Making Memories, One Fair At a Time
2020 Pottawatomie County Fair
July 29th - Aug. 2nd

Important COVID-19 Statement from the Fairboard on Page 5
Note: Open Class is limited to Pottawatomie Residents only

Storm Shelter — Onaga High School - Basement and Gym
SYMBOLS — The following symbols will be used:

♀ - 4-H DIVISION – Age Division
  Junior - 7-10 years of age
  Intermediate - 11-13 years of age
  Senior - 14-19 years of age

⌂ - OPEN CLASS DIVISION
  Youth - 13 & under
  Adult - Adult 14 & up

連れ - FFA Division -- High School Freshman to Seniors

CLOVERBUDS — This program is for youth 5 or 6 years of age. The Cloverbud program is activity-focused. A 4-H Cloverbud member may not participate in any competitive 4-H event. Cloverbuds may showcase their exhibits at fairs and public events. They will receive an evaluation and participation ribbon. Pre-entry is required. Cloverbuds may not have 4-H livestock projects that require long-term, ongoing care or weigh-ins, nor can they participate as a competitive 4-H exhibitor with livestock divisions. Cloverbuds can display one project as a Cloverbud at the Fair.

For more information go to: www.pottawatomie.ksu.edu or the Pottawatomie County Fair Facebook page: Pottawatomie County Fair-KS

POTTAWATOMIE COUNTY FAIR PAVILION

The Pottawatomie County Fair pavilion was built in 1921 and had been used as a sale barn for around 50 years. Round barns were very popular in the early 1900’s. Unfortunately, there are very few similar buildings or barns left in Kansas. Called pavilions after the exhibit halls at the World’s Fair.
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Due to COVID-19 the Pottawatomie County Fair Board and the City of Onaga have reduced activities from the Pottawatomie County Fair held July 30-August 2nd, 2020. It has been decided to cancel ALL entertainment. This includes, but is not limited to, Ranch Rodeo, Rodeo, Stage Acts, Softball Tournament & Parade. Pottawatomie County Fair Board Association is not liable for any injury and all attendees are responsible for their own health and safety at all times. Please practice social distancing.

Masks are recommended where social distancing is still limited.

-Please check schedules carefully, some events have been changed or cancelled

-OPEN CLASS is restricted to Pottawatomie county residents only

-Due to a Rabbit disease outbreak, there is NO Rabbits at the fair.

-Open class rabbit competitions have been cancelled,

-4-H Rabbit Show will be moved to alternative showcasing, info TBD.

“RECYCLE TRAILER AVAILABLE”

The Recycling Trailer will be available throughout the duration of the Fair for all patrons and fair-goers. Located just North of the 4-H Building.

FCE Pie Scholarship Auction

6 pies will be handmade by our Pottawatomie County FCE (Family Community Educators) Council which will be auctioned off at the beginning of the Livestock Auction. 100% of these earnings will go towards two local scholarships for any Pottawatomie County youth attending a 2 or 4 year college.

ONAGA HISTORICAL MUSEUM

Saturday and Sunday 2:00 to 4:00 p.m., Open especially for fair-goers. The Museum is located at 300 E. 2nd St. just 1 block south of the Catholic Church.
GENERAL RULES

RULE 1 -
Sec. 1. The Pottawatomie County Fair Board reserves to its Board of Directors the final and absolute right to interpret these rules and regulations and arbitrarily settle, determine all matters, questions, differences arising from or connected with the Fair. Sec. 2. The management reserves the right to amend or add to these rules as its judgment may deem advisable. In the event of conflict of general and special rules, the latter will govern. Sec. 3. Any person who violates any of the following rules will forfeit all privileges and premiums and be subject to such penalty as the Board of Directors order. Sec. 4. The following rules and regulations apply to each and every department of the Fair, and exhibitors and concessionaires are required to familiarize themselves with all rules.

RULE 2 - Dates and Locations
Sec. 1. The Pottawatomie County Fair will be held at Onaga, Kansas, four days inclusive, unless postponed or extended by the management, which it may have the right to do for any cause which it may deem advisable.

RULE 3 - Liability of Exhibitor
Sec. 1. All property entered for competition or display shall be subject to the control of the secretary. Sec. 2. In no case shall the Pottawatomie County Fair be held responsible for any loss, damage, accident, or injury from any cause to people or animals, diseases included, while they or their property are on the fair grounds. Sec. 3. If the property owners or others interested in property desire protection, they must make their own arrangements for insurance.

RULE 4 - Exhibitor Space
Sec. 1. The management reserves the right to assign any space, stall, or pen not occupied to exhibitors on opening day of the Fair. Sec. 2. All goods must be unpacked upon arrival and empty cases removed, exhibitors bearing all expense of conveying, fixing, and removing their exhibits and the cost of constructing any fixtures, etc. Sec. 3. Exhibitor is responsible for keeping exhibits and exhibit space clean. Sec. 4. If it be ascertained that any exhibitor has in any inappropriate manner taken exception to the judgment ruling of an awarding committee, judge, or any of the Fair officials, the Board of Directors can expel said competitor so offending from competing or exhibiting on the grounds until he or she has made proper apology and has been reinstated. Sec. 5. If it is found that an exhibitor made false statements in regard to any animal or article, or if he or she interferes with the judges in the performance of their duties, he or she shall be excluded from competing.

RULE 5 - Claim for Injury
Sec. 1. No claim for injury of any person or property shall be asserted or suit instituted against the Pottawatomie County Fair Association on or in behalf of any person or firm having license to exhibit on the grounds. Sec. 2. If any damage, loss, or injury of property shall be caused by reason of neglect or willful act of any person or firm having license privilege to exhibit on the Fairgrounds, the Fair Association shall not be responsible, and in case it be subjected to any expense or liability, all persons causing same shall indemnify the Association. Sec. 3. Under Kansas law, there is no liability for any injury to or the death of a participant in domestic animal activities resulting from the inherent risks of domestic animal activities, pursuant to Sections 1 through 4 KSA 60-208. You are assuming the risk of participating in this domestic animal activity.

RULE 6 - Removal of Objectionable Exhibits and Displays
Sec. 1. The Management reserves the right to remove from the grounds any exhibit, animal, concession, or show that may be falsely entered; or may have any sign, banner or advertising manner which may be deemed unsuitable or objectionable.

RULE 7 - Entry and Requirements
Sec. 1. All entries must be filed with the superintendents not later than the date and time specified. The management reserves the right to reject any entries. Sec. 2. Exhibits competing for premiums must be the work of the exhibitor and the current year’s work. Sec. 3. Exhibits will be released closing day of Fair. Any exhibits removed or if clean up begins before 5 p.m. exhibitor will forfeit premium. Sec. 4. Entries in every department and class must be in place by 12:00 noon opening day of the Fair. Foods will be entered and judged the day before. Sec. 5. No item can be entered in more than one project area.
RULE 8 - Premiums and Awards —
Sec. 1. As the County premium allowance is limited, no premiums will be paid until after auditing by the Fair Board. If premiums allowed exceed the limit, premiums will be pro-rated. Sec. 2. The judges will award premiums on articles regularly mentioned in the schedule of premiums. Awards will be made by single-judge system and the decision of the judge will be final. Sec. 3. All premiums awarded will be paid in full according to the rules. Sec. 4. A ribbon and premiums will be awarded only if the exhibit meets the standard of quality. Sec. 5. The Fair board has set limit on the amount of premium to be awarded. Checks are written by family. In open class the limit will be $75.00 per family. Sec. 6. If an exhibitor in 4-H or FFA, has previously sold livestock in another county fair in the State of Kansas they are not eligible to sell in the Pottawatomie County Fair Livestock Sale.

RULE 9 - Concessions and Privileges —
Sec. 1. The Board of Directors authorizes the letting of only such privileges or concessions as are necessary to supply the wants of the people or that may add to their pleasure, but under no circumstance, will a privilege for a questionable or demoralizing nature be let where the business is conducted in other than a legitimate and tradelike manner. Sale and consumption of liquors is strictly forbidden. Sec. 2. All spaces allotted must be decorated at purchaser’s expense. Bring tables, chairs, and fans. Sec. 3. The Board of Directors will use every precaution to guard against extortion of any form practiced upon the Fair patrons. Sec. 4. Any official of the Pottawatomie County Fair Association will have access to the premises of any exhibitor or concessionaire at any time. Sec. 5. All booths, tents, or other enclosures must meet with the approval of the management. Posting or advertising outside space allotted will not be permitted, neither will soliciting be allowed outside of the booth or enclosure of any exhibitor. Sec. 6. A license fee of $35 for indoor spaces and $50 for outdoor spaces will be charged for all soliciting on the Fair grounds. Begging and public speaking are absolutely forbidden. Sec. 7. Commercial booths may set up in the evening. Check out time for Open Class exhibits is last day of fair.

RULE 10 – Camping —
Sec. 1 All fees must be made with the Extension office. All camp fees for electricity will need to be paid in advance. Only spots around the North Ball Field will need to be reserved first come first serve after June 1st. All other camping spots down below the hill will be on a first come first serve basis. Please be considerate and allow space for other campers. All spaces will be 15’ wide. $100.00 for campers with electricity. Fees need to be made payable to the Pottawatomie County Fair Association before July 10th and mailed to Pott. Co. Extension, P.O. Box 127, Westmoreland, Ks 66549. (No campers on grounds above or below until the Sunday before Fair week.)

RULE 11 - Open Class Entries —
Sec. 1. Clothing & Textiles, Arts & Crafts, Miscellaneous, Flowers and Horticulture are to be entered from 8:30 a.m. until noon on Thursday. All Open Class Booths are to be in place by noon, Thursday of the Fair. Sec. 2. Open Class Age Divisions: Adult–14 & up Youth–13 & under

RULE 12 - Youth Class Entries —  4-H Projects are designed to follow the State 4-H Guidelines
Sec. 1. Pre-entries are due in the Extension Office by July 10 for all 4-H and Open Class Livestock exhibits in the Pottawatomie County Fair. Pre-entries for Dogs are due to the Riley County Kennel club Division Superintendent for Agility, Showmanship and Obedience competition. FFA exhibitors must register fair entries with the Extension Office by July 10. Sec. 2. Age divisions for 4-H entries will be Junior Division - 7-10 years of age; Intermediate Division - 11-13 years of age; Senior Division - age 14 -19. Sec. 3. In order to compete in the 4-H division at the county fair, youth must be enrolled in that specific project phase by May 1 of the current year. 4-Hers enrolled after the May 1 deadline can still enter the non-competitive 4-H division to receive a participation ribbon (no premium will be awarded). Or can enter as OPEN CLASS. Sec. 4. Entries are limited to those classes for projects and phases in which the 4-H member is enrolled. Only regularly enrolled Vocational Agriculture students (including 12th grade) of departments located in Pottawatomie County or those living in Pottawatomie County will be allowed to exhibit. Final decision will be made by Vo-Ag instructors. FFA exhibits are limited to livestock (including rabbits and poultry), field crops, horticulture, farm machinery display, and participation in the Livestock Judging Contest, Tractor Operator’s Contest & Youth Livestock Sale. Sec. 5. Conference judging will be offered in all areas. Judging times will be announced in the Fairbook and/or the Pre-Fair letter to all 4-H families. Sec. 6. Judges may award as many ribbons of any color as they feel are justified in any class. Judges’ decisions are FINAL. Sec. 7. All exhibits judged prior to the Fair must be exhibited at the County Fair to receive ribbon or premium awards. Sec. 8. Sign-up for State Fair participation/exhibition of eligible entries MUST be made at the County Fairgrounds by 3:00 p.m. on Sunday, the last day of the Fair. Minimum age for showing at the State Fair is 9, as of January 1.
4-H Judging by Danish System
All exhibits receive a ribbon. Exhibits are judged in comparison with an ideal standard, not to each other. Exhibits are placed in four ribbon groups: Purple - outstanding on all standards 
Blue - exceeds the minimum standard; may have flaws where improvements can be made Red - meets minimum standards; may be visible signs of needed improvements White - fails to meet minimum standards

Modified Danish System
Exhibits are compared to a standard, placed in four color ribbon groups, but are ranked top to bottom within each group.

Open Class - Judging by American System
Not all exhibits may receive a ribbon. Exhibits are ranked 1-2-3, etc. with a different colored ribbon for each placing. Exhibits are compared to each other.

<table>
<thead>
<tr>
<th>4-H &amp; FFA Classes</th>
</tr>
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<tbody>
<tr>
<td>Purple...............$3.00</td>
</tr>
<tr>
<td>Blue...................$3.00</td>
</tr>
<tr>
<td>Red....................$2.00</td>
</tr>
<tr>
<td>White................$1.00</td>
</tr>
<tr>
<td>4H Champion..........Large Purple</td>
</tr>
<tr>
<td>4H Reserve Champion..Lilac</td>
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</tbody>
</table>

△ Open Class △
1st Place Blue....................$3.00
2nd Place Red....................$2.00
3rd Place White.................$1.00
Champion......................Large Purple

Σ 4-H VISUAL ARTS AND CRAFTS Σ

Superintendent – Pre-Fair— Nathan Zeit
Fair — Blackjack
All items should be displayable (i.e. pictures framed for hanging, etc.).
2. Limited to a total of five entries. Two per class. 3. Six exhibits overall will be selected for exhibition at State Fair. 4. Art is judged on overall appearance, including neatness, individual creativity, free expression, developmental levels, and the ability to follow directions. Each exhibit is to be labeled. (such as a mailing label). This should be attached in an inconspicuous place containing name of exhibit, class #, exhibitor’s name.
40101: Sketching, Drawing, Painting, Printing
(charcoal, ink, pencil, paste, acrylic, oil, water color, tempera, decorative paint)
Champion
40102: Leather
Champion
Ceramics, Sculpting, Cutting, Pasting
40103: Jr. Ceramics, Sculpting, Cutting, Pasting Champion
40104: Int. Ceramics, Sculpting, Cutting, Pasting Champion
40105: Sr. Ceramics, Sculpting, Cutting, Pasting Champion
Explaination: Ceramics, Sculpting, Cutting, Pasting (miscellaneous, metal, abstract, and realistic designs, wall decoration, flower arrangements, pinch, coil, slab, pottery wheel pots, jewelry, wood carving, wood burning, scrapbook, other collage, paper cut design, pop-up designs, accordion book, decoupage, other, etc.

Visual Arts — 3D Construction
(Including 3D Construction and Legos)
40106: 3-D Construction — (*diorama, is a re-creation of a natural scenic setting which shows a specific moment in time.)
Legos -- .
40107: Create Your Own Junior
40108: Create Your Own Intermediate
40109: Create Your Own Senior
40110: Made From a Kit
*
Lego size should be that which can be displayed in the dimensions of the display cases
Champion Jr. — Champion Int. — Champion Sr.

Σ 4-H Fiber Arts Σ

Superintendent: Kaw Valley, Marie Jones and Sally Olson
No exhibitor may make more than five entries. Articles which are normally worn as a pair are exhibited, and must be shown together.
Fasten articles together securely with yarn. Special consideration will be given to articles which are of original design. Such articles should have a note attached explaining the original design. 
Clothing labels must be attached. See Clothing General Rule #2. Judging will be prior to the Fair. Check Fair Calendar for date, time and place. All exhibits which need to be hung MUST have the appropriate hanger, rod, wire or other attachment in order to be properly displayed. For quilted items indicate who did the quilting and binding.
40320: Crochet Article
40321: Needle Arts (Decorative Stitch) Embroidery /cross stitch Needlepoint, Candlewicking, Crewel, Lacework, Applique
40322: Knitting -(Knitted by hand/or Machine Knitted)
40323: Patchwork & Quilting
40324: Rug making
40325: Spinning - (one skein of yarn mini.10 yds. in length)
40326: Weaving
40327: Ethnic Arts
40328: Macramé
40329: Fabric/Fibers
40330: Educational Notebook – Should include a narrative describing the fiber art, samples of techniques, how-to etc.
Champion (Includes Class #’s 40324, 40329, 40330)

SILENT AUCTION --

for 4-H Members The purpose of the silent auction is to give a financial opportunity to all 4-H members. The idea of the auction is to give all members a chance to sell their project. Auction items will be displayed at a set time for the community and family members to bid on items. The plan is to display the items in the East building using a booth space if available.
1. 4-H members, who are not participating in the livestock sale, will be permitted to sell one item in the silent auction. 2. 4-H’ers will be asked to give an estimated cost of the item when they enter. The project will be displayed with the 4-H’ers name and their estimated cost as the minimum bid. 3. The item will be picked up by the 4-H’er at 2:00 p.m. on Sunday. The 4-H’er will then be responsible for delivering the item and collecting the premium bid. 4. Auction time starts after the item has been checked in. PLEASE BRING A PICTURE OF YOUR ITEM at CHECK-IN times to the East building, and give to the FCS Agent. 5. A sign will be placed on every item for sale with a number and a paper for buyers to place their bid. Items will be located in East Building unless item is unable to be moved from exhibit area. 6. Any item that is sold at the Silent Auction cannot be exhibited at the Kansas State Fair. The Pottawatomie Co. Fair Assoc./ Pottawatomie Co. Ext. Council do not guarantee a bid on all items. If no bid is received on an item, that item remains the property of seller.
YOUTH RECYCLING CHALLENGE
Ages: 5-19
11701: Most Creative entry made using at least one recycled item.
11702: Most useful entry made using at least one recycled item.
11703: Article made from all recycle items.

“RECYCLE TRAILER AVAILABLE”
The Recycling Trailer will be available throughout the duration of the Fair for all patrons and fair-goers. Located just North of the 4-H Building. **Recyclable items are**: Steel food cans, fiberboard boxes such as cereal boxes, cardboard, aluminum cans, magazines, catalogs, mixed paper such as junk mail, brown, green, and clear glass, and plastic bags. Newspapers can be placed in boxes in the Open Class building. Computer printer cartridges and old cell phones will be accepted.

△ OPEN CLASS ARTS & CRAFTS △
**Superintendent: TBD**
Exhibitor may enter any one item in only one project area and may be considered for only one champion.

**ARTS**
00100…Adult 10100…Youth Class
Drawing – (Charcoal, pastel, ink, pencil) 00101…Adult 10101…Youth Class
Mixed Medium – 00102…Adult 10102…Youth Class
Oil – 00103 Adult 10103…Youth Class
Other – 00104…Adult 10104…Youth Class
Painting (no canvas) 00105…Adult .. 10105…Youth Class
Watercolor – 00106…Adult 0106…Youth Class
Champion (each age division)

**CRAFTS**
Animals (stuffed) 00110…Adult .. 10110…Youth Class
Baskets – 00111…Adult 0111…Youth Class
Ceramics – 00112…Adult 10112…Youth Class
Ceramics (hand molded) 00113…Adult .. 10113…Youth Class
Clocks – 00114…Adult …. 10114…Youth Class
Dolls – 00115…Adult ..10115…Youth Class
Dolls (costumes embellishments)

**BANNERS**
00116…Adult ..10116…Youth Class
Fabric (embellishments) 00117…Adult .. 10117…Youth Class
Flowers (artificial) 00118…Adult …. 10118…Youth Class
Holiday Art – 00119…Adult 10119…Youth Class
Leather Craft 00120…Adult ..10120…Youth Class
Lego Creations 00121…Adult ..10121…Youth Class
Metal works – 00122…Adult 10122…Youth Class
Other – 00123…Adult ..10123…Youth Class
Wall Decorations 00124…Adult ..10124…Youth Class
Champion (each age division)

**Other Crafts**
Writing - 00125 …….. Adult ……..10125 Youth Class

00130 Nursing Home Exhibits - This category is open to residents from nursing homes in Pottawatomie County. These exhibits will be displayed together. Awards will consist of ribbons.

Boy Scout Project – Girl Scout Project
# 00135 # 00140

△ BANNERS △
**Superintendent: Barb Rickstrew**
Banners are a two-dimensional display, depicting one idea. The theme guidelines are the same as for booths and should be made of non-flammable materials that permit the banner to be folded or rolled without damage display. No three dimensional objects may be attached. **Dimensions are to be between 12” and 16” squared with no side less than 3’ feet.** Banner title letters should be two inches in height. Banners must be hung on a wooden dowel stick along the top edge. A 6” piece of wire or chain should be fastened to each end of the dowel with an “S” hook attached to the other end of the wire or chain. Banners should be made of materials that permit the banner to be folded or rolled without damaging the display. No objects may be attached to the front. A label is to be attached to the front lower left-hand corner of the banner with the name of the club, county, and year. Waterproof ink prevents smearing and is recommended. 6. Letters should be 2” in height.

40155: ○ 4-H Banner ○

00155: △ Open Class Banner △
Champion $10.00
1st place - $7.50;
2nd place - $5.00
3rd Place - $3.00
(No Banner Exhibits at State Fair)

△ 4-H Booth Exhibit △
**Superintendent: Barb Rickstrew**
Booth Dimensions 6’x6’
Each booth should illustrate a phase of 4-H work which is being practiced by the club. No Booth Exhibits at KS. State Fair.

40150: 4-H Club

△ Open Class Booth △
Booth Dimensions 6’x6’

00150: Open Class
Champion $10.00
1st place - $7.50
2nd place - $5.00
3rd Place - $3.00
(If you choose not to do a booth please let the office know before Fair week.)

CLOTHING/TEXTILES
△ 4-H Clothing △
**Superintendent: Marie Jones and Sallie Olson**
1. Cloth clothing labels must be in each article. Exhibitors can make their own label on a piece of cloth with a permanent or laundry type marker. Labels should be about 3” x 2.5” in size and include exhibitor name, class number, county or district. Sew labels on inside of garment (back of neck, center of waistband, left end of apron band, or corner of article). Label each piece. Place entry form on front left shoulder seam of garments, or left side of waistband, as if you were wearing the garment, or lower left corner of flat articles. 2. Special Handling: Place garments on hangers with hook toward right shoulder. Attach skirts to hanger with large safety pin. If garment must be protected, place it in a clear plastic bag. 3. Pre-cut kits are acceptable for all clothing phases. All articles & garments must be finished. 4. No exhibit may make more than five (5) entries. 5. State Fair allows one clothing entry and one education exhibit per exhibitor. Educational display for State Fair must be no more than 12” high x 12” deep x 18” long. 6. Digitizing: all entries must abide by current copyright laws.

40201: * Junior Division constructed article, garment or outfit
Champion

40202: Junior Educational Exhibit

40203: *Intermediate Division constructed article, garment or outfit
Champion

40204: Int. Educational Exhibit

40205: * Senior Division constructed article, garment or outfit
Champion

40206: Sr. Educational Exhibit
(*An article includes such things as hand weaving, hand-sewn projects, sewing box, pillows, toys, etc. not including quilts)

40207: Jr. Clothing Recycling

40208: Int. Clothing Recycling

40209: Sr. Clothing Recycling
4-H Fashion Revue

Superintendent:

Pre Fair—(Westy Trailblazers 4-H) Fair Style Show—(TBD)

1. A 4-Her may model only in the phase in which they are enrolled
2. Only one outfit may be modeled in Buymanship division and two may be modeled in the Construction division by each 4-H'er.
3. State Fair competition is open to age 14 and over in Senior Division.
4. Participants are requested to model only what can be worn. Garment should not be carried. For the purchase garment—only what can be worn. Garment should not be carried. For the buymanship garment, majority of outfit must be purchased (not borrowed).
5. 4-H'ers are NOT required to participate in Public Fashion Revue for 2020. Fashion Revue Script submission is required. Document found on the Pott. Ext. website.
6. Buymanship entries are displayed at the County Fair. A 3x5" picture of the 4-Her Modeling is required. No Accessories exhibited. Senior Division – Bring cost per wear sheet (filled-out).

4-H Fashion Revue

40310: Junior Division
40311: Intermediate Division
40312: Senior Division

Buymanship Garment
40313: Junior for Young Women
40314: Jr. for Young Men
40315: Int. for Young Women
40316: Int. for Young Men
40318: Senior for Young Women
40319: Senior for Young Men

* Buymanship Notebook
(Pertaining to Buymanship project)
40307: Jr. Division
40308: Int. Division
40309: Sr. Division

OPEN CLASS
CLOTHING & TEXTILES

Superintendent:
Nancy Hubbard/Susan Hartwich—Phone: 785-494-8305

Miscellaneous entries or splits in classes will be determined by the superintendent
(One exhibit per class/per person)

Embroidery

All classes include thread and yarn.

Hand Embroidery
00200 – Adult 10200 – Youth Class
Cross Stitch Article
00201 - Adult 10201 - Youth Class
CHAMPION (each age division)
Machine Embroidery
00205 - Adult 10205 - Youth Class
Needlepoint
00210 - Adult 10210 - Youth Class
CHAMPION (each age division)

Lace

00216 - Adult 10216 - Youth Class
Bobbin Lace
00217 - Adult 10217 Youth Class

Rugs

00266 – Adult 10266 – Youth Class
Crocheted
00267 – Adult 10267 – Youth Class
Hooked, latched or punched
00268 – Adult 10268 – Youth Class
Knitted
00269 – Adult/10269 – Youth Class

Woven – hand or loom
00270 – Adult 10270 – Youth Class
CHAMPION (each age division)

Weaving

Hand or needle woven
00291…Adult 10291…Youth Class
Loom woven
00292…Adult 10292…Youth Class
CHAMPION (each age division)

Spinning

Drop Spindle
00294…Adult 10294…Youth Class
Wheel Spindle
00295…Adult 10295…Youth Class
CHAMPION (each age division)

OPEN CLASS

BARN QUILT

(Entries due by noon on Thursday, Judging at 5:30 p.m.
(SIZE 2’x2’ Not on Point)

Traditional Block…
00270. Adult …10270…Youth Class

Original Design……
00271…Adult …10271…Youth Class

Quilting

One entry per class per person
Quilting must be a sandwich of 3 layers. Judged on technique rather than size. Quilts made or contributed by more than 1 person will be judged as a group.

Hand Quilted Quilt (Any Size)
(classes split, hand quilt, big stitch or tied)

Turned Edge Applique
00225…Adult 10225…Youth Class
Raw Edge Applique
00226…Adult 10226…Youth Class
Fusible Web Applique
00221… Adult 10221…Youth Class
Hand Embroidered
00227… Adult 10227…Youth Class
Machine Embroidered
00228… Adult 10228…Youth Class
Computer Embroidered
00229… Adult 10229…Youth Class
Hand Pieced
00230…Adult 10230…Youth Class
Paper Pieced
00231…Adult 10231…Youth Class
Whole Cloth
00232…Adult 10232…Youth Class
Multi Method
00232… Adult 10232…Youth Class

CHAMPION (each age division)

Sewing Machine Quilted (Any Size)

Turned Edge Applique
00233…Adult 10233…Youth Class
Raw Edge Applique
00234… Adult 10234…Youth Class
Fusible Web Applique
00261…..Adult 10261….Youth Class
Hand Embroidered
00235… Adult 10235…Youth Class
Machine Embroidered
00236.. Adult 10236…Youth Class
Computer Embroidered
00262…..Adult 10262….Youth Class
Hand Pieced
00237…Adult 10237…Youth Class

Machine Pieced
00238…Adult 10238…Youth Class

Multi Method
00239… Adult 10239…Youth Class

CHAMPION (each age division)

OPEN CLASS

Wheel Spindle
00294…Adult 10294…Youth Class

Multi Method
00240… Adult 10240…Youth Class

CHAMPION (each age division)
Long Arm Quilted Quilt (Any Size)

Turned Edge Applique 00241…Adult 10241…Youth Class
Raw Edge Applique 00242…Adult 10242…Youth Class
Fusible Web Applique 00264…Adult 10264…Youth Class
Hand Embroidered 00243…Adult 10243…Youth Class
Machine Embroidered 00244…Adult 10244…Youth Class
Computer Embroidered 00265…Adult 00265…Youth Class
Hand Pieced 00245…Adult 10245…Youth Class
Machine Pieced 00246…Adult 10246…Youth Class
Paper Pieced 00281…Adult 10281…Youth Class
Whole Cloth 00247…Adult 10247…Youth Class
Multi Method 00248…Adult 10248…Youth Class

CHAMPION (each age division)

Wall Hanging (Need sleeve or hanger)

Turned Edge Applique 00249…Adult 10249…Youth Class
Raw Edge Applique 00250…Adult 10250…Youth Class
Fusible Web Applique 00282…Adult 10282…Youth Class
Hand Embroidered 00251…Adult 10251…Youth Class
Machine Embroidered 00252…Adult 10252…Youth Class
Computer Embroidered 00283…Adult 10283…Youth Class
Hand Pieced-- 00253…Adult 10253…Youth Class
Machine Pieced 00254…Adult 10254…Youth Class
Paper Pieced 00284…Adult 10284…Youth Class
Whole Cloth -- 00255…Adult 10255…Youth Class
Multi Method 00256…Adult 10256…Youth Class

CHAMPION (each age division)

Other -  (Table toppers, bags, pillows etc.)

Turned Edge Applique 00274…Adult 10274…Youth Class
Raw Edge Applique 00275…Adult 10275…Youth Class
Fusible Web Applique 00276…Adult 10276…Youth Class
Hand Embroidered 00277…Adult 10277…Youth Class
Machine Embroidered 00278…Adult 10278…Youth Class
Computer Embroidered 00279…Adult 10279…Youth Class
Hand pieced-- 00257…Adult 10257…Youth Class
Machine pieced-- 00258…Adult 10258…Youth Class
Paper Pieced 00280…Adult 10280…Youth Class
Whole Cloth 00259…Adult 10259…Youth Class
Multi Method 00260…Adult 10260…Youth Class

CHAMPION (each age division)

△ Open Class Crochet △
Superintendent: Susan Hartwich – All classes include traditional stitches, broomstick, and hairpin lace.
Blanket (any size) 00320…Adult 10320…Youth Class
Baby Article or set 00321…Adult 10321…Youth Class
Edging and Laces --  (handkerchief, edged collars) 00322…Adult 10322…Youth Class
Garment -- includes (sweaters, ponchos, shawls) 00323…Adult 10323…Youth Class
Small Article 00324…Adult 10324…Youth Class

E NERGY MANAGEMENT
Superintendent: Isaac Wilber and Hayes Rickstrew
1. Each exhibitor may enter 3 articles in this division, only one article per class. 2. Articles may have been used, but if so, should be cleaned before exhibiting. 3. A sheet of operating instructions should be furnished for any exhibit not self-explanatory. 4. Exhibit should be able to be operated. If battery power is required, batteries should be furnished. 5. Any project with a complexity of size or electronics must have (A) instructions for assembly and use, and (B) equipment available at the
Time of judging for actual testing of the exhibit. 6. Gasoline engines cannot be exhibited in this division. 7. No hand-dipped solder used on exhibits.

40401: AC Electric Projects

Electric projects with a 110 or 120 V alternating current (AC) power source. Some project examples are household wiring demonstrations, small appliances extension cords, trouble lights, indoor or outdoor wiring boards, or shop lights. Projects may be a restoration or original construction. The project must be operational and meet minimum safety standards. AC projects must be 110/120V, no 240 V exhibits are allowed, and must be constructed so that judges have wiring access to examine the quality and safety of workmanship.

40402: DC Electric Projects

Electronic projects with a battery or direct current power source. This class includes electronic kits or original projects. This class also includes demonstration DC Powered projects. Examples include: wiring two or three way switches, difference between series/parallel lighting circuits or wiring doorbells switches. All DC electric projects must work with batteries supplied by 4-H’er. Projects must be constructed so that the judges have access to quality of wiring workmanship.

40403: Electronic Projects

Electronic projects with a battery or direct current power source. This class includes electronic kits or original projects. Ex: include radios, telephones, toy robots, light meters, security systems, etc. May be constructed using printed circuit board, wire wrap, or breadboard techniques. Include instruction/assembly manual if from kit. Include plans if an original. Projects must be constructed so judges have access to quality of wiring workmanship.

40404: Educational Displays

This class includes any educational displays, exhibits or science fair projects which DO NOT have a power source, i.e. exhibits, posters or displays of wire types, conduit types, electrical safety, tool or motor parts identification or electrical terminology. Educational displays and exhibits must be legible from a distance of four feet.

Small Engine Repair —
(Include a description of what was repaired and the cost of repairs.) (No gasoline in engines.)

40416: Display — selecting one of the following: 1) a display identifying different engine or lawn and garden equipment parts or a display showing the function of the various engine or lawn and garden equipment parts; or 2) a display identifying and explaining the functions of different special tools needed for small engine work; 3) display illustrating and providing the results of any one of experiments that are included in the project books. No complete engines, lawn tractors, tillers, chainsaws are permitted for display.

40417: Maintenance — Exhibit a display that illustrates either 1) Routine maintenance procedures or 2) Diagnosing, troubleshooting specific problems in an engine. No complete engine, lawn tractors, tillers, chainsaws, etc. are permitted.

40418: Operation — Exhibit an operable small engine (no more than 20 HP) overhauled or rebuilt by the member. Include maintenance schedule for the engine and a brief description of steps taken by the member overhauling or rebuilding the engine. Maximum tri-fold size is 3’ by 4’. Engine should contain no fuel in tank / carburetor.

Wind Energy —
All exhibits in this division are limited to size and standard, tri-fold, display boards (36”x48”) and items may not extend beyond 12” from the back board. All displays must be self standing.

40420: Educational Display - Create an exhibit that addresses a focused topic related to wind power as a renewable energy source.

40421: Experiment - Display an experiment addressing a problem or question related to wind power as a renewable energy source. Include hypothesis, background research, variables, a control, data, findings, conclusions and recommendations for future study.

♀ FAMILY STUDIES ♀

Superintendent: Cathy and Isabella Wilber.

Information sheets should be on a half sheet of 8.5” X 11” paper placed with the entry tag. Information sheet may be in a plastic bag. Include the following on the information sheet: (1) Where did I get the idea for this exhibit? (2) What decisions were made to make sure this exhibit is safe for a child to use? (3) Tell two characteristics of a child of this age that help in the appropriateness of the exhibit for age of the child? (4) How does this exhibit attract a child’s attention, what can they learn from this exhibit. (5) Refer to general rules: educational exhibit guidelines.

40610 Toy, game, or activity made for baby (birth - 19 months)
40611 Toy, game, or activity made for toddler (18 months - 3 years)
40612 Toy, game or activity made for preschooler (3-5 years)
40613 Toy, game or activity made for grade school (6-9 years)
40614 Activity with a younger child poster or scrapbook- showing 4-Her working with a child age 0-8 years. May show a specific activity such as making something with the child, or other child care and interactions as the 4-Her chooses. May include photos, captions, story, or essay.

40620 Babysitting Kit
40621 Family Involvement Entry – Exhibit should show an activity that the family did together. It might include something made such as a doll house or feed bunk. A family reunion, a celebration of a family milestone, a trip or vacation, community service project, etc. Photographs are encouraged.

40630 Family History Scrapbook
40631 Educational exhibit CHAMPION

♀ 4-H ENTOMOLOGY

Superintendent: Tammy Bryant

4-H member may exhibit in ENTOMOLOGY COLLECTION, ENTOMOLOGY NOTE-BOOK and/or EDUCATIONAL DISPLAY categories. The Notebook category also has an Introductory class that 4-Hers may exhibit in the State Fair as long as they meet age requirements and County Fair ribbon placing requirements. An Introductory Entomology Collection Class exhibit is encouraged for county fairs (first year members only), but these may not be exhibits at the State Fair. Resources for exhibiting can be found on the Kansas 4-H Entomology Project Page.

Collections Classes
All entries should be submitted in an 18 x 24 x 3.5 inch wooden display box with a clear plastic top (such as plexiglass). Boxes can be handmade or purchased as long as they are of the correct size and do not have a glass top. 4-Hers may choose to use one of two taxonomies: As printed in “Insects in Kanas” book or as printed on the “ Insects in Kansas Book: 2016 Revised Taxonomy”, which follows buguide.net. Each exhibitor is required to identify each box with two identification labels bearing exhibitor’s name, county or district, the class, and statement of taxonomy used: One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Arrange specimens in the box so it can be displayed lengthwise. The number of orders, specimens (and families where required) must be included on both of the exhibitor’s box identification label. Only one adult insect per species can be used in the Collection boxes and notebook classes, unless labeled as male or female and correctly identified. Arrangement of specimens: The preferred method is to arrange the insects in groups or rows parallel to the short sides of the box. Specimens are to be arranged by Order in the box, then Family where required. Two labels should be centered on the
Entomology

Notebook Classes

40702: Beginning I Entomology Collection — Display in one standard box a minimum of 50 and maximum of 125 species representing at least 7 orders. Follow the general guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

40703: Beginning II Entomology Collection — Display in one standard box a minimum of 75 and maximum of 150 species representing at least 9 orders. Follow the general guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

40704: Beginning Educational Exhibit — Class for individuals that are exhibiting in the Beginning I and II Collection or Beginning Notebook Classes. If only exhibiting in this category, then ages 9-12.

40705: Beginning I Entomology Notebook — Display a minimum of 10 and a maximum of 30 insect species representing at least six different orders. Follow the general guidelines listed for Notebooks, including the Special Project. A 4-H member must be of minimum age to complete at the Kansas State Fair. A 4-H member may exhibit in this class for a maximum of two years.

40706: Beginning II Entomology Notebook — Display a minimum of 20 and a maximum of 60 insect species representing at least 7 different orders. Follow the general guidelines listed for Notebooks, including the Special Project. Members can exhibit in this class a maximum of 3 years or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

40707: Intermediate Entomology Collection — Display a minimum of 100 and a maximum of 300 species representing at least 10 orders. Two standard boxes can be used. Follow the general guidelines listed for Collections. In addition, family identification is required for all insects in any of the following six orders: (Only two will be counted for judging) “Insects in Kansas” book – Orthoptera, Hemiptera, Homoptera, Coleoptera, Hymenoptera, and/or Diptera.

40708: Intermediate Entomology Notebook — Display a minimum of 60 and a maximum of 100 species representing at least 9 orders. Follow the general guidelines listed for Notebooks, including the Special Project. In addition, family identification is required for all insects in any of the following six orders: (Only two will be counted for judging) “Insects in Kansas” book – Orthoptera, Hemiptera, Homoptera, Coleoptera, Hymenoptera, and/or Diptera. A 4-H’er may exhibit in this class for a maximum of three years.

40709: Intermediate Educational Exhibit — Class for individuals that are exhibiting in the Intermediate Collection or Intermediate Notebook Classes. If only exhibiting in this category, then ages 11-14.

40710: Advanced Entomology Collection — Display a minimum of 150 and a maximum of 450 species representing at least 12 orders. Three standard boxes can be used. Follow the general guidelines listed for Notebooks, including the Special Project. A 4-H member must be of minimum age to complete at the Kansas State Fair. A 4-H member may exhibit in this class for a maximum of two years.

40711: Advanced Educational Exhibit — Class for individuals that are exhibiting in the Advanced Collection or Advanced Notebook Classes. If only exhibiting in this category, then ages 13 or older.

40712: Advanced Entomology Notebook — Display a minimum of 100 and a maximum of 200 species representing at least 12 orders. Follow the general guidelines listed for Notebooks, including the Special Project. A 4-H member must be of minimum age to complete at the Kansas State Fair. A 4-H’er may exhibit in this class for a maximum of two years.
FOODS

COUNTY COMMISSIONER

COOKIE JAR

Anyone enrolled in a 4-H food project may enter this division at the fair. Size of glass jar is one gallon. Decoration of jar counts 25%. Jar must be completely full with at least five different kinds of cookies made from scratch and individually wrapped. Bring one sample of each cookie on a plate identified so judge will not need to open the jar. The winning cookie jar will be presented to the Pottawatomie County Commissioners at their next meeting. Class # is:

40843: 4-H member
40844: 4-H Club
40845: Open Class

These will be judged at Food Judging

Food Gift Package

No alcoholic beverages will be accepted. It must contain at least 3 different food items, (prepared for human consumption) by the 4-H’er, in a suitable container no larger than 18"x18"x18". Prepared food items must have recipes attached with the entry. Additional homemade food items beyond the minimum, or purchased items may also be included in the gift basket. On the back of the entry card, answer these questions: a) what is the intended use; b) what food safety precautions were taken during and after preparation? This entry will count as a non-perishable food product, (as one of the three food products under classes 40801, 40802, 40804, 40805, 40807, 40808 not as an educational exhibit.)

40813: Junior Division
40814: Intermediate Division
40815: Senior Division

FOODS AND NUTRITION

Superintendent: Erin Tynon

Complete recipes are required for all food product exhibits. (If no recipe is attached, ribbon will be dropped one placing.) Entire product must be entered and uncut. Cookies and rolls (three each) must be the same shape and same recipe. Cakes may be from scratch or a commercial mix. All unfrosted cake shall be exhibited in upright position with top crust showing, except for those cakes made with special designs, such as Bundt cakes. These should be top crust down. No special decorated event cakes will be exhibited. Fruit pies are the only type of pie. Products using whole grain flours, fruits, nuts, etc. are encouraged. For food safety purposes, any food with custard and dairy-based fillings and frostings (ex. Cream cheese) raw eggs, flavored oils, "canned" bread or cakes in a jar, cut fresh fruit or any food requiring refrigeration (ex. Bacon) or unbaked exhibit with raw flour (ex. No bake cookies) will be disqualified and not judged. Refer to K-State Research and Extension publication, 4-H888, Judge’s Guide for Food and Nutrition Exhibits, for information to help you make informed, safe food exhibit decisions. Alcohol (ex. Wine, beer and hard liquor) is not allowed as an ingredient in food entries. Entries with alcohol in the recipe will be disqualified and not judged. Baked products that can be removed from the pan should be placed on a plate, covered cardboard or disposable container of appropriate size for the exhibit. All exhibits should be identified with label/class number/product name/county on bottom of plate or cardboard. Exhibits should be in food grade plastic bags, disposable plastic containers or boxes of appropriate size for the exhibit. DO NOT WRAP IN PLASTIC WRAP. For those exhibits brought to be judged that do not meet these requirements, clear plastic bags will be available and must be purchased.

4-H FOODS/NUTRITION

No exhibitor may make more than three entries (including whole grain, food product, food gift package, educational exhibit.)

The Whole Grain food category. A product must contain at least 51% of the total ingredients (by volume) of grain products; and of those ingredients at least 51% should be whole grains. Examples of whole grains include: whole wheat, whole corn meal, oatmeal (quick or regular), buckwheat, bulgur, and many others. To determine if your food product qualifies, total all of the ingredients in the recipe and slightly over half should be grain-based. The 4-H’er must list the % of whole grain ingredients on the recipe card. It is strongly recommended to have a nutritional analysis of the recipe for the judge to review. A grand champion in Junior, Intermediate and Senior levels will be chosen by the judges. Decorated special event cakes will no longer be accepted for exhibit. After exhibits have been judged, a sample of the entry will be displayed for the public. The remainder of the exhibits will be offered for sale, with the proceeds going to the local food pantries. A modified non-perishable food product is a product that has been modified from original recipe to nutritionally enhance the food product. An 8½ by 11" page (front and back) with original recipe and modifications made and a narrative to describe why modifications were made and lessons learned such as: nutritive value, changes in appearance, doneness, aroma, flavor, tenderness or texture. Educational Exhibits: If a poster, it must not be larger than 22" by 28". May be notebooks or other displays. State Fair allows a total space of no more than 12" high by 12" deep and 18" long. Exhibits must be in the form of a poster, notebook or display. NOTE: A collection of your favorite recipes in a recipe box does not constitute an educational exhibit. State Fair allows each exhibitor one baked product and one educational display.

FOODS: 4-H
classes

40801: Junior Division - food product
40802: Junior Division – whole grain food product
40803: Junior Division – modified non-perishable food product
40804: Junior Division - educational exhibit
40805: Intermediate Division - food product
40806: Intermediate Division – whole grain food product
40807: Intermediate Division – modified non-perishable food product
40808: Intermediate Division – educational exhibit
40809: Senior Division - food product
40810: Senior Division – whole grain food product
40811: Senior Division – modified non-perishable food product
40812: Senior Division - educational exhibit

Food Gift Packages

*Champion overall bread winner receives an award from the KS. Wheat Commission

4-H Table Setting

Superintendent:

Montenegro Family

Judging will be held in conjunction with the pre-fair judging day. 1. Members enrolled in Foods and Nutrition may exhibit. Exhibitor is limited to one exhibit. This is in addition to the 3 entries allowed in Foods and Nutrition. 2. All supplies must be furnished and kept in order by the exhibitor. Bring your own card table. No food should be used. 3. This is a county contest; there is no State Fair contest. 4. All exhibitors must sign-up that day to be conference judged. There will be five minute time slots. 5. Exhibitors must set up their table between 8:30 a.m. - 10:00 a.m. Exhibitors may take down their place setting after the judge has completed judging all of the table setting exhibits. 6. Exhibitors must bring their place setting (Only one plate no stacking of table service to be exhibited at the fair.) (West Building display cases - no card table). This is required to re-


**Foods**

**14**

White Yeast Bread
Quick Bread Microwave
Other
Muffins
Coffee cake

(12) assorted dinner rolls & buns etc.

Bread Basket will be chosen.

Donated to the 4
be returned to contestant upon request or
judging, all cash
Seniors also include meal preparation,
shortly. We are looking to allow for
Social distancing

**40820: Junior Division**

**Foods Judging Schedule:**

4-H Judging Schedule will be set
shortly. We are looking to allow for
Social distancing

**40821: Intermediate Division –**
(Tell how menu meets current My Plate)

**40822: Senior Division –**
(Tell how menu meets current My Plate)
Seniors also include meal preparation,
order, timeline and serving steps.

**Open-Class Foods △**
Follow 4-H rules pg. 16. Following the
deciding, all cash-prize winning entries
will remain on exhibit; other entries will be
returned to contestant upon request or
donated to the 4-H Council for their food
sale. If open class food product is not
picked up by 5:00 p.m., it will be sold at
the 4-H food auction. A grand champion
will be chosen.

**Bread & Rolls △**

Biscuits
00801... Adult 10801... Youth Class
Bread Basket
(12) assorted dinner rolls & buns etc.
00802... Adult 10802... Youth Class
Bread Machine
00803... Adult 10803... Youth Class
Cinnamon rolls — 3 per recipe
00804... Adult 10804... Youth Class
Coffee cake —
00805... Adult 10805... Youth Class
International Bread
00806... Adult 10806... Youth Class
Muffins—
00807... Adult 10807... Youth Class
Other —
00808... Adult 10808... Youth Class
Quick Bread
00809... Adult 10809... Youth Class
Quick Bread Microwave
00810... Adult 10810... Youth Class
White Yeast Bread
00811... Adult 10811... Youth Class
White Yeast Rolls — 3 per recipe

00812... Adult 10812... Youth Class

**CHAMPION (each age division)**

**△ Modified non-perishable food product △**
Follow 4-H Food & Nutrition rules

**00814... Adult 10814... Youth Class**

**CHAMPION (each age division)**

**△ Whole Grain △**
Cake frosted or un
00815... Adult 10815... Youth Class
Yeast Bread —
00816... Adult 10816... Youth Class
Yeast Rolls (3 per recipe)
00817... Adult 10817... Youth Class
Cookie (3) —
00818... Adult 10818... Youth Class

**CHAMPION (each age division)**

**△ Bread Sculpting Contest △**

00819... Bread Sculpting
NEW at State Fair see State Fair details for
times at the
State Fair.

**County winner can go on to State fair.**
Divisions at State Fair will be
1. County Fair Contest winner
2. 2. State Fair Open Class entry

**△ Cake △**

Angel Food, unfrosted (top side up)
00820... Adult 10820... Youth Class
Chiffon — unfrosted (top side up)
00821... Adult 10821... Youth Class

**Cupcakes — (frosted) (3)**
00822... Adult 10822... Youth Class
Layer, chocolate — frosted
00825... Adult 10825... Youth Class
Layer, white or yellow — frosted
00826... Adult 10826... Youth Class

**Microwave cakes — top side up**
00827... Adult 10827... Youth Class

**Other**
00828... Adult 10828... Youth Class
Sponge — Unfrosted (top side up)
00829... Adult 10829... Youth Class

**CHAMPION (each age division)**

**△ Pastries △**

No cream or custard pies will be accepted.

**Frut pie only.**
00857... Adult 10857... Youth Class

**CHAMPION (each age division)**

**△ Candy △**

Candy plate —
00835... Adult ....10835... Youth Class
Divinity (3) —
00836... Adult 10836... Youth Class
Fudge (3) —
00837... Adult 10837... Youth Class
Microwave (3) —
00838... Adult 10838... Youth Class
Other (3) —
00839... Adult 10839... Youth Class
Peanut Brittle (3) —
00840... Adult 10840... Youth Class

**CHAMPION**

**△ Cookies △**

Bar (3) brownies included
00845... Adult ....10845... Youth Class

**Drop (3) —**
00846... Adult 10846... Youth Class

**Fancy cookie plate (6 variety)**
00847... Adult 10847... Youth Class

**Microwave cookies (3) —**
00848... Adult 10848... Youth Class

**Molded cookies (3) —**
00849... Adult 10849... Youth Class

**No-Bake (3) —**
00850... Adult 10850... Youth Class

**Other (3) —**
00851... Adult 10851... Youth Class

**Pressed (3) —**
00852... Adult 10852... Youth Class

**Refrigerator (3) —**
00853... Adult 10853... Youth Class

**Rolled (3) —**
00854... Adult 10854... Youth Class

**CHAMPION**

**FOOD PRESERVATION △**

**4-H Food Preservation △**

All exhibits must have been prepared
since previous year’s County fair, and
recommended methods of processing
used. Processing methods that will be
disqualified include: open kettle canning,
over canning, sun canning and using
electric multi-cookers. Homemade recipes
or other untested recipes will be dis-
qualified for safety reasons. Recipes must
be from 1995—present AND MUST BE
ADJUSTED FOR ALTITUDE based on
your processing location, or it will be
disqualified. Low-acid products must be
pressure processed properly for the alti-
tude residence. Alcohol is not allowed as
an ingredient in food preservation entries.
Entries with alcohol in the recipe will be
disqualified and not be judged. Pickles
and sweet spreads must be processed using
the waterbath process for altitude of
residence.

For correct head space please refer to
the Ball Bluebook of Preserving,
(which is available at the Extension
Exhibits must be sealed in non-decorated,
clean standard canning jars with match-
ing brand (use Ball lids on Ball jars, or
Kerr lids on Kerr jars, etc.) two piece
lids. Do not use colored jars. Jars must be
sealed when entered. Jelly must be in ½
pint or pint jars. All other products must
be in pint or quart jars. Each jar exhibited
must be labeled. The label must not
cover brand name of jar. The label must
give: Class No, Product, Altitude where
processed, Canning Method (water bath,
weighted gauge or dial gauge pressure

ADJUSTED FOR ALTITUDE based on
method), process time, pressure (psi), date processed including month and year, Name, and County/District. Label must not cover brand name of jar. Use a rubber band to attach exhibit card to jars. Recipe must include exhibitor name, recipe source, date of publication and altitude of residence. Complete recipe and instructions must be attached with entry card or ribbon placing will be lowered. All containers of pickles, jelly, and other sweet spreads may be opened and tasted for quality by the judge. Bring an extra jar to show if jar is opened. Refer to Extension publication, 4-H 712, Food Safety Recommendations for Acceptable Fair Exhibits, and Kansas 4-H Foods & Nutrition leader notebook, Level 4, pg. 73. If dried food product is not in a canning jar, it will be lowered one ribbon rating. Suggested amount: 1/3 - 1/2 cup, or three or four pieces per exhibit. All meat jerky must be heated to an internal temperature of 160 degrees F before or after drying. This is not the drying temperature! Dried products must include the recipe, preparation steps and heating instructions. Jerky not heated to an internal temperature of 160 degrees F will be disqualified and not be judged. No exhibitor may make more than two entries. Only one entry per class.

40860: Sweet Spreads, Jams, Preserves, Other -- 00861: Fruits and Juices
40862: Low-acid Vegetables
40863: Pickles and Relishes
40864: Tomato/Tomato Products
40865: Dried Meats
40866: Dried Foods - One small jar

Open Class Food Preservation Foods (Dehydrated)

Fruits -- 00860...Adult..10860...Youth Class
Other -- 00861...Adult..10861...Youth Class
Vegetables -- 00862...Adult..10862...Youth Class
CHAMPION (each age division)
Fruits & Vegetables (canned)

Apples -- 00865...Adult..10865...Youth Class
Applesauce 00866...Adult..10866...Youth Class
Apricots -- 00867...Adult..10867...Youth Class
Asparagus 00868...Adult..10868...Youth Class
Beans, green 00869...Adult..10869...Youth Class
Beans, yellow wax 00870...Adult..10870...Youth Class
Beets -- 00871...Adult..10871...Adult Class
Carrots -- 00872...Adult..10872...Youth Class

CHAMPION (each age division)

4-H FOOD SALE
Will not be happening during the 2020 Pottawatomie county fair due to COVID-19

4-H GEOLOGY ♧
Superintendent: Rob/Lesa Reves
1. Exhibit boxes should be 18" by 24" by 1 1/2". All specimens to be arranged across the narrow (18") dimension of the exhibit box, making the exhibit 18" across the top and 24" deep. Box must have plexiglass cover that is removable from the top. 2. Each exhibitor is required to identify each display by placing an ID label bearing name, county, class #, and number of specimens in the upper left-hand corner of the glass cover (inside), and attach a label with the same info to lower right-hand corner of box (outside). 3. Specimens should be labeled with number of specimens, date collected, and specimen name or description, and locality (county) where collected. 4. For Geology classes 41002, 41003, and 41004, specimens should be mounted in the box by proper groups: rocks, minerals, and fossils.
5. Specimens collected from counties bordering Kansas will not count in minimum #. 6. Geology judging will be prior to the Fair. 7. Fair Calendar for, time and place. 8. All specimens must be collected (not purchased) from locations in Kansas with the exception of Tri-State Mining Area specimens collected from these three adjacent counties Ottawa Co., Oklahama, Newton and Jasper County, Missouri. Other out of State specimens will not count in the minimum number for the class.

41001: Level I Beginning Geology (option for 7-, 8-, and 9-year-olds only) 1. If an exhibit is made in this class, an additional exhibit may be made only in Class 41006 -Special Geology Exhibit. 2. Specimens should be glued to a piece of very heavy white poster board or foam core board no larger than 22" by 32". 3. Display at least 15 specimens. 4. Group & label the specimens according to two categories: Fossils or Rocks/Minerals. 5. All specimens must be collected in the state of Kansas during the current 4-H year. 6. Each exhibitor is to identify each display by placing an ID label bearing name, county, # of specimens in the upper left-Hand corner of the plexiglass cover (inside-use clear double-sided tape to adhere gummed labels by attaching a label with the same information on the lower right corner of the box (outside). 7. The phrase, “Beginning Geology” should be at the top of the display. 8. Write about each specimen on a small sheet of white paper or note card,
Rocks must be identified by their proper name and type. Fossils must be identified to the phylum, class, and genus levels if possible. This class is open to those exhibiting the Fifth time or more at County or State Fair.

41006: Geology - Special exhibit relating to everyday living or to a mineral test, a rock formation, geological history, species of a fossil, forms of one mineral, a variation of one kind of rock, archaeologically artifacts, or Indian artifacts. Exhibit limited to four feet of table space.

41007: Mineralogy: Display a minimum of 15 mineral specimens collected in Kansas, at least 5 of which have been collected during the current 4-H year. The minerals are to be grouped by mineral class (i.e. Carbonates, oxides, silicates), and at least 3 classes must be represented. The specimen must use one standard display box. The specimens must be labeled with the number of the specimen, date collected. Name of specimen, county where collected, chemical composition (i.e. CaCO3 for calcite) if known.

OPEN CLASS GEOLOGY Display at least 15 specimens. Group & label specimens according to categories. All specimens must be collected in the state of Kansas during current 4-H year.

ADULT CLASS
01002: Display at least 15 rocks, minerals/ fossils
01003: Display at least 30 different rocks, minerals, and fossils at least 5 of each
01004: Display at least 45 different rocks, minerals, and fossils at least 5 of each
01005: Display at least 60 rocks, minerals or fossils, at least 5 of each
01006: Geology - Special Exhibit
01007: Mineralogy
Champion

YOUTH CLASS
11001: Shoe Box Geology - rocks, minerals, fossils -- (Box may be a cardboard shoe box or plastic bin no larger than 240 square inches and placed on its side for show. Secure specimens with glue and attach label below item. Cover box with a sheet of plastic wrap or acrylic glass taped across the opening of box.)
11002: Display at least 15 rocks, minerals and fossils
11003: Display at least 30 different rocks, minerals, fossils at least 5 each
11004: Display at least 45 different rocks, minerals, and fossils at least 5 each
11005: Display at least 60 rocks, minerals or fossils, at least 5 of each
11006: Geology - Special Exhibit
11007: Mineralogy
Champion

4-H HOME ENVIRONMENT
Superintendent: TBD
1. No exhibitor may make more than one entry in any one class. State Fair allows one entry per exhibitor. 2. Articles may have been used, but if so, shall be carefully laundered or cleaned before being exhibited. 3. A summary including plans, explanation of how the items was made or refinished, and how it fits into the color and design of the room. Summary could also include project inspiration, challenges, who helped you, and any other information that could be helpful to the judge. Summary should be in a plastic protective sleeve and attached to exhibit. 4. Only articles to be judged may be included in the exhibit. 5. A single exhibit cannot be exhibited as part of a group and vice-versa. 6. Room Area Exhibits—Room exhibit shall be accompanied by a story or a picture explaining work accomplished, plus the color scheme and floor area record. Also include any long-term plan for your improvements and cost of improvements made up to the current year. Do not include current year’s costs. Include different articles that can effectively represent work in project, pleasingly fill a 30" by 30" space, approximately. Exhibit will tell whole story, so exhibit doesn’t have to include everything.

11011: Room Exhibit (Not qualifying category at State Fair)
11012: Single Exhibit – Repair/Refinished
An article (furniture, fixtures, interior or exterior, etc.) made or refinished by a 4-H’er for the home

41103: Design Board
Boards must be on foam core a standard tri-fold display. Include color scheme, wall treatment, floor treatment, samples, etc. and/or floor plans for a room. Must include attached summary.

41104: Notebook
Notebooks may include floor plans, swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long-term plans. Notebooks should also include project inspiration, challenges, who helped you, and any other information that could be helpful to the judge. Additional summary is not required for Notebook exhibits.

HORTICULTURE
Superintendent: Kathy Honig / Karen Matson
1. Maximum of five entries – Each exhibitor is limited to a maximum of five entries TOTAL which includes horticulture and flowers, limited to one entry of each variety (including flowers and horticulture). 2. A foam or paper plate (preferably a strong one) is necessary for displaying vegetables and fruit. Choose a plate appropriate to the size of your display. Use the “Exhibiting Fruits & Vegetables” bro-
churcwhen preparing exhibit. K-State publication C-405. (Go to: www.oznet.ksu.edu/library/hort2/c405.pdf)

\[41200: \text{Garden Display} \] Exhibit consists of five different fresh vegetables. Canned vegetables are not acceptable. Only one variety of each vegetable or fruit may be exhibited. The numbers of the five vegetables to be exhibited are as follows: Medium Vegetables (five each): Cucumbers, Tomatoes, Carrots, Beets, Onions, Peppers, Parsnips, Radishes, Okra, Irish Potatoes, Sweet Potatoes, or similar size vegetable. Large Vegetables (one each): Watermelon, Squash, Pumpkin, Eggplant, Cabbage, Cantaloupe or similar size vegetable. If small vegetables, such as green beans, are used as one of the five different vegetables, a dozen is suggested for a good display. Small fruits (one half pint box) strawberries, blackberries, raspberries, or other similar sized fruits. Tree fruits (plate of 5) apples, pears, peaches, or similar sized fruits.

\[41216: \text{Grapes (2 bunches)} \]
\[41217: \text{Horticulture Notebook} \] Entry shall consist of a notebook or three ring binder of written narrative describing a horticulture project such as a landscape design, landscape installation, lawn renovation, water garden, flower garden, vegetable garden, lawn mowing service, landscape maintenance business, farmer’s market business, or other horticultural project. 4-Hers are encouraged to include photographs, illustrations and or landscape drawings that help explain work done by the member. Photos taken from the same location before, during and after completion of the project are particularly helpful.

\[\text{FFA 4-H/Youth Flowers} \]
\[\text{Superintendent: \textit{Karen Matson}} \]
\[\text{Follow State Fair rules for use of Containers} \]

\[41219: \text{Potted houseplant (not State qualifier)} \]
\[41240: \text{Single-stem annual Garden Flower} \]
\[41241: \text{Single-stem perennial Garden Flower} \]
\[41242: \text{Multi-stem annual} \]
\[41243: \text{Multi-stem perennial} \]
\[41244: \text{Flower Arrangement, Fresh (no store bought flowers)} \]
\[41245: \text{Flower Arrangement, dried plant material, no fabric or plastic materials} \]
\[41246: \text{Flower Arrangement, dry} \]

\[\text{Open-Class Vegetables} \]
\[\text{Superintendent: \textit{Karen Matson}} \]
\[\text{An exhibit shall consist of one variety. Maximum of five entries – Each exhibit is limited to a maximum of five entries. TOTAL which includes horticulture and flowers. Limited to one entry of each variety (including horticulture and flowers) A foam or paper plate (preferably a strong one) is necessary for displaying vegetables and fruit. Choose a plate appropriate for size of display.} \]

\[\text{Beans, green (5)} \]
\[01201...Adult \quad 11201...Youth Class \]
\[\text{Beans, yellow (5)} \]
\[01201...Adult \quad 11202...Youth Class \]
\[\text{Beets (5)} \]
\[01203...Adult \quad 11203...Youth Class \]
\[\text{Cabbage (1)} \]
\[01204...Adult \quad 11204...Youth Class \]
\[\text{Cantaloupe (1)} \]
\[01205...Adult \quad 11205...Youth Class \]
\[\text{Carrots (5)} \]
\[01206...Adult \quad 11206...Youth Class \]
\[\text{Corn, sweet (5)} \]
\[01207...Adult \quad 11207...Youth Class \]
\[\text{Cucumbers, pickling (5)} \]
\[01208...Adult \quad 11208...Youth Class \]
\[\text{Cucumbers, slicing (5)} \]
\[01209...Adult \quad 11209...Youth Class \]

\[\text{Fruit} \]
\[01210...Adult \quad 11210...Youth Class \]
\[\text{Garden Display *** – use 4-H Guideline} \]
\[01211...Adult \quad 11211...Youth Class \]
\[\text{Okra (5)} \]
\[01212...Adult \quad 11212...Youth Class \]
\[\text{Onions (5)} \]
\[01213...Adult \quad 11213...Youth Class \]
\[\text{Other} \]
\[01214...Adult \quad 11214...Youth Class \]
\[\text{Peppers, sweet (5)} \]
\[01215...Adult \quad 11215...Youth Class \]
\[\text{Peppers, Hot (5)} \]
\[01216...Adult \quad 11216...Youth Class \]
\[\text{Potatoes (5)} \]
\[01217...Adult \quad 11217...Youth Class \]
\[\text{Pumpkins (1)} \]
\[01218...Adult \quad 11218...Youth Class \]
\[\text{Pumpkins mini (5)} \]
\[01219...Adult \quad 11219...Youth Class \]
\[\text{Squash (1)} \]
\[01220...Adult \quad 11220...Youth Class \]
\[\text{Tomatoes (5)} \]
\[01221...Adult \quad 11221...Youth Class \]
\[\text{Tomatoes, small} \]
\[01222...Adult \quad 11222...Youth Class \]
\[\text{Watermelons (1)} \]
\[01223...Adult \quad 11223...Youth Class \]
\[\text{Herbs} \]
\[01224...Adult \quad 11224...Youth Class \]

\[\text{CHAMPION} \]

\[\text{Open-Class Fruits} \]

All cultivated fruits must be correctly named as to 5 each variety.

\[\text{Apples, summer (5)} \]
\[01225...Adult \quad 11225...Youth Class \]
\[\text{Apples, winter (5)} \]
\[01226...Adult \quad 11226...Youth Class \]
\[\text{Comb Honey, strained honey #2 jar} \]
\[01227...Adult \quad 11227...Youth Class \]
\[\text{Crabapples (5)} \]
\[01228...Adult \quad 11228...Youth Class \]
\[\text{Other} \]
\[01229...Adult \quad 11229...Youth Class \]
\[\text{Peaches (5)} \]
\[01230...Adult \quad 11230...Youth Class \]
\[\text{Pears (5)} \]
\[01231...Adult \quad 11231...Youth Class \]
\[\text{Rhubarb (5)} \]
\[01232...Adult \quad 11232...Youth Class \]

\[\text{CHAMPION} \]

\[\text{Open-Class Artistic Arrangements} \]

\[\text{Potted houseplants} \]
\[01239...Adult \quad 11239...Youth Class \]
\[\text{Days of Drought} \]
\[01240...Adult \quad 11240...Youth Class \]
\[\text{Driftwood} \]
\[01241...Adult \quad 11241...Youth Class \]
\[\text{Evergreen} \]
\[01242...Adult \quad 11242...Youth Class \]
\[\text{Kansas Heritage} \]
Field Crops/Forestry

01243...Adult...11243...Youth Class
Other -- 01244...Adult 11244...Youth

Potted Plants
01239...Adult...11239...Youth Class
African Violet -- 01250...Adult 11250...Youth

FFA
□ FIELD CROPS FFA □
1. Each exhibitor is allowed one entry per class with a maximum of 5 entries total
2. Collect, identify, press, mount, and label 15 weeds from the approved list. Try to include their roots, stems, leaves, and flowers.
3. Weeds must be noxious weeds. A standard 9”x12” scrapbook may be obtained in which to permanently mount your weed specimens. See list of Kansas weeds. Identify the scrapbook with your name and county taped to bottom.
4. Collect/identify weed seeds found in crop seeds. Mount them for display.
5. Write a story 300 words long about “How We Control Weeds. Show methods used.

Open-Class Cactus △
Cactus garden (potted) -- 01255...Adult 11255...Youth Class
Cactus, single (potted) -- 01256...Adult 01256...Youth Class

Open-Class Flowers, cut △
Black-eyed Susans -- 01260...Adult 11260...Youth Class
Gladioli -- 01261...Adult 11261...Youth Class
Bouquet of Annuals -- 01263...Adult 11263...Youth Class
Mixed foliage -- 01264...Adult 11264...Youth Class
Roses -- 01265...Adult 11265...Youth Class
Wild Flowers -- 01266...Adult 11266...Youth Class
Other -- 01269...Adult 11269...Youth Class

Open-Class Flowers, potted △
Potted Plants
01239...Adult...11239...Youth Class
African Violet -- 01250...Adult 11250...Youth

Hybrid Forage Sorghum -- (10 heads)
Exhibit to consist of entire plant; no roots.

Hybrid Grain Sorghum
01249: Hybrid Grain Sorghum

Open-Class Forage Sorghum
01250: Hybrid Forage Sorghum -- (10 heads) -- Exhibit to consist of entire plant; no roots.

Youth  Class
Other -- 01269...Adult 11269...Youth Class

FFA
□ 4-H FORESTRY □
Superintendent: Alan Hynek
1. All leaf exhibits are to be mounted on 8 ½” x 11” heavy stock paper and placed in loose-leaf binders (magnetic or adhesive filler sheets for photo prints are recommended). Twigs and fruit collections may be exhibited in whatever manner you choose (max trifold size 3’ by 4’).
2. Name, club and age in project should be on front cover or in a prominent location. 3. Leaves should be identified with an appropriate label located near the leaf on the same page. These labels should include (1) The proper common name as listed in the 4H334, “List of Native Kansas Forest Trees”; (2) Location (city and/or county) where collected; and (3) date (day, month, year) or (month,day,year) collected. 4. Divide specimens into two sections: Native Kansas Trees and Non-Native. 5. New specimens are those collected during the current 4-H year and cannot be duplicates of previously displayed specimens. 6. Group specimens according to the years collected. 7. Variations of varieties do not count as different species or specimens.
8. Specimen label must be updated. All work must show originality. Leaf collections and displays should not closely resemble others in same club. Leaf classes 40901 thru 40904 can include non-native trees in addition to native minimum.
40901: Beginning - Exhibit a min. of 10 different leaves from native trees, OR leaf, twig, and fruit of 5 different native trees.

40902: Intermediate - Exhibit a min. of 20 different leaves from native trees (including 10 new) OR leaf, twig, and fruit of 10 different native trees (including 5 new)

40903: Senior - Exhibit a min. of 30 different leaves from native trees (including 10 new) OR leaf, twig, and fruit of 15 different native trees (including 5 new)

40904: Advanced - Exhibit a min. of 40 different leaves from native trees (including 20 new) OR leaf, twig, and fruit of 20 different native trees (including 10 new) *Exhibit one complete leaf where possible. Where leaf is too large, exhibit as much of terminal portions as possible. Sketch in reduced scale the entire leaf and illustrate where the exhibited portion comes from.

40905: “How A Tree Grows” Display - Entry may include a project notebook with 10 or more seeds collected with pictures showing a germination study OR a mounting of a thin section of wood cut from the end of a log or top of stump labeled with information such as kind of wood and age of tree when cut OR exhibit an illustration of how a tree grows.

40906: “Tree Appreciation” Display - Entry may include a research or reporting notebook with no more than 10 pages based on exhibitor’s selected tree. This notebook may include sketches, drawings, pictures, a story, or any other things which will help tell about the tree you have selected. Junior Forestry Record (P-1089) is the reference manual for this project.

40907: Educational/Creative Exhibit - Entry must be directly related to tree identification or Forestry. Type of exhibit's open (notebook, poster, collection box, etc.) given a maximum size of 2' x 3'.

4-H SELF-DETERMINED / INDIVIDUAL DISPLAY (Includes VET SCIENCE–SHOOTING SPORTS)

Superintendent - Isabella and Cathy Wilber
1. Open to 4-H'ers of all ages. Name, age, project, and club should be located on the exhibit. This should be an individual display not a group display and should have one main idea developing what, why, who and how into an action plan designed by / for the member without electronic visuals.
2. Project should be entered in project area if class is available i.e.: Legos construction must be entered in Arts & Crafts (legos) class.

Educational Display - maximum exhibit size 36” x 48” and should be free standing. Judging will be based on: 1) General appearance, 15% ; 2) Plan of action, 15% ; 3) Ability to attract and hold attention, 15%; 4) Effectiveness in telling a story, 20%; 5) Quality of workmanship, 15%; 6) Creativity, 10%; 7) Knowledge of project, 10%.

Educational Banner - should be no less than 12’ or no more than 16’ square with no side less than 3 feet. Judging will be based on: 1) General appearance, 25%; 2) Information, 30%; 3) Organization, 25%.

Educational Poster - Should be 22” x 28” in size and be able to be hung. Posters should be readable from a distance of 10 feet, neat and legible. Letters for main captions should be at least 1 1/2” tall. Judging will be based on: 1) General appearance, 30%; 2) Readability, 30%; 3) Message, 15% 4) Originality, 15% 5) Materials, 10%

41301: Educational Display
41302: Educational Banner
41303: Educational Poster

4-H NOTEBOOKS

Superintendent - TBD

41304: Secretary’s Book
41305: Treasurer’s Book
41306: Other Notebooks
41307: Historian’s Book
41308: Reporter’s Book

Must include: article the way it was submitted to the paper. Include the published article. Newspaper name and date (for each article) clipped from the newspaper. (These notebooks don't go on to State Fair.)

PHOTOGRAPHY

Superintendent: Olburg 4H Club, Monica Kasselman, Tammy Brant, Angie Bigham
1. Black and white and color photographs may be exhibited. Monochromatic prints, including sepia prints are considered Color or photos. Prints for State must be exhibited in the same format in which they were exhibited at the county fair. 2. Photographs entered must be the result of the current year’s project work. 3. Photos are to be mounted vertically across the narrow 11” dimension of an 11” by 12.5” sheet of white studio mount. Remove white border from the enlargement before mounting. 4. Photos must be no larger than 8” by 10”, no smaller than 7” by 9”. 5. Photos must be mounted with the top edge of the print 1” below the top of the mount. The two sides of the print must be an equal distance from the two sides of the mount. 6. A full coverage permanent mount (spray adhesive recommend-ed or heat mount) must be made. Each photo is handled numerous times throughout the judging, sorting, and display process.

7. No lettering is permitted on the front of the mount or on the photo. No under-lays or borders are to be used. No contact prints on front of mount. After trimming and mounted on photo boards they should be placed in plastic sleeves available for purchase at the Extension office.

4-H Photography
1. Each exhibitor will be limited to five photo entries and two videos.
2. On the back of the mount, in the left hand bottom area place: The geographical location where the photo was taken, County Extension office, 4-H Club, exhibitor’s name, address, city, state, zip.

41401: For color pictures taken by 4-H’er with 3 years or less in project.
41402: For black and white pictures taken by 4-H’er 3 years or less in project.
41403: For color pictures taken by 4-H’er with 4-7 years in the project.
41404: For black and white pictures taken by 4-H’er with 4-7 years in project.
41405: For color pictures taken by...
4-H’er with 8 or more years in project.

41406: For black and white pictures taken by 4-H’er with 8 or more years in project.

41407: Digital Composite Image. Photo must be created from two or more originals taken by the exhibitor. Exhibitor must include a second 11x12 matte board (Explanaton Board) mounted with standard size prints of the original photos, 3x5 cards explaining what manipulation was done, and a standard size print of the final photo. Optional, may include prints of editing steps. Photos showing editing steps may be layered. Please put name and Extension Unit on the front of the second board. Explanation boards will be displayed along with the finished board. Place bother matte boards in the same protective plastic bag. HDR photos do not qualify for this class. Photos will be judged on photographic merit as well as manipulation technique and process.

Open-Class Photography

State Fair Open Classes

Amateur Photography

01401: Dancing Fun
01402: Kansas Barns: BW and Color
01403: KS Farmers Markets
01404: KS Gates and Fences - BW only
01405: Kansas Joy in Rows
01406: Kansas Lights
01407: Kansas Moons
1408: Misc. CHAMPION

Juniors Photography

11401: Baby Animals – BW
11402: Catch Me Sleeping — Color
11403: Family Dinner—BW
11404: Family Outing — Color
11405: Reptiles, Fish, or Amphibians — Color
11408: Misc. CHAMPION

For more Space Tech Rules and information go to: Kansas 4-H.org

State Fair Handbook

4-H SPACE TECH

Superintendent: Sara McCarn, Payton and Casey McCann

Astronomy

The 4-H member must be currently enrolled in the 4-H Space Tech project to exhibit in this division. One exhibit per class. Exhibit must have been completed during the current 4-H year.

41520: Telescope made from kit
41521: Telescope made original design

41522: Astronomy Exhibit Such as: Educational displays are not to exceed a standard commercial 3’x4’ x 10”trifold board. Educational posters must be no larger than 22”x28” poster board. Project notebooks must be organized in a 3 ring binder.

11405: Reptiles, Fish, or Amphibians
11402: Display Boards
11407: UAS Product

The 4-H member must be currently enrolled in the 4-H Space Tech project to exhibit in this division. Each exhibitor may enter one per class and must have been completed during the current 4-H year.

Rocketry

Exhibitor may enter one per class or a total of three rockets. 2. Rocket support bases may be no more than 8” square by 3/4”. Rockets may not be exhibited with the launching pad wooden or metal support rods must not extend past the tip of the nose cone. 3. All State requirements must be met for county fair. All rockets are required to launch before county fair and provide height achieved. 4. State Fair will require completion of a 4-H Rocket Exhibit Information Sheet. Form must be glued to a 10” by 13” envelope, with a copy of the rocket plans inside the envelope. The Information Sheet requests the name of the rocket, skill level, launch data, engine size, altitude (with explanation of how altitude was measured), and description of experiences in the project this year. Photos showing rocket at moment of ignition are preferred and should be mounted on one side of 8 ½” by 11” page. 5. Angles of the fins must fit a plus or minus two-degree variation. 6. Exhibit must be smooth and uniform. 7. Engines and igniters are not permitted with rocket exhibits. 8. Beginner kits with prefabricated plastic fin assemblies and prefurnished rockets are NOT acceptable and will be disqualified and plastic snap together fins and prefabricated fin assemblies that do not require fin alignment are not acceptable. 9. Exhibitors who exhibit a rocket using a size E engine or larger will be required to provide a National Association of Rocketry (NAR) membership number on the exhibit information sheet. 10. State Fair allows each exhibitor to enter two rockets that have been constructed during the current year. If two entered, one rocket must be exhibited as a “kit” and the second must be entered as a “designed by exhibitor” rocket. The rocket must have been flown. Do not submit on a launch pad. 11. Required for original design rocket exhibits is a written summary of how model was tested for stability prior to launching. 12. Alternative skins are an advanced construction technique that allows the builders of model rockets to display maximum design and creativity in their models.

41501: Rocketry, Kit Constructed (ages 7-13)
41502: Rocket, designed by exhibitor (ages 11-13)
41503: Rocket designed by 2 or more exhibitors, not modification of an existing kit rocket - Include original plans.

41504: Rocket (ages 14 and up); Include original plans. 1. Made from a kit 2. Designed by exhibitor, not merely a modification of an existing kit. 3. Designed but uses alternative skins:

41505: Educational Display
41506: Educational Poster
41507: Educational Notebook

COMPUTERS

Each exhibitor may enter one per class. Exhibit must be completed during the current 4-H year. Exhibit will be judged on uniqueness, creativity, neatness, accuracy of material, knowledge and content.

41508: Computer Educational Exhibit – such as: Educational posters must be no larger than 22”x28” poster board. Displays are not to exceed a standard commercial 3’x4” x 10”trifold display board. Notebooks must be organized in a 3 ring binder. If the notebook illustrates the

COMPUTER Systems

Designed to allow 4-H ‘ers to explore how information is moved: 1. From one part of the computer to the other. 2. Between two or more computer systems (networking); 3. Information stored.

41514: Computer program, application, app, script, or coded system that is new and

41515: Computer presentation (power point, web page/site, animated graphics,

41516: Single computer system (web server, database server, etc.)

41517: Networked system consisting of two or more computers

4518: Chip Systems: a small (4”x4” “x4” “x8”) programmed physical device that accomplishes a specific task.

Robotics

Each exhibitor may enter one robot that has been constructed during the current year. 1. Each robot must be able to stand or sit freely by itself without additional supports. Robots must have automated retilcated articulated structures (arms, wheels, grippers, etc.). Game consoles that display on a screen are not considered robots and should either be entered in computer system division or energy management project. Robots requiring no assembly, just programming, such as Ozrobots, are considered computer system projects as the skill is focused on the programming not on the construction of the robot. The robots dimensions must be no larger than 2’ wide by 2’ deep by 2’ feet high. 2. The report that accompanies the robotics exhibit must be limited to the “4-H Robotics Exhibit Information Form: the completed form should be glued to the outside of a 10” by 13” envelope. This information is required at entry time. 3. Each exhibitor is required to include a copy the robot’s construction plans with their exhibit. Place the plans inside the 10” x 13” envelope. 4. Each exhibitor is required to include at least
two photographs of the robot. One photo must show the exhibitor during the construction phase and one photo must show the robot during an actual time of operation. Photographs should be mounted on one side of an 8 1/2" x 11" page and placed inside the envelope. 5. All electronic components of the robot must be covered or concealed with a protective enclosure. All robots must include on/off switch for operation. 6. Robots that include weaponry for the purpose of causing physical harm to another robot will be disqualified. 7. Robots may be powered by electricity, battery, water or solar source. Any robot powered by fossil fuels or flammable liquids will be Disqualified. Robots that include weaponry of any kind will be disqualified. Weaponry is defined as any instrument, possession or creation, physical and/or electrical that could be used to inflict damage and/or harm to individuals, animal life, and/or property. 8. Each robot must be able to move forward and backward a minimum of 4 feet. It must also be able to cross over a 4" -12" high obstacle. 9. Creativity will be strong criteria in judging “Robot Designed by Exhibitor.” 10. Educational displays are not to exceed a standard commercial 3’X 4’ tri-fold display board.

Novice – One -Two Yrs. in Robotics Project

41541: Robot made from a commercial (purchased) kit.
41542: Robot designed and constructed by exhibitor. -- (must not be a mere modification of an existing robot kit or plan)
41543: Programmable robot made from a commercial (purchased) kit.
41544: Junk Drawer Robotics-based curriculum robot
41545: Educational Exhibit -- Such Educational Display, Notebook or Poster
41546: Robot designed/constructed remote control operated

Intermediate – Three to Four Years in Robotics

41547: Robot made from a commercial (purchased) kit.
41548: Robot designed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.
41549: Programmable robot made from a commercial (purchased) kit.
41550: Junk Drawer Robotics-based curriculum robot
41551: Educational Exhibit Such as: Educational Display, Notebook or Poster
41552: Robot designed/constructed remote control operated.

Professional – Five or More Years in Robotics

41553: Robot made from a commercial (purchased) kit
41554: Robot designed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.
41555: Programmable robot made from a commercial (purchased) kit.
41556: Junk Drawer Robotics-based curriculum robot
41557: Educational Exhibit -- Such as: Educational Display, Notebook or Poster
41558: Team Robotics Project -- Robot designed and constructed by two or more 4-H SpaceTech project members. The robot must not be a mere modification of an existing robot kit or plan. The robot may be a programmable type that is made from a commercial (purchased) kit.
41559: Robot designed/constructed remote control operated.

TRACTOR OPERATOR’S CONTEST

Gary Blume

1. Participants will be judged on inspection and operation of a tractor.
2. Members will be divided into age groups of under 14, and 14 and over.

S 100: Tractor Operator’s Jr.
S 50000: Tractor Operator’s Sr.

VO - AG PROJECT DISPLAY

Project must have been completed by a student enrolled in Vo—Ag in an approved high school this school year.

S 100: Small Project Construction
An exhibit will consist of any construction project valued at $500 or less.

S 125: Intermediate Project Construction
An exhibit will consist of any construction project valued between $500 and $1000

S 150: Large Project Construction
An exhibit will consist of any construction project valued above $1,000

S 200: Skills Project
S 225: Design Project
S 250: Reconstruction or Repair

An exhibit will consist of any project which has been repaired, reconditioned,

4-H Wildlife Exhibit

Superintendent - TBD

-Exhibit is open to notebooks, (posters no larger than 22”x28”), picture story, (display boards, maximum exhibit size is 2’x3 tri-fold display board).

40908: Notebook - contents pertain to some phase, results, story, or information about the Wildlife project.
40909: Poster - must be related to Wildlife project.
40910: Display - must be directly related to Wildlife project.

WOODWORKING

Superintendent: Grant Dugan/ Blake Jones/ Joel Louderback

4-H STOCKMAN’S QUIZ

Friday 1-3 pm
LIVESTOCK General Rules 4H-FFA Open

Livestock Superintendent: Troy Marple

1. The Fair Association assumes no responsibility for diseases that may be contracted during the Fair.
2. All market animals are required to be weighed.
3. Fair officials reserve the right to use any animals entered for educational purposes.
4. No artificial coloring or hair above the hoof or adhesives.
5. All horses will be allowed above the crest of the hill, without special permission.
6. All animals are subject to examination by the staff or their representatives, and shall be free of clinical signs of infectious or contagious disease.
7. All livestock must remain on Fairgrounds unless released by the Pottawatomie Co Fairboard.
8. All livestock must be tagged before the appropriate deadline for that species: market beef-April 1st; sheep, meat goats, swine and commercial breeding females of all species-May 15.
9. Members exhibiting livestock shall accompany their exhibits and care for them. Livestock exhibitors must be on hand to exhibit their entries. If an individual has two animals entered in the same class, he or she is to show one animal. The other may be shown by another Pottawatomie County 4-H/FFA member. Adults may assist only in unloading, weighing, and loading livestock exhibits. Violations of these rules may disqualify an exhibitor. Members of the Pottawatomie County 4-H and FFA programs and/or immediate family may assist in caring for, grooming, and showing livestock exhibits. Livestock exhibitors must be on hand to sell their animal in the 4-H/FFA Youth Livestock Sale.
10. The Fair Association has the option of expelling ungroomed and unmanageable livestock from show.
11. Livestock exhibitors must be on hand to sell their animal in the 4-H/FFA Youth Livestock Sale.
12. Premium money may be withheld if livestock pens are not kept clean.
13. Animals in stalls or pens 8 a.m. and 7 p.m.
14. The Fair Association assumes no responsibility for diseases that may be contracted during the Fair.
15. Premium money may be withheld if livestock pens are not kept clean.
16. 3 head or more animals of the same breed will show in a separate breed class. Otherwise they show in the AOB class.
17. All MARKET & COMMERCIAL (sheep, swine, beef, goats) will be identified by a 4-H ear tag. Purebred Breeding livestock must be accompanied by registration papers in the exhibitor’s name according to breed association. If not the animal will be shown in the commercial class.
18. OPEN CLASS – Limit to 4 animals per individual in Open Class Division. Open Class animals that are not pre-entered by July 10th will not be guaranteed stall/pen space.
19. For more Requirements for Kansas County Fairs and Kansas Livestock go to: www.ksda.gov/animal
20. Decisions of the Fair officials are final.

Herdsmanship Contest Guidelines

Each family is automatically entered in the herdsmanship contest. The herdsmanship award will go to the family that keeps alley, stalls and pens clean, orderly, and attractive as well as keeping the animals well groomed and cared for. Scoring: 1. Cleanliness of alleys, stalls and pens 60 points (Bedding adequate, bright, clean and in place. Animals tied or penned. Manure hauled and deposited in the proper place. Alleys kept clean of dust and bedding.) 2. Arrangement of the Exhibit 10 points (Exhibits lined in attractive manner, big boxes out the way. Hay and straw neat and orderly. Feed boxes and gear in area provided.) 3. Appearance of Animals 25 points (Animals clean and brushed, animals securely tied or penned. Animals in stalls or pens 8 a.m. and 7 p.m. except for showing or washing.) 4. Stall cards 5 points Readable from alley. Neatly arranged. Clean and complete.

Livestock Skillathon Contact: Karol Fike, Clara Ebert

The 4-H youth livestock skillathon contest is designed to promote understanding of management care of livestock and is focused on the following species: cattle, swine, sheep, and goats. Contest stations can include any or all of the following areas: feed ID/use, breed identification/characteristics, animal anatomy, meat cut ID, livestock equipment ID/use, animal health management quality assurance. Awards will be presented to the top individual in each age division. After winning a division, the individual will need to compete in the next older age division in following years. Individuals are eligible to compete in the senior division multiple years, but may only receive an award once per age division.
FFA Stockman’s Quiz - FFA

The Stockman’s Quiz will be available at the Fair Friday afternoon 1-3 p.m. in the east fair building. The Stockman’s Quiz is intended as a way for participants to display their livestock knowledge. Questions will focus on general management, nutrition, health, current industry events, quality assurance, etc. of beef, sheep, meat goats and swine. This event is open to all to compete in and will be used as a guide for selecting the County Representatives for the Quiz Bowl Team at the Kansas Livestock Sweepstakes in August. (Participants must be 14 or older to be considered for the Kansas Livestock Sweepstakes Quiz Bowl Team.) Prizes will be awarded to the top three finishers in each age division and will be handed out at the awards ceremony at the fair.

FFA Round Robin - FFA

No Premium -- The winners in each age division of the Beef, Horse, Meat Goat, Sheep, and Swine showmanship contests may participate. An exhibitor can only compete with one species. If a species winner doesn’t compete, then the runner-up may enter. Each species winner within an age division will show one of the species at a time against the competitors within the same age division (EX. all seniors will be showing swine while all intermediates will be showing sheep, and all juniors will be showing meat goats). The animals used will be the champion and reserve champion showmanship animals from each age division. The animals will be numbered 1-6, and competitors will randomly select which animal they will show. The extra animal will be held outside the arena to use as backup if deemed necessary by the judge or other official. Judges will rank each competitor 1-5, with one being the best. The exhibitor with the lowest total score within an age division is the winner. In the event of a tie, a specie will be randomly drawn by one of the judges prior to the beginning of the competition and placed in an envelope and sealed. If a tie is reached the envelope will be opened and the scores from that species of the individuals involved in the tie will be used to break the tie and determine the winner. If Champion in more than 1 species that person will draw for species. Reserve does not draw.

FFA Youth Rate of Gain Contest - FFA

Market animals weighed and tagged at the scheduled (Rate of Gain) weigh-ins are automatically entered if entered in a market class. Contest unavailable for 2020 fair

FFA YOUTH LIVESTOCK SALE - FFA

Animals will sell in the following order: Grand champion, Reserve grand champion, Breed champion, Blue ribbon animals, Red ribbon animals and White ribbon animals with no premium cap at any level.

BIDDING POLICY: A floor price will be established for livestock going through the sale. Livestock buyers will bid a premium amount. Someone purchasing the animal for home slaughter will pay the floor price plus the premium. Buyers of turn back animals will pay the premium only. The seller is responsible for collecting his or her premium from the buyer and presenting the buyer a livestock buyer ribbon.

1. Any animal sold through the County Fair Livestock sale will be ineligible for further 4-H Exhibition.
2. Premium buyer will always have the first option to by livestock sold in the youth premium sale at premium plus floor price. No member can designate their animal as “premium only”.
3. Beef, sheep, goats designated for sale must be signed up by 8:00 a.m. Saturday. Swine Livestock Sale Sign-up immediately following Swine show. Late sign-ups will be considered white-ribbon animals and be placed at the bottom of the sale order for that species.
4. Members wishing to participate in the livestock premium auction must be present to sell their animal.
5. A member may sell only one market animal -- beef, sheep, swine or meat goat through the premium auction.
6. Youth who have participated in another County’s Premium Sale may not participate in the Pottawatomie County Premium Sale.
7. Sale animals must meet these minimum weights: BEEF 1000 lbs.; SWINE 230 lbs.; SHEEP 90 lbs., GOATS 40 lbs.
8. No additional money may be added onto the sale price of an animal after it has been sold.

FFA CARCASS CONTEST - FFA

1. All market steers and market heifers are eligible for the carcass contest, provided that they are harvested at the designated plant for all county fair market animals (currently Tyson in Dakota City, Nebraska)
2. Market steers and heifers must be exhibited at the Pottawatomie County Fair.
3. Determination of the winning carcass shall be made by the following.
   a. the animal with the highest carcass value per hundredweight as shown by the kill sheet from the plant.
   b. In case of a tie in price, the tie breaker shall be the animal with the higher hot carcass weight, with the heavier weight of carcass favored. The second tie-breaker shall be the average daily gain from county weigh-in until county fair.
4. All livestock Beef, Sheep, Swine, Meat Goat must be in place by 9:00 a.m. Thursday.
**BUCKET-FED CALF**

Superintendent: Carmen & Kevin D'Aloia
1. To compete in this division, you must be from 7 to 12 years of age. 2. One animal per exhibitor. 3. Calves must be between January 1 and May 1, current year. 4. Judging will be based on: A) Health and condition of the animal; B) Grooming of the animal; (age, breed, feeding practices) 5. Calves should be groomed (clean and brushed), but not fitted. 6. No show sticks. 7. Animals are not eligible to be sold at the Fair’s Youth Livestock Sale.

42000: Bucket-Fed Calf
02000: Open Class Bucket-Fed Calf

**FFA BEEF**

Superintendents: Bob Weaber, Grace Fike
1. No person may show more than two market animals, two breeding animals. And one cow/calf pair 2. All animals must be healthy and free from contagious diseases, warts and mange. 3. No artificial coloring above hoof or adhesive will be allowed.

4-H/Youth

**FFA Beef Showmanship**
Exhibitors may only show an animal in showmanship that they have exhibited.

42051: Senior Showmanship
42052: Inter. Showmanship
42053: Junior Showmanship

**FFA 4-H Market Beef**

42100: Prospective Market Steer
Weighs less than 1,000 pounds
42125: Prospective Market Heifer
Weighs less than 1,000 pounds
42225: Market Steer --
Weighs 1,000 pounds or more
42300: Market Heifer --
Weighs 1,000 pounds or more

**FFA 4-H/Youth Beef Heifers**

42400: Junior Heifer Calf -- born after January 1, current year
42500: Senior Heifer Calf -- born between Sept. 1 & Dec. 31, previous year
42600: Summer Yearling Heifer -- born between May 1 & Aug. 31, previous year
42700: Spring Yearling Heifer -- born between Jan. 1 & April 30, previous year
42800: 2 year old Heifer -- born before January 1, previous year
42900: Cow or Cow-Calf Pair -- not eligible for Champion Heifer, calf cannot be shown in another class if shown in this class

**Open-Class Beef**

4-H animal age rules apply

02225: Market Steer
02400: Junior Heifer Calf
02500: Senior Heifer Calf
02600: Summer Yearling Heifer
02700: Spring Yearling Heifer
02800: 2 year old Heifer
02900: Cow or Cow-Calf Pair

**DAIRY GOATS**

Superintendent: D’Aloia Family
1. Entries will be placed in classes by age with the date of judging being base date.
2. No health certificates required. Animals must be free of abscesses and otherwise healthy. All sexually intact (does & bucks) must be identified with a registered tattoo or an official USDA premise tag. 3. Classes will be divided into Purebred and Grade; breeds will show together. 4. In no case will Purebred and Grade animals be in the same class, except for championship classes.

**FFA Dairy Goat Showman**
Exhibitors may only show an animal in showmanship that they have Exhibited

44001: Senior Showmanship
44002: Intermediate Showman
44003: Junior Showmanship

**FFA 4-H/Youth Dairy Goats**

44101: Doe up to 12 months of age (in milk and not previously freshened)
44102: Doe over 12 months of age (in milk and not previously freshened)
44103: Milker, all ages

**Open-Class Dairy Goats**

4-H animal age rules apply

04100: Doe up to 12 months of age (not in milk and not previously freshened)
04200: Doe over 12 months of age (not in milk and not previously freshened)
04300: Milker
Superintendent: Julie Sylvester

All rules for horse events are stated in the Kansas 4-H Horse Show Rule Book. Open Class / 4-H classes will show back to back or in the same class if size permits. 1. Performance classes will be held on the hill at the fairgrounds. 2. Tapaderos are legal for Junior Division. 3. Long sleeved shirts are required for performance/ speed events. Helmets are okay to use. 4. Miniature pony “In Hand” trail class. (This class is to be judged on performance and way of going with emphasis on manners throughout course.

HIGH POINT CLASSES are:

Showmanship / Optional: Western Pleasure or English) Reining / Trail / Western Horsemanship / Lead Back / Flags / Barrels / Poles and Key. Does not need to be same horse.

FFA Halter FFA

Classification ---
(Quarter Horses—56" & Over),
(Other Breeds – 56" & Over)
(Ponies – Under 56"), (Miniatures)
45000: Miniature pony
45001: Quarter Horse/Weanlings
45002: Other Breeds/Weanlings
45003: Ponies/Weanlings
45004: Quarter Horse/Yearlings
45005: Other Breeds/Yearlings
45006: Ponies/Yearlings
45007: Quarter Horse/ 2 /3 year olds
45008: Other Breeds/ 2 &3 year olds
45009: Ponies/2&3 year olds
45010: Quarter Horse/ Mares 4& up
45011: Other Breeds/Mares 4 & up
45012: Ponies / Mares 4&up
45013: Quarter / Geldings 4 &up
45014: Other Breeds/ Geldings 4 up
45015: Ponies/ Geldings 4 & up
Champion

FFA Showmanship FFA

Exhibitors may only show an animal in showmanship that is in their name.
45016: Halter Senior Division
45017: Halter Intermediate Division
45018: Halter Junior Division
45019: Halter Horseless Horse Project

FFA Performance FFA

45020: Bareback Horsemanship, Senior -- (must be able to canter may have horsemanship pattern)
45021: Bareback Horsemanship, Intermediate-- (must be able to canter may have a horsemanship pattern)
45022: Bareback Horsemanship, Junior – (Does not need to canter may have a horsemanship pattern)
45023: Walk-Trot, Junior Age 7-9, current year, Jan.1 (can’t show Western Pleasure ) will not count for high point
45024: Walk Trot, Ages 10-11, 1st & 2nd year projects (can’t show Western Pleasure ) will not count for high point
45025: 2 year old Snaffle Bit (any age of rider) Novice horse - 2 or 3 years old
45026: English Pleasure
45027: English Equitation
45028: Western Pleasure, Senior
45029 Western Pleasure, Int.
45030: Western Pleasure, Junior
45031: Pleasure Pairs
45032: Western Horsemanship, Sr.
45033: Western Horsemanship, Int.
45034: Western Horsemanship, Jr.
45035: Working Ranch Horse
45036: Reining, Senior
45037: Reining, Intermediate
45038: Reining, Junior
45039: Trail, Senior
45040: Trail, Intermediate
45041: Trail, Junior
45042: “In Hand” Miniature Pony

FFA Speed Events FFA

45043: Lead Back, Senior*
45044: Lead Back, Intermediate*
45045: Lead Back, Junior*
45046: Flag Race, Senior
45047: Flag Race, Intermediate
45048: Flag Race, Junior
45049: Barrel Race, Senior
45050: Barrel Race, Intermediate
45051: Barrel Race, Junior
45052: Pole Bending, Senior
45053: Pole Bending, Intermediate
45054: Pole Bending, Junior
45055: Key Race, Senior
45056: Key Race, Intermediate
45057: Key Race, Junior
45058: Fun Speed Event (TBA)

Di Open Class Speed Events △

05040: Barrel Race
05041: Pole Bending
05042: Flag race

Di Open Class Performance △

05082: English Pleasure
05083: English Equitation
05030: Bareback Horsemanship
05031: Western Pleasure
05032: Western Horsemanship
05033: Reining
05034: Trail
05035: Walk-Trot
05037: Working Ranch Horse
05038: Pleasure Pairs

Di Open Class Showmanship △

05026: Showmanship Division

05015: Other Breeds/Yearlings
05016: Ponies/Yearlings
05017: Quarter Horse/2/3 year olds
05018: Other Breeds/ 2/3 year olds
05019: Ponies/2&3 year olds
05020: Quarter Horse/ Mares 4& up
05021: Other Breeds/Mares 4 & up
05022: Ponies / Mares 4&up
05023 Quarter / Geldings 4 &up
05024: Other Breeds/ Geldings 4 up
05025: Ponies/ Geldings 4 & up

HORSE SHOW
JULY 25th at 3PM @ Rodeo Arena
Meat Goats / Poultry

Superintendent:
Rebecca Rookstool / Will Johnson

1. Meat Goats must be individually owned by the exhibitor and identified by an ear tag or tattoo. 2. Eligibility. Wether or doe kids will be allowed to show in market classes. 3. Age. Temporary incisors must be in place and there should be no evidence of breaking of the skin or eruption of permanent incisors. 4. Horns. Dehorning is preferred. If not dehorned, the horns must be tipped prior to arrival on the grounds. 5. Hair. Meat Goats must be slick shorn above the knees and hocks. 6. Restraints. Use of halter, collars or chains is allowed in the show ring. 7. Goats must be shown with all 4 feet on the ground. 8. Health. Health requirements are to coincide with all 4 feet on the ground.

FFA Meat Goat Showmanship
Exhibitors may only show an animal in showmanship that they have exhibited.
44001: Senior Showmanship
44002: Inter. Showmanship
44003: Junior Showmanship

FFA 4-H/Youth Meat Goats
44101: Prospect Meat Goat -- under 40 lbs.
44102: Meat Goat -- Minimum 40 lbs. under 1 year of age. Must be wethers or does.
44201: Yearling Doe -- Born between Sept. 1st and August 31st previous year.
44202: Fall Doe -- (Born between Sept. 1st and Dec. 31st previous year)
44203: Spring Doe -- (Born Jan 1st or after current year)

Open-Class Meat Goats
4-H animal age rules apply
04400: Prospect Meat Goat
04410: Meat Goat
04420: Buck kid
04421: Yearling Doe
04422: Fall Doe
04423: Spring Doe

Open-Class Poultry
(4-H rules apply)

Superintendent: Chelsea and H. Akaan Harris
1. Each youth may exhibit two entries per class for a total of 10. 2. Old birds: one year or more: Young birds, less than one year. 3. All poultry (except waterfowl) and pigeons must show proof that birds are free of pullo-rum-typoid diseases. There are four acceptable methods of certification: 1. Clean Flock Status – owner presents an official VS Form 9-2. 2. Test prior to show official VS Form 9-2 from a test done within 90 days of the Fair. 3. From a clean source owner presents evidence (e.g., sales slip or invoice) from a certified hatchery, and attests that these birds have been isolated from other poultry. 4. All lice must be controlled.

FFA 4-H/Youth Poultry
46001: Poultry Showmanship Jr.
46002: Poultry Showmanship Int.
46003: Poultry Showmanship Sr.
46101: Standard Breeds, Large Fowl, -- one young bird of either sex
46102: Standard Breeds, Large Fowl, -- one old bird of either sex
46103: Standard Breeds, Bantams, -- one young bird of either sex
46104: Standard Breeds, Bantams, -- one old bird of either sex
46105: Production Pullets, Pen, -- three standardbred, crossbred, or straincross pullets, judged on egg production only
46106: Production Hens, Pen, -- three standardbred, crossbred, or straincross hens, judged on egg production only
46107: Dual-purpose Pullets, Pen, -- three standardbred, crossbred, or straincross pullets, judged on egg production only
46108: Dual-purpose Hens, Pen, -- three standardbred, crossbred, or straincross hens, judged on egg production only
46109: Meat-type Chickens, Pen, -- three standardbred, crossbred, or straincross of same sex, judged on meat production
46110: Turkeys, all breeds, -- one bird of either sex
46111: Ducks, Call or Bantam, -- all breeds, one bird of either sex
46112: Geese, -- all breeds, one bird of either sex
46113: Other Fowl, one bird either sex
46114: Eggs, one dozen

Rooster Crowing Contest
One bird per exhibitor. (Bird with the largest number of Crows wins.) Ties will be “crowed off” by committee rules. Roosters will be penned in individual coops and handlers cannot clap or annoy birds. Exhibitors will not be permitted to disturb roosters during contest. (5 minute time limit)

Poultry Breed Identification Quiz!
(To be taken day of Poultry Show)
2020 4-H Show will be via alternative methods due to a disease outbreak

1. Each member may exhibit No more than 15 per person.
2. Exhibitors must show their rabbit (s) during judging.
3. All rabbits must be tattooed.
4. White and colored fur entries must be made from rabbits entered in the regular breed classes 47011-47458. Classes will be by breeds, according to ARBA standards.
5. Any rabbit shown must be owned and in the possession of 4-H’er before July 1.
6. Pre Juniors do not compete for Best of Breed or Best of Show.

**Rabbits need to be minimum weight for their breed

4-H Rabbit

Showmanship

47001: Junior Showmanship
47002: Inter. Showmanship
47003: Senior Showmanship

47101: Rabbit Notebook
47102: Rabbit Poster
41703: Rabbit Display
41704: Rabbit Project Talk (virtual)

Please see guidelines for notebook, posters, and displays on page 21.

Please see guidelines for project talks on page 12.

Showmanship and project talks will be submitted via “flipgrid”. Information for upload will be e-mailed to registrants.

Open Class is Cancelled due to the rabbit disease outbreak
Sheep / Swine

Superintendent: Rebecca Rookstool / Will Johnson

1. No person may show more than two market animals and two breeding. 2. Market lambs must be either wethers or ewes. 3. All sheep must be identified with an official USDA premise ID tag.

FFA Sheep Showmanship

Exhibitors may only show an animal in showmanship that they have exhibited.

48001: Senior Showmanship
48002: Intermediate Showmanship
48003: Junior Showmanship

FFA 4-H/Youth Sheep

48101: Prospective Market Lamb -- weight less than 90 pounds
48102: Market Lamb -- weight 90 pounds or more
48201: Breeding Ewe Lamb, -- born after August 31, previous year
48202: Yearling Ewe, -- born before September 1, previous year

Open-Class Sheep

08100: Prospective Market Lamb -- weight less than 90 pounds
08200: Market Lamb -- weight 90 pounds or more
08300: Breeding Ewe Lamb, -- born after August 31, previous year
08400: Yearling Ewe, -- born before September 1, previous year
8600: Ram Lamb, -- born after August 31, previous year

Shepherd’s Lead

1. These classes are to present sheep in the most attractive manner, to improve the image of sheep and to give spectators an opportunity to view well groomed sheep shown at halter by attractively dressed contestants wearing wool garments. Entrants may purchase or construct their own garment which should consist of at least 60% wool exclusive of accessories. Judging will be based on the attractiveness and suitability of the garment to the contestant, the contestant’s artistry, and appearance, and the contestant’s ability to control and present the sheep at halter. The sheep may not be blanketed during the contest, only head or neck decorated. Scripts should be presented to the office prior to the sheep show.

Shepherd’s Lead

48301 Junior, ages 13 & under
48302 Adult, ages 14 & over

Decorator Class

48301 Junior, ages 13 & under
48302 Adult, ages 14 & over

Shepherd’s Lead

Sat. August 1
2:00 pm
If you like to see kids dressed in wool outfits and showing sheep at the same time this is for you!

Shepherd’s Lead

Superintendent:
Mark Nelson / James and Jenna DeRouchey/Bryce Hoeftzel/Alvin Stutzman

1. No person may show more than two market animals and two breeding animals. 2. All sheep will be identified by 4-H ear tag. 3. Health Requirements: Swine must be free from clinical signs of infectious or contagious disease. 4. All market swine will be shown by breed (not divided by sex). 5. All market hogs and breeding swine will be classified as to breed classification by the Swine Superintendent or his/her appointees prior to the establishment of classes. That decision is final. 6. There must be 3 or more animals of the same breed to show in separate breed class. 7. In accordance with suggestions from the Kansas Animal Health Department, the Pottawatomie Co. Fairboard is strongly recommending that all swine exhibited at the Pottawatomie County Fair be either sold to the floor buyer or taken to a locker immediately following the fair.

It has been highly suggested that you purchase clip-on style feeders for pigs in the barn.

Reminder: Just a reminder that the swine barn is a wet barn. There is no need for Fans to be placed under the drips. We ask that you follow this safety measure.

FFA 4-H Swine

49001: Senior Showmanship
49002: Inter. Showmanship
49003: Junior Showmanship

FFA 4-H/Youth Swine

49101: Prospective Market, -- weight less than 230 lbs.
49102: Market -- weight 230 lbs. or more
49201: Breeding Gilt

Open-Class Swine

09100: Prospective Market, weight less than 230 lbs.
09200: Market, -- weight 230 lbs. or more
09500: Breeding Gilt

Pig clip-on style Feeders

It has been highly suggested that you purchase clip-on style feeders for your pigs in the barn.

Reminder: Just a reminder that the swine barn is a wet barn. There is no need for Fans to be placed under the drips. We ask that you follow this safety measure.
Clothing — Farmers State Bank, Westmoreland, Blackjack 4-H Club, St. George, Barbara Rezac, Emmett

Public Presentation—Jim and Debbie Gordon, Westmoreland

Dog — Dr. Gail McPeak, Wamego, St. Marys Vet Service, St. Marys, Griffith Lumber Co., Manhattan

Energy Management — Roy and Shay Duer Family, Onaga

Entomology — Olsburg Boosters 4-H Club, Kevin Staats Family, Wamego, Taellor Hamneke, Olsburg

Family Consumer Science Judging—County FCE Council, Wamego, Lucky’Leven 4-H Club

Family Studies — Ryan & Holly Olberding


Field Crops—Michael Olson, Olsburg

Flowers — Daniel and Krista Skucius


Forestry — Alan Hynek, St. George

Geology — Rob & Lesa Reves, Olsburg, Jayhawkers 4-H, St. Marys, Morgan & Sheridan Reves, Olsburg, Mike & Vicky Swann, St. Marys

Home Environment — Jayson & Erin Tynon, John & Jeanna Haug

Horticulture — The Terhaar Family, St. George, Tim & Sandy Zoeller Family, Olsburg, Karen Matson, Onaga

Photography — Griffith Lumber Company, Manhattan, “In Memory of Ed Phillips” Phillips Family

Westy Trailblazers 4-H Club, Carlyn, Rylee & Michael Olson, Olsburg, Kaw Better Homes FCE, St. Marys, Bob & Gail King, Wamego, Jim Gordon, Westmoreland

Self-Determined — The Montenegro Family, St. George

Small Engine — Bluestem Electric

Space Tech — Waters True Value, Wamego, Triple V 4-H Club, Emmett

Table Setting — Hope Jacobs, Wamego, Richard Dugan Family, St. George, Lyle Blockcalsy Family, Olsburg

Tractor Operators — “In Memory of Christopher J. Browne”, Olsburg, Prairieland Partners, Wamego


Horse — Ag Partners, St. Marys, DBA Bed & Buggy Inn, Shari Dodds, “In Memory of Rosie Clymer” Roy Duer Family, Duane & Pam Davis, Westmoreland, Robert & Barb Rickstrew, Wamego, RW Milling, Wamego, Vanderbilts, Wamego, Pottawatomie Co. Farm Bureau Association, Wamego, Becky & Tim Sutton, Wamego, Shad Martson

Poultry — Nelson Poultry Farms, Manhattan, Lance & Sarah Haller Family, Wamego, Blackjack 4-H Club, St. George

Rabbits — Onaga Ag & Auto, Onaga, Blue Valley Electric & Building Supply, Olsburg, The Kevin Staats Family, Wamego, Jim & Martha Turner, Olsburg, Larua Turner, Olsburg, Elizabeth & Kaylee Singh Dhillon, St. Marys, Griffith Lumber Company, Manhattan, Eric & Melissa Green Family, Wheaton

Bucket Calf — Pat Hartwich & Sons, Onaga
**Fair Award Sponsors**

**Beef**—Brush Creek Cattle Company, Westmoreland, Mark & Carol Minihan, Wheaton
Olsburg Boosters 4-H Club, Olsburg, “In Memory of Argyl & Judy Figge” D’Aloia & Figge Families, Onaga,
St. Marys Lumber, St. Marys, Troy Marple Family, Westmoreland, The Honeycutt Family, Wamego, Eldon Sylvester Family,
Wamego, Wade Minihan, Wheaton

**Dairy/Dairy Goat**—Donn Teske, Wheaton, Ag Partners, Seneca, Jack Bernritter, Havensville, The Dulohery
Family St. George, Wamego Drug Store, Gretchen Kopp, Burrton, Onaga Health and Rehab, Onaga, Honeycutt Family,
Wamego

**Meat Goat**—Tasha Lara Daycare, Havensville, The Honeycutt Family, Wamego, Chris & Laura Mulligan, Emmett, Doug
& Marcia Hermesch Family, Wamego, Joseph Hubbard, Olsburg, Tyree and Delaney Figge, Onaga, Denton Auto Salvage,
St. Marys, McClain Homestead, Gaylord, Gaine and Riffel Family, Westmoreland

**Sheep**—“In Memory of Kenneth Snapp”, Rita Snapp, Westmoreland, Ron & Nita Pope, Olsburg, Della Sass,
Westmoreland, Isaac Brunkow, Westmoreland, Tracy & Sue Ahlquist, Onaga, Rebecca Rookstool, Attorney

**Shooting Sports**: Sara Jacobs, Wamego

**Swine**—Barb A. Abitz, Emmett, Al & Lois Spencer, Wamego, Doug & Clara Ebert,
St. George, Craig Good, Olsburg, Fink Show Pigs, Wamego, CK Show Pigs

**Round Robin**—Manhattan Commission Company, Manhattan, “In Memory of Leon P. Cline” Pottawatomie County
Fairboard, Kan Equip, Wamego, Tabatha Brooks Miller, Westmoreland, Beth Gaines, Westmoreland, Shannon Blocker,
Westmoreland

**Rate of Gain**—Shawn & Mandy Rickstrew, Wamego, Griffith Lumber Company, Manhattan, Wheaton 4H Club, Wheaton

**Livestock Skillathon**—Valley Vet Supply, Marysville, Gary & Karol Fike, Westmoreland, R & L Angus Hinrichsens,
Westmoreland, Bob & Tami Weber, Wamego, Eldon & Julie Sylvester, Wamego, Joel & Julene Derouchey, Wamego,
Wege Farms, Duane & Loretta Wege, Onaga, LC Ranch Luke & Carol Perry, Onaga

**Livestock Judging**—The Marple Family, Westmoreland, Bryce & Ella Hoeltzel, Olsburg, The Berges Family, Onaga
H&H Show Supply, Brad & Sherri Hurst, Animal Health Pharmaceuticals, Darrin Figge, Onaga

**Stockman’s Quiz**—Scott & Michele Jacobs Family, Wamego, Michele Jacobs State Farm Insurance, Wamego,
David & Sharon Weigand, Texas,

**Beef Carcass**—Mike & Tasha Lara Family, Hans & Jenny Hoeltzel, Olsburg, Gary Fike Family, Westmoreland
4-H Club Responsibilities

DURING THE FAIR —
Blackjack, Shining Star — Fairgrounds Development—Fair // Dutch Mill - Clothing Judging — Pre-fair
Jayhawks, Kaw Valley — Arts & Crafts Judging — Pre-Fair // Lucky’Leven - FACS Judging — Pre-Fair
Olsburg — Photography Judging — Fair // Triple V — Food Sale — Fair
Westy Trailblazers — Fashion Revue — Pre-Fair //// TBD— Fashion Revue — Fair

AFTER FAIR CLEAN-UP —
Blackjack — East Building
Kaw Valley — Dairy, Bucket Calf
Shining Star — Poultry Area
Westy Trailblazers — Beef Area
Dutch Mill — Swine Area
Lucky’Leven — Foodstand
Olsburg — West Building
Triple V — Rabbit Area

PRE-FAIR CLEAN-UP
Wednesday, July 22nd.
The annual clean-up of the fairgrounds will be held at 6:00 p.m.. We will appreciate all the helpers your club can send. Bring brooms, hammers, rags, cleaning supplies, etc.

<table>
<thead>
<tr>
<th>Day</th>
<th>Time</th>
<th>Area</th>
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<tbody>
<tr>
<td>Wednesday</td>
<td>11:30 a.m. - 10:00 p.m.</td>
<td>Wheaton (Extra help Triple V)</td>
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<td>Thursday</td>
<td>6:45 a.m. - 1:30 p.m.</td>
<td>Shining Star (1 Ambassador)</td>
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<td>1:00 p.m. - 3:30 p.m.</td>
<td>Westy Trailblazers</td>
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<td>3:00 p.m. - 8:00 p.m.</td>
<td>Triple V (extra help Jayhawkers)</td>
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<td>6:00 p.m. - 11:30 p.m.</td>
<td>Lucky’Leven (2 Ambassadors 7:30-10:30pm)</td>
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<tr>
<td>Friday</td>
<td>6:00 a.m. - 10:30 a.m.</td>
<td>Westy Trailblazers</td>
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<td>10:00 a.m. - 3:30 p.m.</td>
<td>Dutch Mill</td>
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<td></td>
<td>3:00 p.m. --11:30 p.m.</td>
<td>Kaw Valley (2 Ambassadors 5-8pm)</td>
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<tr>
<td>Sunday</td>
<td>7:00 a.m.-1:00 p.m.</td>
<td>Olsburg</td>
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<td></td>
<td>12:30 p.m.-5:00 p.m.</td>
<td>Lucky’Leven</td>
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MAINTAINING FAIRGROUNDS — Thursday-- Blackjack, Kaw Valley, Triple V — Friday- Lucky’Leven, Shining Star, Jayhawks —Saturday - Olsburg, Dutch Mill, Westy Trailblazers - Keep grounds and exhibit buildings free of litter throughout the day and evening. Everyone! (all club members are expected to help pick up trash and sweep as needed all during the day --- not just at night--- on your designated day. Extra trash can liners will be placed in the bottom of the trash cans for easy replacement before they overflow. Trash needs to be carried to the larger dumpsters at the rear of the Foodstand often. (UTV’s are available for Adults Only and can be checked out from Fair Office. Please check TRASH CANS often, especially at 1 p.m. and 7 p.m. and at the end of the day.

ALL shifts overlap ½ hour (except special notes) to give time for ending shift to restock and to do a $ money check (with one representative from incoming/ one from outgoing) Those who work the first shift of the day need to report 15 minutes early.

4-H will not operate a food stand this year
Due to COVID-19, some activities have been changed. Please be sure to check the schedule.

4-H Cat Show Judging - Going Virtual this year!
4-H Dog Show: Postponed until Fall

Friday, July 24 -- PRE-FAIR -- SCHEDULE

Onaga High School and Fairgrounds

Complete pre-fair letter found at: https://www.pottawatomie.k-state.edu/fair/index.html

8:30-11:30 a.m. .................Clothing Construction
8:30-11:30 a.m. ................. Buymanship Notebooks
8:30-11:30 a.m. ................. Fiber Arts
9:00- 11:30 a.m. .......... Fashion Revue Buymanship
12:00 pm ......................... Fashion Revue Constructed
10:00 a.m.-12 pm. .......... FACS Judging
8:30 - 9:30 a.m. ................. Table Setting Set up
10:00 a.m. ....................... Table Setting Judging

Entomology & Geology
8:30 a.m. ................. Entomology boxes arrive
9:00 a.m. ......... Entomology Conference Judging
8:30 a.m. ................. Geology boxes arrive
10:00 a.m. ............. Geology Conference Judging
All Visual Arts ..................8:30 - 12:00 p.m.
Crafts, Drawing, Painting, Sculpting, Ceramic, Legos,

FASHION STYLE REVUE SHOW — July 24
6:00 P.M. Onaga High School Auditorium

FAIRGROUNDS — ONAGA

Saturday, July 25th
Horse Show 3:00pm

Wednesday, July 29th
10:00 - 11:00 a.m. .......... Open Class Foods: Check-in
11:00 - 12:30 p.m. .......... Open Class Food Judging
1:00 - 4:30 p.m. ................. Foods Judging

PLEASE DO NOT ARRIVE EARLIER THAN NECESSARY
4-H Judging Schedule will be set shortly.
We are looking to allow for Social distancing

2:00 - 4:00 p.m. ................. Table Setting Check-in
EARLY ARRIVAL:
8:00 a.m.-10:00 p.m. .......... Beef, Sheep, Swine, Goats

THURSDAY, July 30th

ALL LIVESTOCK must be on fairground premises by 9 a.m. Thursday of the Fair!
8-9 a.m. ................. Swine Weigh-In
9-10 a.m. ......... Beef Weigh-In
10-11 a.m. ............. Sheep/Market Goats Weigh-In
8:30 a.m. -12:00 noon... ENTER ALL OTHER EXHIBITS
9:30 a.m. –12:00 noon......... Individual Display, Family Studies, Shooting Sports, Notebooks, Self-determined
Please check in by 11:00 A.M.
12:30 p.m. ...................... Open Class Arts & Crafts / Duct Tape/Recycling West Building
1:00 - 3:00 p.m. ............. Horticulture Judging Contest
1:00 p.m. ................. Open Class Clothing/Handiwork/Quilting/Knitting/Crochet
(Listen to Judges comments in the Fair Pavilion)
1:00 p.m. ................. 4-H & Open Class Horticulture, Forestry Notebooks, Field Crops
1:00 p.m. ................. 4-H & Open Class Booths/Banners
(If signed up and not doing booth please contact the Extension Office by Aug.1)
1:00 p.m. ................. 4-H Home Environment
(includes Repair / Refinish furniture & articles)
2:00 p.m. ................. Demonstration Talks/Public Presentations (Southwest corner of East building)
2:00 p.m. ................... VO-AG/FFA Mechanic
1- 5:00 p.m. ................. LIVESTOCK SKILLATHON

4:00 p.m. ...................... EXHIBITS OPEN

4:00 p.m. ................. DAIRY GOAT SHOW
followed by DAIRY CATTLE
5:00 p.m. ................. Meat Goat
Order: Showmanship / Breeding / Market animals
followed by Sheep
Order: Showmanship / Breeding / Market animals
5:30 p.m. ................. Barn Quilts (judging Fair Pavilion)

10:00 p.m. ................. EXHIBIT BUILDINGS CLOSE
Friday, July 31st
8:00 a.m.........................Rabbit Judging
9:00 a.m.........................4-H Small Engine, Electric Energy Management
9:00 a.m.........................4-H & Open Photography
9:00 a.m.........................Woodworking
10:00 a.m...................Youth Tractor Driving Contest
11:00 a.m.........................4-H Space Tech
1:00 p.m.........................POULTRY SHOW
Rooster Crowing Contest and Poultry Breed ID Contest
1:00—3:00 ..................STOCKMAN’S QUIZ
1:00—3:00 ..................STOCKMAN’S QUIZ
4:00 p.m.........................EXHIBITS OPEN
5:00 p.m.........................BEEF SHOW
Order: Breeding/Showmanship /Market animals
10:00 p.m.........................EXHIBIT BUILDINGS CLOSE

Saturday, August 1st
8:00 a.m.........................EXHIBITS OPEN
8:00 a.m .........................Deadline for 4-H/FFA Youth Livestock Sale sign up
8:00 a.m.........................SWINE SHOW
Order: Showmanship / Breeding /Market animals
(Swine sale. sign up right after Swine Show)
(Educational activity in the Fair Pavilion)
10 a.m.- Noon ............ROUND ROBIN sign up
1:00 p.m.........................BUCKET CALF SHOW
2:00 pm.........................SHEPHERD’S LEAD
5:00 p.m.........................YOUTH LIVESTOCK SALE
Order: ............. Meat Goats, Sheep, Swine, Beef
10:00 p.m.........................EXHIBIT BUILDINGS CLOSE

Sunday, August 2nd
8:00 a.m.........................EXHIBITS OPEN
8:00a- 4 p.m..................... 4-H Exhibits Released
9:00 a.m.........................Registration Livestock Judging
9:30 a.m.........................LIVESTOCK JUDGING
2:00 p.m......................... Round Robin Showmanship

Disclaimer:
Please practice social distancing-
Not liable for any injuries or issues, you assume all risk

K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Accommodations for persons with disabilities may be requested by contacting the event contact Daniel Skucius two weeks prior to the start of the event (July 10th) at 785-457-3319 or skuciusd@ksu.edu. Requests received after this date will be honored when it is feasible to do so.

Kansas State University Agricultural Experiment Station and Cooperative Extension Service

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