safety violation is noted by the judges, superintendent, or other staff, the 49 exhibitor’s exhibit, at the judges’ discretion, will receive a deduction in ribbon placement or a participation ribbon.

11. Each exhibit must include an Ag Mechanics information packet. Entry of just a packet without accompanying exhibit is not a sufficient exhibit.

12. Each exhibitor is required to complete the “4-H STEM Ag Mechanics Exhibit Information Form” which is available through your local K-State Research and Extension office or at www.STEM4KS.com. This form must be attached to the outside of a 10" x 13" manila envelope. Do not tie the envelope to the exhibit.

13. Each exhibit information packet should include the following items: A. Bill of materials for the project with associated costs, scrap items used may be listed as having a $0.00 cost. B. 1 to 5 pages of photos showing work on the exhibit, preferably from a beginning to final or completed state. C. If appropriate schematics or working drawings relating to the creation or repair, this is not required for display boards. D. If appropriate operating instructions.

Champion overall for Jr, Int, Sr
An exhibit will consist of any construction project valued between $500 and $1000

41564: Welding Display Board – a 3’ x 3’ display board with different pieces of metal attached, illustrating different types of welds, each weld being labeled – only open to participants with 1 to 3 years’ experience
41565: Welding Ag Repair – repair of ag equipment with welding
41566 Welding Ag Fabrication – creation of new ag equipment with welding
41567: Welding General Repair – repair of non-ag equipment with welding
41568; Welding General Fabrication – Creation of non-ag equipment with welding
41569: Welding Artistic Fabrication creation of artistic or interpretive pieces with welding

41570: Brazing repair
41571: Brazing fabrication
41572: Smithing Display Board – a 3’ x 3’ display board with different pieces of forged metal attached illustrating different forms, each form being labeled – only open to participants with 1 to 3 years’ experience
41573: Smithing – for participants with 1 to 3 years’ experience – a design forged with at least one formed element (twists or spirals for example)
41574: Smithing – for participants with 4 to 6 years’ experience – a design forged with at least two different formed elements (twists and spirals for example)
41575: Smithing – for participants with 7 to 9 years’ experience – a design forged with at least three different formed elements (twists, spirals, and bulbs for example)
41576: Smithing – for participants with 10 or more years’ experience – a design forged with at least four different elements (twists, spirals, and bulbs for example)

TRACTOR OPERATOR’S CONTEST
Barb Rickstrew
1. Participants will be judged on inspection and operation of a tractor.
2. Members will be divided into age groups of under 14, and 14 and over.
50000: Tractor Operator’s Jr.
50001: Tractor Operator’s Sr.

VO - AG PROJECT DISPLAY
Project must have been completed by a student enrolled in Vo—Ag in an approved high school this school year.

S-100: Small Project Construction
An exhibit will consist of any construction project valued at $500 or less.

S-125: Intermediate Project Construction
An exhibit will consist of any construction project valued between $500 and $1000

S-150: Large Project Construction
An exhibit will consist of any construction project valued above $1,000

415607: Other woodwork – Articles not included in above classes. Examples: bird houses, bird feeders, household equipment such as knife racks, bread boards, door stops, etc.

41606: Any article made from a kit

41607: First year woodworking (Limited to ages 7 to 10 years old)

S-200: Skills Project
S-225: Design Project
S-250: Reconstruction or Repair
An exhibit will consist of any project which has been repaired, reconditioned,

♀ WILDLIFE/SHOOTING SPORTS ♀
Superintendent - Nathan Zeit and Marcus Bryant
1. Exhibit is open to notebooks, (posters no larger than 22”x28”), picture story, (display boards, maximum exhibit size is 3’ x 4’ tri-fold display board).
2. Name, age, project, and club should be location on the exhibit. This should be an individual display not a group display and should have one main idea.
3. Wildlife exhibits must comply with State and Federal laws. It is illegal to possess threatened or endangered wildlife, or the feathers, nests or eggs of non-game birds. Game birds and game animals taken legally during an open season may be used. The use of live wild animals in educational exhibits is prohibited.
4. No “live” ammunition containing propellant or explosive powders may be used in any display. An inert substitution must be used in lieu of powder and “live” ammunition, the substitution must be clearly described on the back of the poster, display or in a notebook.

Champions Selected for Wildlife, Shooting Sports, and Jr/Int/Sr Sports fishing
Wildlife
40908: Notebook - contents pertain to some phase, results, story, or information about the Wildlife project.
40909: Poster - must be related to something learned in wildlife project.
40910: Display - must be related to Wildlife project.
40911: Taxidermy/Tanning: Should include an attachment that shows the work in progress through photos with captions, or a detailed journaling of the process.

Shooting Sports
40912: Notebook - contents pertain to some phase, results, story, or information about the shooting sports project.
40913: Poster - must be related to something learned in shooting sports project.
40914: Display - must be directly related to shooting sports project.

♀ △WOODWORKING♀ △
Superintendent: The Sanders Family
1. No exhibitor may enter more than two articles in each class with a max of five.
2. The plan from which the exhibit was constructed must be with the article. The plan may be a photocopy, the actual pattern, or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide. In addition, include a list and cost of materials, plus amount of time spent on constructing and finishing the article. This list should include all wood, hardware, finishing supplies, etc.
3. In judging woodwork articles, consideration will be given to Usefulness, Design, Workmanship, Choice of Wood, Suitability and Quality of Finish.
4. Firearms/weapons not permitted.

41601: Article for farm or shop
41602: Furniture-household or lawn use
41603: Other woodwork -- Articles not included in above classes. Examples: bird houses, bird feeders, household equipment such as knife racks, bread boards, door stops, etc.

41606: Any article made from a kit
41607: First year woodworking (Limited to ages 7 to 10 years old)

NOTE: See Home Environment for repair/refinish to enter.

△Open-Class Woodworking △
01604…Adult Class
11604…Youth Class

CHAMPION (each age division)
LIVESTOCK

4H-FFA Open Livestock General Rules 4H-FFA Open

Livestock Superintendent: Troy Marple

1. The Fair Association assumes no responsibility for diseases that may be contracted during the Fair.
2. Check with the Species Superintendent for pen locations. Animals can be shown in Open Class or 4-H/FFA classes.
3. All individuals exhibiting livestock must accompany their exhibits and provide a suitable means of caring for them at all times during the Fair. (All livestock must remain on Fairgrounds unless released by the Pottawatomie Co Fairboard.)
4. 4-H and FFA - All market lambs, market meat goats, market beef, bucket calves, and market swine must be tagged before May 15th. Commercial livestock that are not registered with papers must also be tagged before May 15th.
5. Members exhibiting livestock shall accompany their exhibits and care for them. Livestock exhibitors must be on hand to exhibit their entries. If an individual has two animals entered in the same class, he or she is to show one animal. The other may be shown by another Pottawatomie County 4-H/FFA member. Adults may assist only in unloading, weighing, and loading livestock exhibits. Violations of these rules may disqualify an exhibitor. Members of the Pottawatomie County 4-H and FFA programs and/or immediate family may assist in caring for, grooming, and showing livestock exhibits.

Livestock exhibitors must be on hand to sell their animal in the 4-H/FFA Youth Livestock Sale.
6. The Fair Association has the option of expelling ungroomed and unmanageable livestock from show.
7. Premium money may be withheld if livestock pens are not kept clean.
8. Entries will be weighed on the Fairgrounds of the fair.
9. Vet check for Beef, Sheep, Meat Goats and Swine will once again happen during Livestock arrival. All animals are subject to examination by the staff or their representatives, and shall be free of clinical signs of infectious or contagious disease.
10. No horses will be allowed above the crest of the hill, without special permission.
11. All market animals are required to be weighed.
12. Fair officials reserve the right to use any animals entered for educational purposes.
13. No artificial coloring or hair above the hoof or adhesives. All will be blow and show
14. No mistreatment of animals will be tolerated by the Pottawatomie County Fair Association.
15. All MARKET & COMMERCIAL (sheep, swine, beef, goats) will be identified by a 4-H ear tag. Purebred Breeding livestock must be accompanied by registration papers in the exhibitor’s name according to breed association. If not the animal will be shown in the commercial class.
16. 3 head or more of the same breed will show in a separate breed class. Otherwise they show in the AOB class. Classes and placement is subject to the superintendents discretion.
17. All market livestock will be classified as to breed classification by the superintendent or his/her appointees prior to establishment of classes. That decision is final.
18. OPEN CLASS – Limit to 4 animals per individual in Open Class Division. Open Class animals that are not pre-entered by July 15th will not be guaranteed stall/pen space.
19. For more Requirements for Kansas County Fairs and Kansas Livestock go to: www.ksda.gov/animal
20. Veterinarian Checks are required during livestock check in.
21. Decisions of the Fair officials are final.

Herdsmanship Contest Guidelines

Each family is automatically entered in the herdsmanship contest. The herdsmanship award will go to the family that keeps alley, stalls and pens clean, orderly, and attractive as well as keeping the animals well groomed and cared for. Scoring: 1. Cleanliness of alleys, stalls and pens 60 points (Bedding adequate, bright, clean and in place. Animals tied or penned. Manure hauled and deposited in the proper place. Alleys kept clean of dust and bedded.) 2. Arrangement of the Exhibit 10 points (Exhibits lined in attractive manner, big boxes out the way. Hay and straw neat and orderly. Feed boxes and gear in area provided.) 3. Appearance of Animals 25 points (Animals clean and brushed, animals securely tied or penned. Animals in stalls or pens 8 a.m. and 7 p.m. except for showing or washing. 4. Stall cards 5 points Readable from alley. Neatly arranged. Clean and complete.

Livestock Skillathon

The 4-H youth livestock skillathon contest is designed to promote understanding of management care of livestock and is focused on the following species; cattle, swine, sheep, and goats. Contest stations can include any or all of the following areas: feed ID/use, breed identification/characteristics, animal anatomy, meat cut ID, livestock equipment ID/use, animal health management quality assurance. Awards will be presented to the top individual in each age division. After winning a division, the individual will need to compete in the next older age division in following years. Individuals are eligible to compete in the senior division multiple years, but may only receive an award once per age division. NEW: The first hour will be designated to only exhibitors in the Sheep and Goat projects with no consult for all.
**FFA Stockman’s Quiz**

The Stockman’s Quiz will be available at the Fair Friday afternoon 1-3 p.m. in the east fair building.

The Stockman’s Quiz is intended as a way for participants to display their livestock knowledge. Questions will focus on general management, nutrition, health, current industry events, quality assurance, etc. of beef, sheep, meat goats and swine. This event is open to all to compete in and will be used as a guide for selecting the County Representatives for the Quiz Bowl team at the Kansas Livestock Sweepstakes in August. (Participants must be 14 or older to be considered for the Kansas Livestock Sweepstakes Quiz Bowl Team.) Prizes will be awarded to the top three finishers in each age division and will be handed out at the awards ceremony at the fair.

**FFA Round Robin**

No Premium -- The winners in each age division of the Beef, Horse, Meat Goat, Sheep, Swine and Dairy Goat showmanship contests may participate. An exhibitor can only compete with one species. If an exhibitor doesn’t compete, then the runner-up may enter. Each specific winner within an age division will show one of the species at a time against the competitors within the same age division (EX. all seniors will be showing swine while all intermediates will be showing sheep, and all juniors will be showing meat goats). The animals used will be the champion and reserve champion showmanship animals from each age division. The animals will be numbered 1-6, and competitors will randomly select which animal they will show. The extra animal will be held outside the arena to use as backup if deemed necessary by the judge or other official. Judges will rank each competitor 1-5, with one being the best. The exhibitor with the lowest total score within an age division is the winner. In the event of a tie, a specie will be drawn by one of the judges prior to the beginning of the competition and placed in an envelope and sealed. If a tie is reached the envelope will be opened and the scores from that species of the individuals involved in the tie will be used to break the tie and determine the winner. If Champion in more than 1 species that person will draw for species. Reserve does not draw.

**FFA Youth Rate of Gain Contest**

Market animals weighed and tagged at the scheduled weigh-ins are automatically entered if entered in a market class.

**FFA YOUTH LIVESTOCK SALE**

Animals will sell in the following order: Grand champion, Reserve grand champion, Breed champion, Blue ribbon animals, Red ribbon animals and White ribbon animals with no premium cap at any level.

**BIDDING POLICY:** A floor price will be established for livestock going through the sale. Livestock buyers will bid a premium amount. Someone purchasing the animal for home slaughter will pay the floor price plus the premium. Buyers of turn back animals will pay the premium only. The seller is responsible for collecting his or her premium from the buyer and presenting the buyer a livestock buyer ribbon.

1. Any animal sold through the County Fair Livestock sale will be ineligible for further 4-H Exhibition.
2. The sale will be “premium only,” but arrangements can be made for premium buyers to purchase livestock for custom processing, ideally before the sale.
3. Beef, sheep, goats designated for sale must be signed up by 8:00 a.m. Saturday. Swine Livestock Sale Sign-up immediately following Swine show. Late sign-ups will be considered white-ribbon animals and be placed at the bottom of the sale order for that species.
4. Members wishing to participate in the livestock premium auction must be present to sell their animal.
5. A member may sell only one market animal -- beef, sheep, swine or meat goat through the premium auction.
6. Youth who have participated in another County’s Premium Sale may not participate in the Pottawatomie County Premium Sale.

**FFA CARCASS CONTEST**

1. All market steers and market heifers are eligible for the carcass contest, provided that they are harvested at the designated plant for all county fair market animals (currently Tyson in Dakota City, Nebraska).
2. Market steers and heifers must be exhibited at the Pottawatomie County Fair.
3. Determination of the winning carcass shall be made by the following.
   a. the animal with the highest carcass value per hundredweight as shown by the kill sheet from the plant.
   b. In case of a tie in price, the tie breaker shall be the animal with the higher hot carcass weight, with the heavier weight of carcass favored. The second tie-breaker shall be the average daily gain from county weigh-in until county fair.
4. All livestock Beef, Sheep, Swine, Meat/Dairy Goat must be in place by 9:00 a.m. Thursday.


** Beef - Dairy

** Superintendent:

Carmen & Kevin D’Aloia

1. To compete in this division, you must be from 72 to 12 years of age.
2. One animal per exhibitor.
3. Calves must be born between January 1 and May 1, current year.
4. Judging will be based on: A) Health and condition of the animal; B) Grooming of the animal; C) Knowledge about the animal; (age, breed, feeding practices)
5. Calves should be groomed (clean and brushed), but not fitted.
6. Show sticks are optional.
7. Animals are not eligible to be sold at the Fair’s Youth Livestock Sale.

** Open-CLASS Beef △

6. All animals must be healthy and free from contagious diseases, warts and mange.
7. Any animal that has been out of the state in the last 30 days prior to the fair must be accompanied by a health certificate issued within 30 days of exhibit.

** Beef Showmanship △

Exhibitors preferably should wear white.
2. No person may show more than two animals per class with a maximum of 4 animals.
3. All animals must be healthy and free from infectious diseases, warts and mange. Dairy animals, less than 18 months of age, must have been vaccinated for Brucellosis and tattooed and have a legible vaccination tattoo.
4. Any animal that has been out of the state in the last 30 days prior to the fair must be accompanied by a health certificate issued within 30 days of exhibit.

** Open-CLASS Dairy △

Animals must be free of abscesses and otherwise healthy. All sexually intact (does) must be identified with a registered tattoo or and official USDA premise tag.

** Dairy Showmanship △

Exhibitors may only show an animal in showmanship that they have exhibited.

** Dairy Goats △

Breeds classes may include: Alpine, Nigerian Dwarf, Nubian, Oberhasli, Saanen, Sable, Lamancha, Mini Lamancha, Toggenburg.

** Dairy Goat Showman △

** 4-H Dairy Goats △

** 4-H Youth △

** 4-H Market Beef △

** 4-H Youth Beef Heifers △

** Open-CLASS Dairy Goats△

** Open-CLASS Dairy △

Friday 1-3 pm

28
FFA ▲ MEAT GOATS ▲ FFA ▲
Superintendent: Rebecca Rookstool
Jr. Super: Emeri Deters
1. Meat Goats must be individually owned by the exhibitor and identified by an ear tag or tattoo.
2. Eligibility. Wether or doe kids will be allowed to show in market classes.
3. Age: Temporary incisors must be in place and there should be no evidence of breaking of the skin or eruption of permanent incisors.
4. Horns. Dehorning is preferred. If not dehorned, the horns must be tipped prior to arrival on the grounds.
5. Hair. Meat Goats must be slick shorn above the knees and hocks.
6. Restraints. Use of halter, collars or chains is allowed in the show ring.
7. Goats must be shown with all 4 feet on the ground.
8. Health. Health requirements are to coincide with those at the given show and the federal scrapie guidelines. All meat goats must be identified with an official USDA premise ID tag.
10. Meat Goats weigh minimum 40 lbs.

FFA ▲ MEAT GOAT SHOWMANSHIP ▲ FFA
Exhibitors may only show an animal in showmanship that they have exhibited.
44001: Senior Showmanship
44002: Intermediate Showmanship
44003: Junior Showmanship

FFA ▲ Poultry ▲ FFA
46001: Poultry Showmanship Jr.
46002: Poultry Showmanship Int.
46003: Poultry Showmanship Sr.
46101: Standard Breeds, Large Fowl, -- one young bird of either sex
46102: Standard Breeds, Large Fowl, -- one old bird of either sex
46103: Standard Breeds, Bantams, -- one young bird of either sex
46104: Standard Breeds, Bantams, -- one old bird of either sex
46105: Production Pullets, Pen, -- three standardbred, crossbred, or straincross pullets, judged on egg production only
46106: Production Hens, Pen, -- three standardbred, crossbred or straincross hens, to be judged on egg production only
46107: Dual-purpose Pullets, Pen, -- three, such as Rhode Island Reds, New Hampshire, Plymouth Rock, etc.
46108: Dual-purpose Hens, Pen, three, - - such as Rhode Island Reds, New Hampshire, Plymouth Rock, etc.
46109: Meat-type Chickens, Pen, -- three standardbred, crossbred, or straincross of same sex, judged on meat production
46110: Turkeys, all breeds, -- one bird of either sex
46111: Ducks, Call or Bantam, -- all breeds, one bird of either sex
46112: Geese, -- all breeds, one bird of either sex
46113: Other Fowl, one bird either sex
46114: Eggs, one dozen

Open-Class Poultry ▲ (4-H rules apply)
Uniform coops provided. Standard of Perfection will be used in judging. Birds entered in single classes will not be permitted to show as part of an exhibition pen, nor will birds composing pen be permitted to show for single prizes. Premiums will be paid on all breeds recognized by the Standard of Perfection (except Bantams).
06100: Standard Breeds, Large Fowl, -- one young bird of either sex
06150: Standard Breeds, Large Fowl, -- one old bird of either sex
06200: Standard Breeds, Bantams, -- one young bird of either sex
06250: Standard Breeds, Bantams, -- one old bird of either sex
06300: Production pullets/pen, -- three standardbred, crossbred or straincross hens judged on egg production only
06350: Production hens, pen, -- three standardbred, crossbred or straincross hens judged on egg production only
06400: Dual-purpose pullets, -- pen, three, such as Rhode Island Reds, New Hampshire, Plymouth Rock, etc.
06450: Dual-purpose hens, pen, -- three, such as Rhode Island Reds, New Hampshire, Plymouth Rock, etc.
06500: Meat-type chickens, pen,(3)
06600: Turkeys (1)
06650: Ducks (1)
06700: Geese (1)
06750: Other fowl (1)
06800: Pigeons (pair)
06999: Eggs, one dozen
HORSE SHOW  
SATURDAY  
JULY 29th at 1PM  
Rodeo Arena
Intermediate Buck, -- six to eight months of age, classes only available in the following breeds: American, Giant Angora, Beveren, Californian, Champagne D’Argent, Flemish Giant, Hotot, English Lop, French Lop, New Zealand, Palomino, Satin and Silver Fox.

Senior Buck, -- six months of age or over for all breeds other than those listed as having intermediate classes; eight months of age and over for breeds having Intermediate classes.

Rabbit Classes
47101: Pre-Junior Doe
47102: Junior Doe
47103: Intermediate Doe
47104: Senior Doe
47105: Pre-Junior Buck
47106: Junior Buck
47107: Intermediate Buck
47108: Senior Buck

Select Breeds 2nd
01. American
02. American Fuzzy Lop
03. American Sable
04. Angora - English
05. Angora - French
06. Angora - Giant
07. Angora - Satin
08. Beveren
09. Belgian Hare
10. Britannia Petite
11. Californian
12. Champagne D’Argent
13. Checkered Giant
14. American Chinchilla
15. Giant Chinchilla
16. Standard Chinchilla
17. Cinnamon
18. Creme D’Argent
19. Dutch
20. Dwarf Hotot
21. Flemish Giant
22. Florida White
23. Harlequin
24. Havana
25. Himalayan
26. Hotot
27. Jersey Wooly
28. Lilac
29. English Lop
30. French Lop
31. 3rd Holland Lop
32. Mini Lop
33. Netherland Dwarf
34. New Zealand
35. Palomino
36. Polish
37. Rex
38. Mini Rex
39. Rhinelander
40. Satin
41. Mini Satin
42. Silver

43. Silver Fox
44. Silver Marten
45. Tan
46. Lionhead

47900: Meat Pen, three rabbits, all one recognized breed and variety. Weight is 3½ lbs. by maximum 5½ lbs. each. These will be judged on their meat qualities, condition, and uniformity. One pen per 4-H’er.

47925: Wool
47950: White Fur, one / 4-H’er
47975: Colored Fur, one / 4-H’er

Open - Class Rabbits
SEE LIVESTOCK GENERAL RULES
** Rabbits need to be of minimum weight for their breed)**

Note: Exhibitor may enter No more than 15 per person.

Open Class Fair Entry:
1. First 2 numbers use 07 for Open Class For breed numbers use same as 4-H.Example-Open Class Mini-Rex Junior Buck #07386

First & second of each class show for champion.
Superintendent: Rebecca Rookstool
1. No person may show more than two market animals and two breeding. 2. Market lambs must be either wethers or ewes. 3. All sheep must be identified with an official USDA premise ID tag.

FFA Sheep Showmanship
Exhibitors may only show an animal in showmanship that they have exhibited.
48001: Senior Showmanship
48002: Intermediate Showmanship
48003: Junior Showmanship

FFA 4-H/Youth Sheep
48101: Prospective Market Lamb -- weight less than 90 pounds
48102: Market Lamb -- weight 90 pounds or more
48201: Breeding Ewe Lamb, -- born after August 31, previous year
48202: Yearling Ewe, -- born before September 1, previous year

Open-Class Sheep
08100: Prospective Market Lamb -- weight less than 90 pounds
08200: Market Lamb -- weight 90 pounds or more
08300: Breeding Ewe Lamb, -- born after August 31, previous year
08400: Yearling Ewe, -- born before September 1, previous year
8600: Ram Lamb, -- born after August 31, previous year

FFA Shepherd’s Lead
These classes are to present sheep in the most attractive manner, to improve the image of sheep and to give spectators an opportunity to view well-groomed sheep shown at halter by attractively dressed contestants wearing wool garments. Entrants may purchase or construct their own garment which should consist of at least 60% wool exclusive of accessories. Judging will be based on the attractiveness and suitability of the garment to the contestant, the contestant’s artistry, and appearance, and the contestant’s ability to control and present the sheep at halter. The sheep may not be blanketed during the contest, only head or neck decorated. Scripts should be presented to the office prior to the sheep show.

Shepherd's Lead
48301 Junior, ages 13 & under
48302 Adult, ages 14 & over

Decorator Class
48301 Junior, ages 13 & under
48302 Adult, ages 14 & over

Livestock Show Times

Thursday
3 pm Dairy Goat
D. Cattle Following
5 pm Sheep
Meat Goat Following

Friday
8 am Rabbit
1 pm Poultry
5 pm Beef

Saturday
8 am Swine
1 pm Bucket Calf
2 pm Shepard's Lead
5 pm Livestock Sale

YOUTH LIVESTOCK SALE

SATURDAY, Aug. 5
5:00 p.m.
Sale Order:
Sheep, Swine,
Beef, Meat Goat

FFA 4-H Swine
Showmanship
Exhibitors may only show an animal in showmanship that they have exhibited.
49001: Senior Showmanship
49002: Inter. Showmanship
49003: Junior Showmanship

FFA 4-H/Youth Swine
49101: Prospective Market, -- weight less than 230 lbs.
49102: Market -- weight 230 lbs. or more
49201: Breeding Gilt

Open-Class Swine
09100: Prospective Market, weight less than 230 lbs.
09300: Market, -- weight 230 lbs. or more
09500: Breeding Gilt

Pig clip-on style Feeders
It has been highly suggested that you purchase clip-on style feeders for your
Fair Award Sponsors of 2022

Clothing — Farmers State Bank, Westmoreland/Onaga/Manhattan, Blackjack 4-H Club, St. George, Barbara Rezac, Emmett

Demonstration/Public Presentation— Jim and Debbie Gordon, Westmoreland

Dog — St. Marys Vet Service, St. Marys, Griffith Lumber Co., Manhattan

Energy Management — Roy and Lisa Duer Family, Onaga

Entomology — Olsburg Boosters 4-H Club, Kevin Staats Family, Wamego, Taellor Hamneke, Olsburg

Family Consumer Science Judging — Pottawatomie County FCE Council, St. Marys, Lucky ‘Leven 4-H Club, Wamego

Family Studies — Dutchmill 4-H Club, Wamego


Field Crops—Wilkerson Family, Wamego

Flowers — Skucius Family, Manhattan


Forestry — Alan Hynek, St. George

Geology — Rob & Lesa Reves, Olsburg, Jayhawkers 4-H, St. Marys, Morgan & Sheridan Reves, Olsburg, Mike & Vicky Swann, St. Marys

Home Environment — Jayson & Erin Tynon, Axtell, John & Jeanna Haug, Westmoreland

Horticulture — The Terhaar Family, St. George, Tim & Sandy Zoeller Family, Olsburg, Karen Matson, Onaga, The Bryant Family, Olsburg

Photography — Griffith Lumber Company, Manhattan, “In Memory of Ed Phillips” Phillips Family, Bob & Gail King, Wamego, Westy Trailblazers 4-H Club, Frank and Amanda Rottinghaus Family, St. George, Kaw Better Homes FCE, St. Marys

Public Presentation— Jim & Debbie Gordon, Westmoreland

Self-Determined — The Montenegro Family, St. George

Shooting Sports — Sara Jacobs, Wamego

Small Engine — Bluestem Electric

Sportfishing— 3G Outdoor Adventures, Olsburg

4-H STEM — Waters True Value, Wamego, Triple V 4-H Club, Onaga, Wilber Family, Wamego, John & Jeanna Haug, Westy

Table Setting — Hope Jacobs, Wamego, Richard Dugan Family, St. George, Lyle Blockclosky Family, Olsburg

Tractor Operators — “In Memory of Christopher J. Browne”, Olsburg Boosters, Olsburg, Prairieland Partners, Wamego


Wildlife — “In Memory of Fredy Wilson” Jacob Dietrich, Wamego

Fair Award Sponsors of 2022

**Beef**—Brush Creek Cattle Company, Westmoreland, Mark & Carol Minihan, Wheaton
Olsburg Boosters 4-H Club, Olsburg, “In Memory of Argyl & Judy Figge” D’Aloia & Figge Families, Onaga,
St. Marys Lumber, St. Marys, Troy Marple Family, Westmoreland, Eldon Sylvester Family, Wamego, Wade Minihan,
Wheaton, Blackjack 4-H Club, St. George

**Bucket Calf** - Pott. County Farm Bureau, Wamego, “In Memory of Lynn Hartwich”, Pat Hartwich & Sons, Onaga

**Dairy/Dairy Goat**— Donn Teske, Wheaton, Ag Partners, Seneca, The Dulohery Family St. George, Wamego Drug Store,
Gretchen Kopp, Burrrton, Onaga Health and Rehab, Onaga, Keatley Family, Wamego

**Horse** — Ag Partners, St. Marys, Shari Dodds, St. George, “In Memory of Rosie Clymer” Roy Duer Family,
Duane & Pam Davis, Westmoreland, Robert & Barb Rickstrew, Wamego, Vanderbilts, Wamego,
Pottawatomie Co. Farm Bureau Association, Wamego, Becky & Tim Sutton, Wamego, Smith Plumbing

**Meat Goat** — Tasha Lara Daycare, Havensville, Chris & Laura Mulligan, Emmett, Doug & Marcia Hermesch Family,
Wamego, Joseph Hubbard, Olsburg, Tyree and Delaney Figge, Onaga, Denton Auto Salvage, St. Marys, Green Valley Vet,
Wamego, Keatley Family, Wamego, O’Shea Family, St. George, Hoeltzel Family, Olsburg

**Poultry** — Nelson Poultry Farms, Manhattan, Lance & Sarah Haller Family, Wamego, Blackjack 4-H Club, St. George

**Rabbits** — Onaga Ag & Auto, Onaga, Blue Valley Electric & Building Supply, Olsburg, The Kevin Staats Family, Wamego,
Jim & Martha Turner, Olsburg, Larua Turner, Olsburg, Elizabeth & Kaycee SinghDhillon, St. Marys, Griffith Lumber
Company, Manhattan, Eric & Melissa Green Family, Wheaton, Angelina Kuykper, Wamego

**Sheep** — “In Memory of Kenneth Snapp”, Rita Snapp, Westmoreland, Ron & Nita Pope, Olsburg, Della Sass,
Westmoreland, Glenn & Jennifer Brunkow, Westmoreland, Tracy & Sue Ahlquist, Onaga, Rebecca Rookstool, Attorney,
Westmoreland, Green Valley Vet, Wamego

**Swine** — Barb A. Abitz, Emmett, Al & Lois Spencer, Wamego, Doug & Clara Ebert,
St. George, Craig Good, Olsburg, Fink Show Pigs, Wamego, Dulohery Family, Wamego, Tasha Lara Daycare, Havensville,
Stutzman Family, St. Marys

**Round Robin** — Manhattan Commission Company, Manhattan, “In Memory of Leon P. Cline” Pottawatomie County
Fairboard, Kan Equip, Wamego, Wege Feed Service—Kenny/Donna Wege, Hoyt, Beth Gaines, Westmoreland, Shannon
Blocker, Westmoreland

**Rate of Gain** — Shawn & Mandy Rickstrew, Wamego, Griffith Lumber Company, Manhattan

**Livestock Skillathon** — Joel & Julene DeRouchey, Wamego, Wege Farms, Duane & Loretta Wege, Onaga, LC Ranch Luke
& Carol Perry, Onaga, Route Step Farm—Gail Wege, Onaga, Laflin Ranch, Olsburg, Westy Trailblazers, Westmoreland,
Green Valley Vet, Wamego, Clay & Kendra Breiner, St. George

**Livestock Judging** — The Maple Family, Westmoreland, Bryce & Ella Hoeltzel, Olsburg, The Berges Family, Onaga
H&H Show Supply, Brad & Sherri Hurst, Animal Health Pharmaceuticals, Darrin Figge, Onaga

**Stockman’s Quiz** — Scott & Michelle Jacob Family, Wamego, Michelle Jacob—State Farm Insurance, Wamego,
David & Sharon Weigand, Texas,

**Beef Carcass** — Mike & Tasha Lara Family, Havensville, Hans & Jenny Hoeltzel, Olsburg, Gary Fike Family, Westmoreland

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**YOUTH LIVESTOCK SALE**

**SATURDAY, August 5th - 5:00 p.m.**

**Sale Order : Sheep, Swine, Beef, Meat Goat**

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34
4-H Club Responsibilities

PRE-FAIR CLEAN-UP

Monday, July 31st

The annual clean-up of the fairgrounds will be held at 6:00 p.m. We will appreciate all the helpers your club can send. Bring brooms, hammers, rags, cleaning supplies, etc.

DURING THE FAIR

Blackjack, Shining Star — Fairgrounds Development—Fair // Dutch Mill - Clothing Judging — Pre-fair
Jayhawkers, Kaw Valley — Arts & Crafts Judging — Pre-Fair // Lucky’Leven - FACS Judging — Pre-Fair
Olsburg — Photography Judging — Fair /// Triple V — Food Sale — Fair
Westy Trailblazers — Fashion Revue — Pre-Fair ///// Lucky’Leven— Fashion Revue — Event

MAINTAINING FAIRGROUNDS — Thursday-- Blackjack, Kaw Valley, Triple V — Friday- Lucky’Leven, Shining Star, Jayhawkers —Saturday - Olsburg, Dutch Mill, Westy Trailblazers -

Keep grounds and exhibit buildings free of litter throughout the day and evening. Everyone! (all club members are expected to help pick up trash and sweep as needed all during the day --- not just at night--- on your designated day. Extra trash can liners will be placed in the bottom of the trash cans for easy replacement before they overflow. Trash needs to be carried to the larger dumpsters at the rear of the Foodstand often. (UTV’s are available for Adults Only and can be checked out from Fair Office. Please check TRASH CANS often, especially at 1 p.m. and 7 p.m. and at the end of the day.

FOODSTAND 4-H CLUBS WORK SCHEDULE

<table>
<thead>
<tr>
<th>Day</th>
<th>Shift Times</th>
<th>Club</th>
</tr>
</thead>
<tbody>
<tr>
<td>Wednesday</td>
<td>11:30 a.m. - 4:30 p.m.</td>
<td>Jayhawkers</td>
</tr>
<tr>
<td>Thursday</td>
<td>7:00 a.m. - 1:30 p.m.</td>
<td>Shining Star</td>
</tr>
<tr>
<td></td>
<td>1:00 p.m. - 5:30 p.m.</td>
<td>Dutch Mill</td>
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<tr>
<td></td>
<td>5:00 p.m. - 10:00 p.m.</td>
<td>Westy Trailblazers</td>
</tr>
<tr>
<td>Friday</td>
<td>7:00 a.m. - 11:30 a.m.</td>
<td>Triple-V</td>
</tr>
<tr>
<td></td>
<td>11:00 a.m. - 11:00 p.m.</td>
<td>Blackjack</td>
</tr>
<tr>
<td>Saturday</td>
<td>7:00 a.m. - 2:30 p.m.</td>
<td>Olsburg</td>
</tr>
<tr>
<td></td>
<td>2:00 p.m. - 10:00 p.m.</td>
<td>Kaw Valley</td>
</tr>
<tr>
<td>Sunday</td>
<td>7:00 a.m.-10:00 a.m.</td>
<td>Triple-V</td>
</tr>
<tr>
<td></td>
<td>9:30 p.m.- 3:00 p.m.</td>
<td>Lucky’Leven</td>
</tr>
</tbody>
</table>

**ALL** shifts overlap ½ hour (except special notes) to give time for ending shift to restock and to do a $ money check (with one representative from incoming/ one from outgoing) **Those who work the first shift of the day need to report 15 minutes early**.

**Foodstand coupons** — if any club would like to purchase coupons to the foodstand to give as thank you tokens to those who have helped your club, you may purchase them by calling the Extension office. The coupons are valued at $2.50 and can be used to purchase anything in the foodstand.
POTTAWATOMIE COUNTY FAIR CALENDAR

Friday, July 28 --PRE-FAIR - SCHEDULE
Onaga High School and Fairgrounds
8:30-11:30 a.m. ...........................................Clothing Construction
8:30-11:30 a.m. ..........................................Buymanship Notebooks
8:30-11:30 a.m. ..........................................Fiber Arts
8:30 - 12:00 p.m. ....................................All Visual Arts
8:30 - 9:30 a.m. .........................................Table Setting Set up
8:30 a.m. ................................................Entomology boxes arrive
8:30 a.m. ................................................Geology boxes arrive
9:00 a.m. ................................................ Fashion Revue Constructed
Followed by.............................................Fashion Revue Buymanship
9:00 a.m. ............................................Entomology Conference Judging
9:30 a.m. ............................................Geology Conference Judging
10:00 a.m.-12 pm. ..............................FACS Judging
10:00 a.m. ..............................................Table Setting Judging

Full pre-fair information will be in Pre-Fair letter

FASHION STYLE REVUE SHOW — July 28th
6:00 P.M. Onaga High School Auditorium

FAIRGROUNDS — ONAGA
Saturday, July 29th
Horse Show 1:00p.m. (Vet check 12:00 - 12:45 p.m.)

Wednesday, August 2nd
10:00 - 11:00 a.m. ..................Open Class Foods: Check-in
11:00 - 12:30 p.m. ..................Open Class Food Judging
1:00 - 4:30 p.m. ......................4-H Foods Judging

4-H food Judging club schedule --
  1:30-2:30 Westy, Kaw Valley, Jayhawkers
  2:00 - 3:30 Lucky’Leven, Olzburg, Triple V
  3:00 - 4:30 Blackjack, Dutch Mill, Shining Star

PLEASE DO NOT ARRIVE EARLIER THAN NECESSARY
2:00 - 4:00 p.m. .........................Food Sale
2:00 - 4:00 p.m. .......................Table Sale Check-in
6 p.m.- 8:30 p.m. ..................EARLY ARRIVAL for Large Livestock

Plus vet check.

Thursday, August 3rd
ALL LIVESTOCK must be on fairground premises by 9 a.m. Thursday of the Fair! We will once again have a Vet check during livestock arrival. Aug. 2, 6- 8:30 p.m./
Thursday, August 3rd, 6:30-8:30 a.m.
8-9 a.m. .................................Sheep/Goat Weigh-In
9-10 a.m. ..................................Beef Weigh-In
10-11 a.m. .............................Swine Weigh-In
8:30 a.m. - 12:00 ...............ENTER ALL OTHER EXHIBITS

9:30 a.m. –12:00 noon...........Individual Display, Family Studies, Shooting Sports, Notebooks, Self-determined Forestry notebooks. Please check in by 11:00 A.M.
12:30 p.m.........................Open Class Arts & Crafts / Recycling craft West Building
1:00 - 3:00 p.m....................Horticulture Judging Contest
1:00 p.m.........................Open Class Judging Clothing/ Handiwork/Quilting/Knitting/Crochet (Listen to Judges comments in the Fair Pavilion)
1:00 p.m.........................4-H & Open Class Horticulture , Field Crops)
1:00 p.m.........................4-H & Open Class Booths/Banners
1:00 p.m.........................4-H Home Environment
1- 5:00 p.m.........................LIVESTOCK SKILLATHON
(1st hour Sheep & Goat exhibitors only)
3:00 p.m.........................DAIRY GOAT SHOW followed by DAIRY CATTLE

4:00 p.m.........................EXHIBITS OPEN
4:00 p.m ...........Daily 4-H Awards Ceremony -livestock ring.
4:30 p.m.........................Barn Quilts (judging Fair Pavilion)
5:00 p.m.........................Sheep Show
Order: Showmanship / Breeding / Market animals
followed by Meat Goat
Order: Showmanship / Breeding / Market animals
6:00 p.m ..............Co-rec and Men’s Softball Tourney
6:30 p.m.........................Ranch Rodeo
7:00 pm.........................Miss Pottawatomie Onaga High
10:00 p.m.........................EXHIBIT BUILDINGS CLOSE

Friday, August 4th
8:00 a.m.........................Exhibits open
8:00 a.m.........................Rabbit Show
9:00 a.m.........................4-H STEM Judging
9:00 a.m.........................Judging of Photography
4-H & Open Class Photography
9:00 a.m.........................Judging of Woodworking
9:00 a.m.........................VO-AG/FFA Mechanic
10:00 a.m.........................Youth Tractor Driving Contest
11:00 a.m.........................Judging of 4-H Small Engine, Energy Management, Electric

1:00 p.m.........................POULTRY SHOW
Rooster Crowing Contest and Poultry Breed ID Contest
1:00–3:00 .........................STOCKMAN’S QUIZ
3:00 p.m.........................Daily 4-H Awards Ceremony -livestock ring.
4:00 p.m.........................EXHIBITS OPEN
4:45 p.m. 4-H DANCERS, livestock ring
5:00 p.m.  BEEF SHOW
Order: Breeding/Showmanship /Market animals
Free Water—provided by Pottawatomie Co. Farm Bureau
7:00 p.m.  Bingo  Sponsored by: Knights of Columbus
8:00 p.m.  Rodeo  Kraft Rodeo Company, Arena
9 p.m. - 11 p.m.  KickBall at North Diamond
10:00 p.m.  EXHIBIT BUILDINGS CLOSE

Saturday, August 5th
8:00 a.m.  EXHIBITS OPEN
8:00 a.m.  Deadline for 4-H/FFA Youth Livestock Sale sign up
8:00 a.m.  SWINE SHOW
Order: Showmanship / Breeding /Market animals
(Swine sale. sign up right after Swine Show)
9 a.m. -11a.m.  “Sit-N-Stitch “Sew Mini Items“ in Fair Pavilion
9 a.m.  Sand Volleyball Tournament
10 a.m.  Horseshoe Pitching Tournament -- Rosefield Park
10 a.m.- Noon  ROUND ROBIN sign up
11 a.m. - Noon  4-H Ambassador Games
1:00 p.m.  BUCKET CALF SHOW
1 - 5 p.m.  Free Swimming
Sponsored by Marten Dozing, HB excavating and Myers Construction
2:00 p.m.  Shepherds Lead
2:30 p.m.  Kids Pedal Tractor Pull
Registration at 1:30pm at the Open Air Pavilion
3:00 p.m.  Root Beer Floats
North Ball Diamond, Sponsored by: American Family Insurance, St. Marys, Ks.
3:30 p.m.  Turtle Races (all ages)
Sponsored by Farmers State Bank
4:00 p.m.  Daily 4-H Awards Ceremony  -livestock ring.
5:00 p.m.  FCE Pie Auction
5:00 p.m.  YOUTH LIVESTOCK SALE
Order:  Sheep, Swine, Beef, Meat Goats
7:00 p.m.  BINGO
Sponsored By Knights of Columbus
8:00 p.m.  Kraft Rodeo Dance to follow at Open air pavilion
9 p.m. - 11 p.m.  KickBall at North Diamond
10:00 p.m.  EXHIBIT BUILDINGS CLOSE

Sunday, August 6th
8:00 a.m.  EXHIBITS OPEN
9:00 a.m.  Registration Livestock Judging
9:30 a.m.  LIVESTOCK JUDGING
12:15 p.m.  Parade Entries - North of City building
1:00 p.m.  Annual Parade
(Ice cream & Drinks provided by: Pottawatomie Co. Farm Bureau outside East Building at Fair Grounds)
2:00 p.m.  Round Robin Showmanship
4:30 p.m.  4-H Exhibits released
4:30 p.m.  Fair Clean-up

(FOODSTAND closes at 3pm on last day)
SEARCH FOR THE “4-H Rocks”
hidden each day somewhere on the Fairgrounds.
( Take it to the Foodstand to redeem your prize!)

You won’t want to miss the 4-H dance group perform

In the Show Arena
“4-H DANCERS”
FRIDAY:
4:45 p.m.

Disclaimer:
Fair board is not liable for any injuries or issues, you assume all risk

K-STATE Research and Extension
Pottawatomie County

K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Accommodations for persons with disabilities may be requested by contacting the event contact Sydne Pine two weeks prior to the start of the event (July 15th) at 785-457-3319. Requests received after this date will be honored when it is feasible to do so.

Kansas State University Agricultural Experiment Station and Cooperative Extension Service

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