“Building the Future One Step at a time at the Pottawatomie County Fair”

ONAGA, KANSAS
July 31—Aug. 4, 2019

Storm Shelter — Onaga High School - Basement and Gym
SYMBOLS — The following symbols will be used:

♀ - 4-H DIVISION — Age Division
  Junior - 7-10 years of age
  Intermediate - 11-13 years of age
  Senior - 14-19 years of age

⌂ - OPEN CLASS DIVISION
  Youth - 13 & under
  Adult - Adult 14 & up

♧ - FFA Division -- High School Freshman to Seniors

CLOVERBUDS — This program is for youth 5 or 6 years of age. The Cloverbud program is activity-focused. A 4-H Cloverbud member may not participate in any competitive 4-H event. Cloverbuds may showcase their exhibits at fairs and public events. They will receive an evaluation and participation ribbon. Pre-entry is required. Cloverbuds may not have 4-H livestock projects that require long-term, ongoing care or weigh-ins, nor can they participate as a competitive 4-H exhibitor with livestock divisions. Cloverbuds can display one project as a Cloverbud at the Fair.

For more information go to: www.pottawatomie.ksu.edu or the Pottawatomie County Fair Facebook page: Pottawatomie County Fair-KS

POTTAWATOMIE COUNTY FAIR PAVILION

The Pottawatomie County Fair pavilion was built in 1921 and had been used as a sale barn for around 50 years. Round barns were very popular in the early 1900’s. Unfortunately, there are very few similar buildings or barns left in Kansas. Called pavilions after the exhibit halls at the World’s Fair.

FAIRBOARDS MEMBERS --
Max, Alvin, Glenn, Troy, James, Charlene, Mariah, Tracy, Richard, Ben, Mike and Not pictured Barb

President, Troy Marple — 785-457-3927 Vice-President/Secretary, Charlene Sheppard — 785-457-2164
Treasurer, Ben Schoenberger - 785-456-2000 Commercial Exhibits, Max Loughmiller—785-889-4976
Fair Information, Tracy Ahlquist -- 785-889-4718 Public Relations, Mariah Louderback—785-456-1501
Rodeo/ Maintenance: James Pierson, Glenn Swisher, —785-535-8715 Mike Lara - 785-477-2317
Richard Dugan—785-844-0015 Alvin Stutzman — 785-313-4259 Barb Rickstrew— 785-456-6510

FAIRGROUNDS — Phone number 785-889-4501 — Location: 901 High Street, Onaga, Ks.
STORM SHELTERS — Designated area is the Onaga High School basement & gym
BUILDINGS SUPERVISOR — Monna McNally 785-948-3621 or 785-456-4577
SUPPORT THE FAIR SUPERINTENDENTS — listed under individual projects Please express your concerns to these individuals but remember superintendents are Volunteers!
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Theme:
“Building the Future One Step at a Time at the Pottawatomie County Fair”
Kraft Rodeo Company from Abbyville, Kansas will again be providing the livestock for the rodeo. There will be a competition Friday and Saturday evenings at 8:00 p.m. The rodeo will include traditional events as well as some for children. Ticket prices are $8 for adults / $5 for children ages 5—12 and under 5 free.
FREE DANCE – FEATURING: “Daren and Randy” At the Open Air Pavilion enjoy Music till 1:30 a.m. Everyone is Welcome! Daren and Randy have been providing family entertainment in Northeast Kansas since 1995.

Professor Farquar and Polecat Annie set entertainment back more than a century. Unlike the snake oil hucksters of the past, they peddle no elixirs or patent pills. Instead, they dispense copious amounts of laughter, the best medicine of all. With guitar, banjo and an odd collection of percussive instruments, they perform timeless toe-tapping traditional tunes, lyrical laments and droll ditties from the Civil War, the Ozarks and the Old West. Astonishing demonstrations of illusion, chicanery, hoodwinking and flimflam. Hands-on instruction in juggling and archaic amusements. Vibrant, vintage vaudeville virtuosity! A stage show each afternoon/evening on Friday and Saturday.

RORRing Entertainment’s Micro-Reality 1/10-scale stock car racing system is made to travel. Our award-winning, interactive attraction is guaranteed to please and entertain fun-loving fairgoers of all ages! There will be a small admission fee.

“Poppin Penelope”
Performing: Friday, Saturday, Sunday
A POP artist! Witness one of the most talented, fun-loving, entertaining personalities as a balloon artist in the country. Poppin’ Penelope knows how to bring latex to life! Armed with the latest in balloon twisting technology-the all electric Inflata-Tron 3000- and dressed in her unique nineteen-fifties flair, Penny can twist whatever you can imagine! Don’t miss her family-friendly fun show.
CHAIN SAW ARTIST —— T. J. Jenkins

Thomas Jason Jenkins lives in rural Kansas City, MO and has been tearing apart things since he was 2 years old. As a youngster he did some small carvings but as an adult life happens and real work intervened. His wood carving began when he was laid off of his job at the airport and he immediately had lots of free time. It all started with a rotten log used for chain saw carving practice. Practice and more practice follow and one day he ended up carving a bear head out of a tree trunk. With in a short time he has an invasion of over 70 bear heads in all shapes, sizes and painted with the wildest color schemes you can imagine.

POTAWATOMIE COUNTY HORSE SHOW—

TUESDAY, JULY 30
BEGINNING AT 9:00 A.M.
Fairgrounds Rodeo Arena
Pleasure and Speed Events

Potawatomi Co. Fair RANCH RODEO
Thursday Aug. 1, 6:30 p.m.

To enter Ranch Rodeo call: Mike Nelson -785-565-8477
12 teams can enter $75.00/per person 4 person team ($300)

Burrito Bar @ Ranch Rodeo

Onaga Fire Department will be having a Burrito Bar Fundraiser during Rodeo
**ENTERTAINMENT**

**4-H FOODSTAND SCHEDULE**
Wed. — 11:30 a.m.—10 p.m.
Thursday — 6:45 a.m.—11:30 p.m.
Friday — 6:00 a.m.—11:30 p.m.
Saturday — 6:00 a.m.—11:30 p.m.
Sunday — 7:00 a.m.—5:00 p.m.

**FASHION REVUE**
**ONAGA HIGH SCHOOL**
**FRIDAY, JULY 26TH**
6:00 P.M.
(Come and see your 4-Hers model their creations and some of their favorite outfits at the Style Show)

**ANNUAL FAIR PARADE**
The Pottawatomie County Fair Parade, will be held in Onaga on Saturday, August 3rd, at 1:00 p.m. No pre-entry required. All floats wishing to be judged for prizes meet in the parking lot south of the City Building, 319 Prospect St. at 12:15 p.m. All judging will be done at this time. Prizes offered this year: Organizational floats (Youth & Adult) — 1st - $25; 2nd - $15; 3rd - $10. Other entries receive participation ribbons.

**FREE ICE CREAM SOCIAL**
Sunday, August 4th
Following the PARADE at the fairgrounds!
Sponsored by: The Pottawatomie Co. Farm Bureau Association

**FREE SWIMMING**
Onaga Public Swimming Pool:
Saturday, August 3rd
from 1:00 – 5:00 p.m., courtesy of:
Marten Dozing & Excavating, Myers Construction and HB Excavating

**BINGO** — August 2-3 Friday and Saturday nights beginning at 7 p.m. (sponsored by the Wheaton-Onaga Knights of Columbus) near the North Ball Diamond

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**DUCT TAPE CONTEST** –
Sponsored by: Pottawatomie Co. Farm Bureau. **Rules:** 1) One item per class 2) Items may be made with any color duct tape 3) Items must be created using 90% duct tape. Items to be entered in the West Fair Building on Thursday before Noon. Winning items will represent Pottawatomie County at the State Fair for cash prizes. Entry is open to any individual or group residing within the county. The 5 different categories will be:

Winners – 1st place, $15 – 2nd place, $10 - 3rd place, $5. Judging on Thursday. Entries should in before noon.

**SAND VOLLEYBALL TOURNAMENT**
(To be held at the Leisure Land Park)
Double elimination sand volleyball beginning Saturday, Aug. 3rd, starting at 7:00 a.m. Co-ed teams. Entry fees and rules will be publicized in advance. For more details:
Contact: Janelle Noel 785-548-6237

**Burrito Bar**
The Onaga Fire Department
will be having a Burrito Bar
Fundraiser during Rodeo

**HORSESHOE TOURNAMENT**
A round-robin elimination horseshoe tournament will be held **Saturday, August 3rd** at the Lions Club Park down the hill from fairgrounds. The tournament will begin at 10:00 a.m. Sign up by 9:00 a.m. Entry fee will be $5.00 per person. Official horseshoe rules will be used. Any ground rules or bracket changes will be determined by the tournament director.

**FCE/FRUIT PIE CONTEST**
Saturday, August 3rd ----
Judging begins at 3:00 p.m. Walk-ins welcome but pre-registration is preferred by July 25. Sponsored by: Pottawatomie CFCE Council. Funds raised will support their FCE Scholarship program.

**Location:** East Fair Building on Fairgrounds. **Competition Check-In:** 2:00-3:00 p.m. on Aug. 4th

**Rules:** Eligibility – Open to all public. Amateur Bakers Only. No Professional bakers can enter this competition. (A professional is defined as someone who makes baked goods for commercial bakeries, restaurants, stores, schools or businesses.)

1) No entry fee with a limit of one entry per person. 2) All entries must be made by the exhibitor from scratch. No exhibits should be made using a mix, or created at a store, bakery or factory. 3) No refrigerated, cream, meringue, meat, custard 4) Entries must be accompanied by the complete recipe typed or printed. 5) Disposable pans are encouraged because no pie plates or pans will be returned since they will be sold with the pie in the auction. All entries become property of the Pottawatomie County Fair. **Auction:** The 3 top winning pies in the adult and youth divisions will be auctioned off prior to Livestock sale in the arena. All other pies will be sold after contest in the East Building from 4-7 p.m. at Silent Auction. Pies must be picked up by 7:30pm. If you do not pick up your pie by 7:30, you will forfeit your pie.

**YOUTH**
Class #: 100 -- (18 yrs. old & under)
**ADULT**
Class #: 200 -- (Over 18 yrs. old)

**Pre-entries Due by:** July 25,
**Mail entry form to:**
Pottawatomie Co. Extension,
612 E. Campbell, PO Box 127,
Westmoreland, KS 66549
NEW TIME!
HORSE SHOW
Tuesday, July 30th  9:00am

SOFTBALL TOURNAMENT
A continuous Co-Rec and Men’s Softball Tournament will begin at 6:00 - Midnight on Thursday, Aug. 1st, continuing Friday through Sunday. Sunday, Championship games 1 & 2 p.m.
sign up contact:
Adam Kufahl (785-313-1280) or (785-396-4453.)

KIDS PEDAL TRACTOR PULL
Farm Bureau will sponsor a kids Tractor Pull on Saturday, August 3rd, at the open air pavilion.
Registration will be at 1:30 p.m., with the Tractor Pull beginning at 2:30 p.m.

“RECYCLE TRAILER AVAILABLE ”
The Recycling Trailer will be available throughout the duration of the Fair for all patrons and fair-goers. Located just North of the 4-H Building. Recyclable items are: Steel food cans, fiberboard boxes such as cereal boxes, cardboard, aluminum cans, magazines, catalogs, mixed paper such as junk mail, brown, green, and clear glass. Newspapers can be placed in boxes in the Open Class building. Computer printer cartridges and old cell phones will be accepted.

ONAGA HISTORICAL MUSEUM
August 3 & 4 1:00 to 3:00 p.m., Open especially for fair-goers. The Museum is located at 300 E. 2nd St. just 1 block south of the Catholic Church.

TURTLE RACE & FAIR GAMES--
Saturday August 3rd, 3:30 p.m.
(Sponsored by: Farmers State Bank) Activities will be held on the North Ball Diamond.

FREE INFLATABLES:-
FREE to the public Inflate O Fun! --
August 1, 2 & 3, 6-10 p.m. — located at the North Ball Diamond activities to entertain kids during the fair check out the fun at the North Diamond

SIT-N-STITCH : Fidget Mats
Educational Activity to be held Saturday, Aug. 3rd from 9 a.m. - 12 p.m. in the Fair Pavilion. Creating fidget mats for dementia patients. Contact: Nancy Hubbard for more info. 784-494-8305.
GENERAL RULES

RULE 1 -
Sec. 1. The Pottawatomie County Fair Board reserves to its Board of Directors the final and absolute right to interpret these rules and regulations and arbitrarily settle, determine all matters, questions, differences arising from or connected with the Fair. Sec. 2. The management reserves the right to amend or add to these rules as its judgment may deem advisable. In the event of conflict of general and special rules, the latter will govern. Sec. 3. Any person who violates any of the following rules will forfeit all privileges and premiums and be subject to such penalty as the Board of Directors order. Sec. 4. The following rules and regulations apply to each and every department of the Fair, and exhibitors and concessionaires are required to familiarize themselves with all rules.

RULE 2 - Dates and Locations
Sec. 1. The Pottawatomie County Fair will be held at Onaga, Kansas, four days inclusive, unless postponed or extended by the management, which it may have the right to do for any cause which it may deem advisable.

RULE 3 - Liability of Exhibitor
Sec. 1. All property entered for competition or display shall be subject to the control of the secretary. Sec. 2. In no case shall the Pottawatomie County Fair be held responsible for any loss, damage, accident, or injury from any cause to people or animals, diseases included, while they or their property are on the fair grounds. Sec. 3. If the property owners or others interested in property desire protection, they must make their own arrangements for insurance.

RULE 4 - Exhibitor Space
Sec. 1. The management reserves the right to assign any space, stall, or pen not occupied to exhibitors on opening day of the Fair. Sec. 2. All goods must be unpacked upon arrival and empty cases removed, exhibitors bearing all expense of conveying, fixing, and removing their exhibits and the cost of constructing any fixtures, etc. Sec. 3. Exhibitor is responsible for keeping exhibits and exhibit space clean. Sec. 4. If it be ascertained that any exhibitor has in any inappropriate manner taken exception to the judgment ruling of an awarding committee, judge, or any of the Fair officials, the Board of Directors can expel said competitor so offending from competing or exhibiting on the grounds until he or she has made proper apology and has been reinstated. Sec. 5. If it is found that an exhibitor made false statements in regard to any animal or article, or if he or she interferes with the judges in the performance of their duties, he or she shall be excluded from competing.

RULE 5 - Claim for Injury
Sec. 1. No claim for injury of any person or property shall be asserted or suit instituted against the Pottawatomie County Fair Association on or in behalf of any person or firm having license to exhibit on the grounds. Sec. 2. If any damage, loss, or injury of property shall be caused by reason of neglect or willful act of any person or firm having license privilege to exhibit on the Fairgrounds, the Fair Association shall not be responsible, and in case it be subjected to any expense or liability, all persons causing same shall indemnify the Association. Sec. 3. Under Kansas law, there is no liability for any injury to or the death of a participant in domestic animal activities resulting from the inherent risks of domestic animal activities, pursuant to Sections 1 through 4 KSA 60-208. You are assuming the risk of participating in this domestic animal activity.

RULE 6 - Removal of Objectionable Exhibits and Displays
Sec. 1. The Management reserves the right to remove from the grounds any exhibit, animal, concession, or show that may be falsely entered; or may have any sign, banner or advertising manner which may be deemed unsuitable or objectionable.

RULE 7 - Entry and Requirements
Sec. 1. All entries must be filed with the superintendents not later than the date and time specified. The management reserves the right to reject any entries. Sec. 2. Exhibits competing for premiums must be the work of the exhibitor and the current year’s work. Sec. 3. Exhibits will be released closing day of Fair. Any exhibits removed or if clean up begins before 5 p.m. exhibitor will forfeit premium. Sec. 4. Entries in every department and class must be in place by 12:00 noon opening day of the Fair. Foods will be entered and judged the day before. Sec. 5. No item can be entered in more than one project area.
General Rules continued

RULE 8 - Premiums and Awards —
Sec. 1. As the County premium allowance is limited, no premiums will be paid until after auditing by the Fair Board. If premiums allowed exceed the limit, premiums will be pro-rated. Sec. 2. The judges will award premiums on articles regularly mentioned in the schedule of premiums. Awards will be made by single-judge system and the decision of the judge will be final. Sec. 3. All premiums awarded will be paid in full according to the rules. Sec. 4. A ribbon and premiums will be awarded only if the exhibit meets the standard of quality. Sec. 5. The Fair board has set limit on the amount of premium to be awarded. Checks are written by family. In open class the limit will be $75.00 per family. Sec. 6. If an exhibitor in 4-H or FFA, has previously sold livestock in another county fair in the State of Kansas they are not eligible to sell in the Pottawatomie County Fair Livestock Sale.

RULE 9 - Concessions and Privileges —
Sec. 1. The Board of Directors authorizes the letting of only such privileges or concessions as are necessary to supply the wants of the people or that may add to their pleasure, but under no circumstance, will a privilege for a questionable or demoralizing nature be let where the business is conducted in other than a legitimate and tradelike manner. Sale and consumption of liquors is strictly forbidden. Sec. 2. All spaces allotted must be decorated at purchaser's expense. Bring tables, chairs, and fans. Sec. 3. The Board of Directors will use every precaution to guard against extortion of any form practiced upon the Fair patrons. Sec. 4. Any official of the Pottawatomie County Fair Association will have access to the premises of any exhibitor or concessionaire at any time. Sec. 5. All booths, tents, or other enclosures must meet with the approval of the management. Posting or advertising outside space allotted will not be permitted, neither will soliciting be allowed outside of the booth or enclosure of any exhibitor. Sec. 6. A license fee of $35 for indoor spaces and $50 for outdoor spaces will be charged for all soliciting on the Fair grounds. Begging and public speaking are absolutely forbidden. Sec. 7. Commercial booths may set up in the evening. Check out time for Open Class exhibits is last day of fair.

RULE 10 – Camping —
Sec. 1 All fees must be made with the Extension office. All camp fees for electricity will need to be paid in advance. Only spots around the North Ball Field will need to be reserved first come first serve after June 1st. All other camping spots down below the hill will be on a first come first serve basis. Please be considerate and allow space for other campers. All spaces will be 15' wide. $100.00 for campers with electricity. Fees need to be made payable to the Pottawatomie County Fair Association before July 10th and mailed to Pott. Co. Extension, P.O. Box 127, Westmoreland, Ks 66549. (No campers on grounds above or below until the Sunday before Fair week.)

RULE 11 - Open Class Entries —
Sec. 1. Clothing & Textiles, Arts & Crafts, Miscellaneous, Flowers and Horticulture are to be entered from 8:30 a.m. until noon on Thursday. All Open Class Booths are to be in place by noon, Thursday of the Fair. Sec. 2. Open Class Age Divisions: Adult—14 & up Youth—13 & under

RULE 12 - Youth Class Entries — 4-H Projects are designed to follow the State 4-H Guidelines
Sec. 1. Pre-entries are due in the Extension Office by July 10 for all 4-H and Open Class Livestock exhibits in the Pottawatomie County Fair. Pre-entries for Dogs are due to the Riley County Kennel club Division Superintendent for Agility, Showmanship and Obedience competition. FFA exhibitors must register fair entries with the Extension Office by July 10. Sec. 2. Age divisions for 4-H entries will be Junior Division - 7-10 years of age; Intermediate Division - 11-13 years of age; Senior Division - age 14 -19. Sec. 3. In order to compete in the 4-H division at the county fair, youth must be enrolled in that specific project phase by May 1 of the current year. 4-Hers enrolled after the May 1 deadline can still enter the non-competitive 4-H division to receive a participation ribbon (no premium will be awarded). Or can enter as OPEN CLASS. Sec. 4. Entries are limited to those classes for projects and phases in which the 4-H member is enrolled. Only regularly enrolled Vocational Agriculture students (including 12th grade) of departments located in Pottawatock County or those living in Pottawatomie County will be allowed to exhibit. Final decision will be made by Vo-Ag instructors. FFA exhibits are limited to livestock (including rabbits and poultry), field crops, horticulture, farm machinery display, and participation in the Livestock Judging Contest, Tractor Operator’s Contest & Youth Livestock Sale. Sec. 5. Conference judging will be offered in all areas. Judging times will be announced in the Fairbook and/or the Pre-Fair letter to all 4-H families. Sec. 6. Judges may award as many ribbons of any color as they feel are justified in any class. Judges’ decisions are FINAL. Sec. 7. All exhibits judged prior to the Fair must be exhibited at the County Fair to receive ribbon or premium awards. Sec. 8. Sign-up for State Fair participation/exhibition of eligible entries MUST be made at the County Fairgrounds by 3:00 p.m. on Sunday, the last day of the Fair. Minimum age for showing at the State Fair is 9, as of January 1.
4-H Judging by Danish System
All exhibits receive a ribbon. Exhibits are judged in comparison with an ideal standard, not to each other. Exhibits are placed in four ribbon groups: □ Purple - outstanding on all standards □ Blue - exceeds the minimum standard; may have flaws where improvements can be made □ Red - meets minimum standards; may be visible signs of needed improvements □ White - fails to meet minimum standards □ Modified Danish System Exhibits are compared to a standard, placed in four color ribbon groups, but are ranked top to bottom within each group.

Open Class - Judging by American System
Not all exhibits may receive a ribbon. Exhibits are ranked 1-2-3, etc. with a different colored ribbon for each placing. Exhibits are compared to each other.

4-H & FFA Classes

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Open Class

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SILENT AUCTION --

for 4-H Members The purpose of the silent auction is to give a financial opportunity to all 4-H members. The idea of the auction is to give all members a chance to sell their project. All auction items are displayed at a set time for the community and family members to bid on items. The plan is to display the items in the East building using a booth space if available. 1. 4-H members, who are not participating in the livestock sale, will be permitted to sell one item in the silent auction. 2. 4-H’ers will be asked to give an estimated cost of the item when they enter. The project will be displayed with the 4-H’ers name and their estimated cost as the minimum bid. 3. The item will be picked up by the 4-H’er at 2:00 p.m. on Sunday. The 4-H’er will then be responsible for delivering the item and collecting the premium bid. 4. Auction time starts after the item has been checked in. PLEASE BRING A PICTURE OF YOUR ITEM at CHECK-IN times to the East building, and give it to the FCS Agent. 5. A sign will be placed on every item for sale with a number and a paper for buyers to place their bid. Items will be located in East Building unless item is unable to be moved from exhibit area. 6. Any item that is sold at the Silent Auction cannot be exhibited at the Kansas State Fair. The Pottawatomie Co. Fair Assoc./Pottawatomie Co. Ext. Council do not guarantee a bid on all items. If no bid is received on an item, that item remains the property of the seller.

4-H VISUAL ARTS AND CRAFTS

Superintendent — Pre-Fair — Nathan Zeit Fair— Blackjack/ Barb Rickstrew — 785-456-6510
All items should be displayable (i.e. pictures framed for hanging, etc.). 2. Limited to a total of five entries. Two per class. 3. Six exhibits overall will be selected for exhibition at State Fair. 4. Art is judged on overall appearance, including neatness, individual creativity, free expression, developmental levels, and the ability to follow directions. 5. Each exhibit is to be labeled. (such as a mailing label). This should be attached in an inconspicuous place containing name of exhibit, class #, exhibitor’s name.

40101: Sketching, Drawing, Painting, Printing
( charcoal, ink, pencil, paste, acrylic, oil, water color, tempera, decorative paint)
Champion 40102: Leather Champion
Ceramics, Sculpting, Cutting, Pasting
40103: Jr. Ceramics, Sculpting, Cutting, Pasting Champion
40104: Int. Ceramics, Sculpting, Cutting, Pasting Champion
40105: Sr. Ceramics, Sculpting, Cutting, Pasting Champion

Explanation: Ceramics, Sculpting, Cutting, Pasting (miscellaneous, metal, abstract, and realistic designs, wall decoration, flower arrangements, pinch, coil, slab, pottery wheel pots, jewelry, wood carving, wood burning, scrapbook, other collage, paper cut designs, pop-up designs, accordion book, decoupage, other, etc.

Visual Arts — 3D Construction
(Including 3D Construction and Legos)
40106: 3-D Construction — (*diorama, is a re-creation of a natural scenic setting which shows a specific moment in time.)
Legos —
40107: Create Your Own Junior
40108: Create Your Own Intermediate
40109: Create Your Own Senior
40110: Made From a Kit Junior
40111: Made From a Kit Intermediate
40112: Made From a Kit Senior
* Lego size should be that which can be displayed in the dimensions of the display cases
Champion Jr. — Champion Int. — Champion Sr.

4-H Fiber Arts

Superintendent: Emma Ebert
No exhibitor may make more than five entries. Articles which are normally worn as a pair are exhibited, and must be shown together. Fasten articles together securely with yarn. Special consideration will be given to articles which are of original design. Such articles should have a note attached explaining the original design. Clothing labels must be attached. See Clothing General Rule #2. Judging will be prior to the Fair. Check Fair Calendar for date, time and place. All exhibits which need to be hung MUST have the appropriate hanger, rod, wire or other attachment in order to be properly displayed. For quilted items indicate who did the quilting and binding.

40320: Crochet Article
40321: Needle Arts (Decorative Stitch) Embroidery / cross stitch Needlepoint, Candlewicking, Crewel, Lacework, Applique
40322: Knitting (Knitted by hand/or Machine Knitted)
40323: Patchwork & Quilting
40324: Rug making
40325: Spinning - (one skein of yarn mini.10 yds. in length)
40326: Weaving
40327: Ethnic Arts
40328: Macramé
40329: Fabric/Fibers
40330: Educational Notebook — Should include a narrative describing the fiber art, samples of techniques, how-to etc.
Champion (Includes Class #’s 40324, 40329, 40330)
**YOUTH RECYCLING CHALLENGE**

Ages: 5-19

11701: Most Creative entry made using at least one recycled item.
11702: Most useful entry made using at least one recycled item.
11703: Article made from all recycle items.

**“RECYCLE TRAILER AVAILABLE”**
The Recycling Trailer will be available throughout the duration of the Fair for all patrons and fair-goers. Located just North of the 4-H Building. **Recyclable items** are: Steel food cans, fiberboard boxes such as cereal boxes, cardboard, aluminum cans, magazines, catalogs, mixed paper such as junk mail, brown, green, and clear glass, and plastic bags. Newspapers can be placed in boxes in the Open Class building. Computer printer cartridges and cell phones will be accepted.

△ **OPEN CLASS ARTS & CRAFTS △**
**Superintendent:** Barb Rickstrew
Exhibitor may enter any one item in only one project area and may be considered for only one champion.

**ARTS**
- **Acrylic**
  - 00100: Adult 10100: Youth Class Drawing (Charcoal, pastel, ink, pencil)
  - 00101: Adult 10101: Youth Class Mixed Medium--
  - 00102: Adult 10102: Youth Class Oil--00103 Adult 10103: Youth Class Other--00104 Adult 10104: Youth Painting (no canvas)
  - 00105: Adult ..10105: Youth Class Watercolor--
  - 00106: Adult 0106: Youth Class Champion (each age division)

**CRAFTS**
- **Animals** (stuffed)
  - 00110: Adult ..10110: Youth Class Baskets --
  - 00111: Adult 00111: Youth Class Ceramics--
  - 00112: Adult 10112: Youth Class Ceramics (hand molded)
  - 00113: Adult ..10113: Youth Class Clocks --
  - 00114: Adult ..10114: Youth Class Dolls --
  - 00115: Adult .10115: Youth Class Dolls (costumes embellishments)
  - 00116: Adult ..10116: Youth Class Fabric (embellishments)
  - 00117: Adult ..10117: Youth Class Flowers (artificial)
  - 00118: Adult ..10118: Youth Class Holiday Art--
  - 00119: Adult 10119: Youth Class Leather Craft
  - 00120: Adult ..10120: Youth Class Lego Creations
  - 00121: Adult ..10121: Youth Class Metal works--
  - 00122: Adult 10122: Youth Class Other --00123: Adult ..10123: Youth Wall Decorations
  - 00124: Adult ..10124: Youth Class Champion (each age division)

**OPEN CLASS BOOTH EXHIBITS**

**Superintendent:** Barb Rickstrew
Exhibits will be displayed together. Awards will consist of ribbons.

**Boy Scout Project**
- #00135

**Girl Scout Project**
- #00140

**BANNERS**

Superintendent: Barb Rickstrew

**Banners** are a two-dimensional display, depicting one idea. The theme guidelines are same as for booths and should be made of non-flammable materials that permit the banner to be folded or rolled without damage display. No three-dimensional objects may be attached. Dimensions are to be no less than 12 and no more than 16 sq. feet with no side less than 3 feet. Banner title letters should be two inches in height. Banners must be hung on a wooden dowel stick along the top edge. A 6” piece of wire or chain should be fastened to each end of the dowel with an “S” hook attached to the other end of the wire or chain. Banners should be made of materials that permit the banner to be folded or rolled without damaging the display. No objects may be attached to the front. A label is to be attached to the front lower left-hand corner of the banner with the name of the club, county, and year. Waterproof ink prevents smearing and is recommended. 6. Letters should be 2” in height.

**4-H BOOTH EXHIBIT**

**Superintendent:** Barb Rickstrew

**Booth Dimensions 6’x6’**

Each booth should illustrate a phase of 4-H work which is being practiced by the club. No booth Exhibits at Ks. State Fair.

**40150:** 4-H Club

△ **Open Class Booth △
Booth Dimensions 6’x6’**

00150: Open Class

- Champion $10.00
- 1st place - $7.50
- 2nd place - $5.00
- 3rd Place - $3.00

*(If you choose not to do a booth please let the office know before Fair week.)*

**CLOTHING/TEXTILES**

△ **4-H CLOTHING △**

**Superintendent:** Emma Ebert

1. Cloth clothing labels must be in each article. Exhibitors can make their own label on a piece of cloth with a permanent or laundry type marker. Labels should be about 3”x2.5” in size and include exhibitor name, class number, county or district. Sew labels on inside of garment (back of neck, center of waistband, left end of apron band, or corner of article). Label each piece. Place entry form on front left shoulder seam of garments, or left side of waistband, as if you were wearing the garment, or lower left corner of flat articles. 2. Special Handling: Place garments on hangers with hook toward right shoulder. Attach skirts to hanger with large safety pin. If garment must be protected, place it in a clear plastic bag. 3. Pre-cut kits are acceptable for all clothing phases. All articles & garments must be finished. 4. No exhibitor may make more than five (5) entries. 5. State Fair allows one clothing entry and one education exhibit per exhibitor. Educational display for State Fair must be no more than 12” high x 12” deep x 18” long. 6. Digitizing: all entries must abide by current copyright laws.

**40201:** *Junior Division*

- Constructed article, garment or outfit
- Champion

**40202:** Junior Educational Exhibit

**40203:** *Intermediate Division*

- Constructed article, garment or outfit
- Champion

**40204:** Int. Educational Exhibit

**40205:** *Senior Division*

- Constructed article, garment or outfit
- Champion

**40206:** Sr. Educational Exhibit

*An article includes such things as hand weaving, hand-sewn projects, sewing box, pillows, toys, etc. not including quilts*

**40208:** Jr. Clothing Recycling

**40209:** Int. Clothing Recycling

**40210:** Sr. Clothing Recycling
4-H Fashion Revue

Superintendent:
Pre Fair—(Wesley Trailblazers 4-H)
Fair Style Show—(Wheaton 4-H)

1. A 4-Her may model only in the phase in which they are enrolled
2. Only one outfit may be modeled in Buymanship division and two may be modeled in the Construction division by each 4-H'er.
3. State Fair competition is open to age 14 and over in Senior Division.
4. Participants are requested to model only what can be worn. Garment should not be carried. For the buymanship garment, majority of outfit must be purchased (not borrowed).
5. 4-H'ers are required to participate in Public Fashion Revue.
6. Buymanship entries are displayed at the County Fair. A 3x5" picture of the 4-Her Modeling is required. No Accessories exhibited.

Senior Division — Bring cost per wear sheet (filled-out) to judging. Be able to describe how they personally cared for their garment/Outfit. Demonstrate personal fitness grooming and clothing accessories, comfort and safety. Be able to describe how it has proved to fit into their wardrobe plan.

4-H Fashion Revue

Constructed Garment
40310: Junior Division
40311: Intermediate Division
40312: Senior Division

Buymanship Garment
40313: Junior for Young Women
40316: Junior for Young Men
40314: Int. for Young Women
40315: Int. for Young Men
40318: Senior for Young Men

* Buymanship Notebook
(Pertaining to Buymanship project)
40307: Jr. Division
40308: Int. Division
40309: Sr. Division

OPEN CLASS

CLOTHING & TEXTILES

Superintendent:
Nancy Hubbard/Susan Hartwich-
Phone # 785-494-8305

Miscellaneous entries or splits in classes will be determined by the superintendent
(One exhibit per class/per person)

Embroidery
All classes include thread and yarn.
Hand Embroidery
00200 – Adult 10200 – Youth Class
Cross Stitch Article
00201 - Adult 10201 - Youth Class
CHAMPION (each age division)
Machine Embroidery
00205 - Adult 10205 - Youth Class
CHAMPION (each age division)
Needlepoint
00210 - Adult 10210 - Youth Class
CHAMPION (each age division)

Lace
Tatting–
00216 - Adult 10216 - Youth Class
Bobbin Lace
00217 - Adult 10217 Youth Class
CHAMPION (each age division)

Rugs
Braided –
00266 – Adult 10266 – Youth Class
Crocheted
00267 – Adult 10267 – Youth Class
Hooked, latched or punched
00268 – Adult 10268 – Youth Class
Knitted –
00269 – Adult/10269 – Youth Class
Woven -- hand or loom
00270 – Adult 10270 – Youth Class
CHAMPION (each age division)

Weaving
Hand or needle woven
00291…Adult 10291…Youth Class
Loom woven
00292…Adult 10292…Youth Class
CHAMPION (each age division)

Spinning
Drop Spindle
00294…Adult 10294…Youth Class
Wheel Spindle
00295…Adult 10295…Youth Class
CHAMPION (each age division)

OPEN CLASS

BARN QUILT
(Entries due by noon on Thursday, Judging at 5:30 p.m.
(SIZE 2'x2' Not on Point)
Traditional Block…
00270. Adult …10270…Youth Class
Original Design…..
00271…Adult …10271…Youth Class

Quilting
One entry per class per person
Quilting must be a sandwich of 3 layers. Judged on technique rather than size. Quilts made or contributed by more than 1 person will be judged as a group.

Hand Quilted Quilt (Any Size)
(classes split, hand quilt, big stitch or tied)
Turned Edge Applique
00225…Adult 10225…Youth Class
Raw Edge Applique
00226…Adult 10226…Youth Class
Fusible Web Applique
00221… Adult 10221…Youth Class
Hand Embroidered
00227… Adult 10227…Youth Class
Machine Embroidered
00228… Adult 10228…Youth Class
Computer Embroidered
00222…Adult 10222…..Youth Class
Hand Pieced
00229…Adult 10229…Youth Class
Machine Pieced
00230…Adult 10230…Youth Class
Paper Pieced
00223…Adult 10223…Youth Class
Whole Cloth
00231…Adult 10231…Youth Class
Multi Method
00232…Adult 10232…Youth Class
CHAMPION (each age division)

Sewing Machine Quilted (Any Size)
Turned Edge Applique
00233…Adult 10233…Youth Class
Raw Edge Applique
00234… Adult 10234…Youth Class
Fusible Web Applique
00261…..Adult 10261…Youth Class
Hand Embroidered
00235… Adult 10235…Youth Class
Machine Embroidered
00236… Adult 10236…Youth Class
Computer Embroidered
00262…..Adult 10262…Youth Class
Hand Pieced
00237…Adult 10237…Youth Class
Machine Pieced
00238…Adult 10238…Youth Class
Paper Pieced
00263…Adult 10263…Youth Class
Whole Cloth
00239…Adult 10239…Youth Class
Multi Method
00240… Adult 10240…Youth Class
CHAMPION (each age division)
**Long Arm Quilted Quilt** (Any size)
- Turned Edge Applique
  - 00241...Adult 10241...Youth Class
- Raw Edge Applique
  - 00242...Adult 10242...Youth Class
- Fusible Web Applique
  - 00243. Adult 10243...Youth Class
- Hand Embroidered
  - 00244. Adult 10244...Youth Class
- Machine Embroidered
  - 00245. Adult 10245...Youth Class
- Computer Embroidered
  - 00246. Adult 10246...Youth Class

**Wall Hanging** (Need sleeve or hanger)
- Turned Edge Applique
  - 00249. Adult 10249...Youth Class
- Raw Edge Applique
  - 00250. Adult 10250...Youth Class
- Fusible Web Applique
  - 00251. Adult 10251...Youth Class
- Hand Embroidered
  - 00252. Adult 10252...Youth Class
- Machine Embroidered
  - 00253. Adult 10253...Youth Class
- Computer Embroidered
  - 00254. Adult 10254...Youth Class
- Paper Pieced
  - 00255. Adult 10255...Youth Class
- Whole Cloth
  - 00256. Adult 10256...Youth Class

**Multi Method**
- 00257. Adult 10257...Youth Class
- 00258. Adult 10258...Youth Class
- 00259. Adult 10259...Youth Class
- 00260. Adult 10260...Youth Class

**Open Class Crochet**
- Superintendent: Susan Hartwich – All classes include traditional stitches, broiderstick, and hairpin lace.

**Blanket (Any size)**
- 00320. Adult 10320...Youth Class

**Baby Article or set**
- 00321. Adult 10321...Youth Class

**Edging and Laces** --
- (handkerchief, edged collars)

**Garment** -- includes (sweaters, ponchos, shawls)
- 00324. Adult 10324...Youth Class

**Small Article**
- (mittens, scarves, headgear)
- 00325. Adult 10325...Youth Class

**Small Thread Article**
- (mittens, scarves, headgear)

**Other**
- 00354. Adult 10354...Youth Class

**Open-Class Knitting**
- Superintendent: Susan Hartwich (classes split hand knitted versus machine)

**Blanket (Any size)**
- 00350. Adult 10350...Youth Class

**Baby Article or set**
- 00351. Adult 10351...Youth Class

**Edging and Laces** --
- (handkerchief, edged collars)

**Garment** -- includes (sweaters, ponchos, shawls)
- 00353. Adult 10353...Youth Class

**Small Article**
- (mittens, scarves, headgear)
- 00354. Adult 10354...Youth Class

**Small Thread Article**
- (mittens, scarves, headgear)
- 00355. Adult 10355...Youth Class

**Other**
- 00356. Adult 10356...Youth Class

**Demonstrations/ Public Presentations**
- Superintendent: Erin Tynon

**Illustrated Talks / Demonstration / Public Speaking / Project Talks**

Presentations should be of sufficient length to cover the topic adequately, 5 minutes minimum and 15 minutes maximum. If you are using electronic visuals please have a copy of your slides inside a folder. This may be team or individual.

Demonstrations /Illustrated Talks given at the county fair can be used for Achievement Award applications as taking part in a county event that is not already listed. This can also be done at State Fair.

41360: 4-H’ers all ages
4-H ENERGY MANAGEMENT
Superintendent: TBD
1. Each exhibitor may enter 3 articles in this division, only one article per class. 2. Articles may have been used, but if so, should be cleaned before exhibiting. 3. A sheet of operating instructions should be furnished for any exhibit not self-explanatory. 4. Exhibit should be able to be operated. If battery power is required, batteries should be furnished. 5. Any project with a complexity of size or electronics must have (A) instructions for assembly and use, and (B) equipment available at the time of judging for actual testing of the exhibit. 6. Gasoline engines cannot be exhibited in this division. 7. No hand-dipped solder used on exhibits.

40401: AC Electric Projects
Electric projects with a 110 or 120 V alternating current (AC) power source. Some project examples are household wiring demonstrations, small appliances extension cords, trouble lights, indoor or outdoor wiring boards, or shop lights. Projects may be a restoration or original construction. The project must be operational and meet minimum safety standards. AC projects must be 110/120V, no 240 V exhibits are allowed, and must be constructed so that judges have wiring access to examine the quality and safety of workmanship.

40402: DC Electric Projects
Electronic projects with a battery or direct current power source. This class includes electric kits or original projects. This class also includes demonstration DC Powered projects. Examples include; wiring two or three way switches, difference between series/parallel lighting circuits or wiring doorbells switches. All DC electric projects must work with batteries supplied by 4-H’er. Projects must be constructed so that the judges have access to quality of wiring workmanship.

40403: Electronic Projects
Electronic projects with a battery or direct current power source. This class includes electronic kits or original projects. Ex: include radios, telephones, toy robots, light meters, security systems, etc. May be constructed using printed circuit board, wire wrap, or breadboard techniques. Include instruction/assembly manual if from kit. Include plans if an original. Projects must be constructed so judges have access to quality of wiring workmanship.

40404: Educational Displays
This class includes any educational displays, exhibits or science fair projects which DO NOT have a power source, i.e. exhibits, posters or displays of wire types, conduit types, electrical safety, tool or motor parts identification or electrical terminology. Educational displays and exhibits must be legible from a distance of four feet.

Small Engine Repair — (Include a description of what was repaired and the cost of repairs.) (No gasoline in engines.)

40416: Display — selecting one of the following: 1) a display identifying different engine or lawn and garden equipment parts or a display showing the function of the various engine or lawn and garden equipment parts; or 2) a display identifying and explaining the functions of different special tools needed for small engine work; 3) display illustrating and providing the results of any one of experiments that are included in the project books. No complete engines, lawn tractors, tillers, chainsaws are permitted for display.

40417: Maintenance — Exhibit a display that illustrates either 1) Routine maintenance procedures or 2) Diagnosing, troubleshooting specific problems in an engine. No complete engine, lawn tractors, tillers, chainsaws, etc. are permitted.

40418: Operation — Exhibit an operable small engine (no more than 20 HP) overhauled or rebuilt by the member. Include maintenance schedule for the engine and a brief description of steps taken by the member overhauling or rebuilding the engine. Maximum tri-fold size is 3’ by 4’. Engine should contain no fuel in tank / carburetor.

Wind Energy — All exhibits in this division are limited in size to standard, tri-fold, display boards (36”x48”) and items may not extend beyond 12” from the back board. All displays must be self standing.

40420: Educational Display - Create an exhibit that addresses a focused topic related to wind power as a renewable energy source.

40421: Experiment - Display an experiment addressing a problem or question related to wind power as a renewable energy source. Include hypothesis, background research, variables, a control, data, findings, conclusions and recommendations for future study.

FAMILY STUDIES

Superintendent: John Haug

Information sheets should be on a half sheet of 8.5" X 11" paper placed with the entry tag. Information sheet may be in a plastic bag. Include the following on the information sheet: (1) Where did I get the idea for this exhibit? (2) What decisions were made to make sure this exhibit is safe for a child to use? (3) Tell two characteristics of a child of this age that help in the appropriateness of the exhibit for age of the child? (4) How does this exhibit attract a child’s attention, what can they learn from this exhibit. (5) Refer to general rules: educational exhibit guidelines.

40610 Toy, game, or activity made for baby (birth - 19 months)
40611 Toy, game, or activity made for toddler (18 months - 3 years)
40612 Toy, game or activity made for preschooler (3-5 years)
40613 Toy, game or activity made for grade school (6-9 years)
40614 Activity with a younger child poster or scrapbook- showing 4-Her working with a child age 0-8 years. May show a specific activity such as making something with the child, or other child care and interactions as the 4-Her chooses. May include photos, captions, story, or essay.

40620 Babysitting Kit
40621 Family Involvement Entry – Exhibit should show an activity that the family did together. It might include something made such as a doll house or feed bunk. A family reunion, a celebration of a family milestone, a trip or vacation, community service project, etc. Photographs are encouraged.

40630 Family History Scrapbook
40631 Educational exhibit

4-H ENTOMOLOGY
Superintendent: Sally/Rylee Olson

4-H member may exhibit in ENTOMOLOGY COLLECTION, ENTOMOLOGY NOTEBOOK and/or EDUCATIONAL DISPLAY categories. The Notebook category also has an Introductory class that 4-Hers may exhibit in the State Fair as long as they meet age requirements and County Fair ribbon placing requirements. An Introductory Entomology Collection Class exhibit is encouraged for county fairs (first year members only), but these may not be exhibits at the State Fair. Resources for exhibiting can be found on the Kansas 4-H Entomology Project Page.

Collections Classes
All entries should be submitted in an 18 x 24 x 3.5 inch wooden display box with a clear plastic top (such as plexiglass). Boxes can be
handmade or purchased as long as they are of the correct size and do not have a glass top. 4-Hers may choose to use one of two taxonomies: As printed in “Insects in Kansas” book or as printed on the “Insects in Kansas Book: 2016 Revised Taxonomy”, which follows bugguide.net. Each exhibitor is required to identify each box with two identification labels bearing exhibitor’s name, county or district, the class, and statement of taxonomy used: One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Arrange specimens in the box so it can be displayed lengthwise. The number of orders, specimens (and families where required) must be included on both of the exhibitor’s box identification label. Arrangement of specimens: The preferred method is to arrange the insects in groups or rows parallel to the short sides of the box. Specimens are to be arranged by Order in the box, then Family where required. Two labels should be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label should include date/locality. Full county name, state abbreviation and collector name should be on the second label. Collector’s name (or host) on the date/locality label is optional. The specimens should be collected by the exhibitor and should focus on Kansas insects. Insects may be collected from one county into bordering states and labeled accordingly. Please refer to “Entomology Collection Exhibit Resource” for full details on out-of-state insects collections. Only Specimens of the class Insecta should be included. Purchased insects are not to be exhibited in collections, but they may be used in educational displays. Specimens of soft bodied insects such as aphids, lice, termites, etc. should be exhibited in alcohol filled vials; however, the use of alcohol filled vials should be limited to only those specimens that lose their shape when pinned, since the vials pose a significant hazard to the rest of the collection if they become loose in transit.

Educational Display Classes
Share with others what you learned in this project. Exhibit any activity or learning experience related to the field of entomology or the Teaming with Insects curriculum that does not fit into Entomology Collection or notebook classes. Follow copyright laws as explained in the General Rules. The exhibit may be, but isn’t limited to, original works, digital presentations (must provide printed hardcopy for exhibit purposes for duration of state fair), programs, websites, games, apps, display box, notebook, display or poster which you have made. If the exhibit is a wooden display box, it must be 18 X24 X 3.5 inches with a clear plastic top (such as plexiglass) and displayed horizontally. If the exhibit is a poster, it must not be larger than 22” X 28”. If the exhibit is a display, maximum size is not to exceed a standard commercial 3” x 4” tri-fold display board. Name and county/district must clearly be marked on educational exhibits.

Notebook Classes
40602: Beginning I Entomology Collection — Display in one standard box a minimum of 50 and maximum of 125 species representing at least 7 orders. Follow the general guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

40603: Beginning II Entomology Collection — Display in one standard box a minimum of 75 and maximum of 150 species representing at least 9 orders. Follow the general guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

40604: Beginning Educational Exhibit — Class for individuals that are exhibiting in the Beginning I and II Collection or Beginning Notebook Classes. If only exhibiting in this category, then ages 9-12.

40605: Beginning I Entomology Notebook — Display a minimum of 10 and a maximum of 30 insect species representing at least six different orders. Follow the general guidelines listed for Notebooks, including the Special Project. A 4-H member must be of minimum age to complete at the Kansas State Fair. A 4-H member may exhibit in this class for a maximum of two years.

40612: Beginning II Entomology Notebook — Display a minimum of 20 and a maximum of 60 insect species representing at least 7 different orders. Follow the general guidelines listed for all Notebooks, including the Special Project. Members can exhibit in this class a maximum of 3 years or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

40606: Intermediate Entomology Collection — Display a minimum of 100 and a maximum of 300 species representing at least 10 orders. Two standard boxes can be used. Follow the general guidelines listed for Collections. In addition, family identification is required for all insects in any two of the following six orders: (Only two will be counted for judging) “Insects in Kansas” book – Orthoptera, Hemiptera, Homoptera, Coleoptera, Hymenoptera, and/or Diptera or “Insects in Kansas Book: 2016 Revised Taxonomy”, which follows www.bugguide.net - Odonata, Orthoptera, Hemiptera, Coleoptera, Hymenoptera, and/or Diptera. A 4-H member may exhibit in this class for a maximum of three years. A 4-H or may move up if they receive a purple ribbon.

40609: Advanced Entomology Collection — Display a minimum of 150 and a maximum of 450 species representing at least 12 orders. Three standard boxes can be used. Follow the general guidelines listed for Collections. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Only families in the above six orders will be counted for judging. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. On a piece of paper list what you did to improve your collection during the current year. Examples: what insects did you add or replace; what orders and/or families you added; what leadership you provided in this project; and/or what insects you have studied. Attach paper to the back of one of the display boxes. All Members may continue to exhibit in this class at the Kansas State Fair for an unrestricted number of years as long as they remain eligible for 4-H membership.

40610: Advanced Educational Exhibit — Class for individuals that are exhibiting in the Advanced Collection or Advanced Notebook Classes. If only exhibiting in this category, then ages 13 or older.

40611: Advanced Entomology Notebook — Display a minimum of 100 and a maximum of 200 species representing at least 12 orders. Follow the general rules listed for Notebooks, including the Special Project. Follow the general guidelines listed for notebooks. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Only families in the above six orders will be counted for judging. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. Members may continue to exhibit in this class for an unrestricted number of years as long as they remain eligible for 4-H membership. Of 30 insect species representing at least six different orders. Follow the general rules listed for Notebooks. A 4-Her may exhibit in this class for a maximum of 2 years.
FOODS

COUNTY COMMISSIONER

COOKIE JAR

Anyone enrolled in a 4-H food project may enter this division at the fair. Size of glass jar is one gallon. Decoration of jar counts 25%. Jar must be completely full with at least five different kinds of cookies made from scratch and individually wrapped. Bring one sample of each cookie on a plate identified so judge will not need to open the jar. The winning cookie jar will be presented to the Pottawatomie County Commissioners at their next meeting. Class # is:

40843: 4-H member
40844: 4-H Club
40048: Open Class

These will be judged at Food Judging.

Food Gift Package

No alcoholic beverages will be accepted. It must contain at least 3 different food items, (prepared for human consumption) by the 4-H’er, in a suitable container no larger than 18”x18”x18”. Prepared food items must have recipes attached with the entry. Additional homemade food items beyond the 3 minimum, or purchased items may also be included in the gift basket. On the back of the entry card, answer these questions: a) what is the intended use; b) what food safety precautions were taken during and after preparation? This entry will count as a non-perishable food product, (as one of the three food products under classes 40801, 40802, 40804, 40805, 40807, 40808 not as an educational exhibit.)

40813: Junior Division
40814: Intermediate Division
40815: Senior Division

FOODS

FOODS AND NUTRITION

Superintendent: Erin Tynnon

Complete recipes are required for all food product exhibits. (If no recipe is attached, ribbon will be dropped one place.) Entire product must be entered and uncult. Cookies and rolls (three each) must be the same shape and same recipe. Cakes may be from scratch or a commercial mix. All unfrosted cake shall be exhibited in upright position with top crust showing, except for those cakes made with special designs, such as Bundt cakes. These should be top crust down. No special decorated event cakes will be exhibited. Fruit pies are the only type of pie. Products using whole grain flours, fruits, nuts, etc. are encouraged. For food safety purposes, any food with custard and dairy-based fillings and frostings (ex. Cream cheese raw eggs, flavored oils, “canned” bread or cakes in a jar, cut fresh fruit or any food requiring refrigeration (ex. Bacon) or unbaked exhibit with raw flour (ex. No bake cookies) will be disqualified and not judged. Refer to K-State Research and Extension publication, 4-H888, Judge’s Guide for Food and Nutrition Exhibits, for information to help you make informed, safe food exhibit decisions. Alcohol (ex. Wine, beer and hard liquor) is not allowed as an ingredient in food entries. Entries with alcohol in the recipe will be disqualified and not be judged. Baked products that can be removed from the pan should be placed on a plate, covered cardboard or disposable container of appropriate size for the exhibit. All exhibits should be identified with label/class number/product/name/county on bottom of plate or cardboard. Exhibits should be in food grade plastic bags, disposable plastic containers or boxes of appropriate size for the exhibit. DO NOT WRAP IN PLASTIC WRAP. For those exhibits brought to be judged that do not meet these requirements, clear plastic bags will be available and must be purchased.

4-H FOODS/NUTRITION

No exhibitor may make more than three entries (including whole grain, food product, food gift package, educational exhibit.) The Whole Grain food category. A product must contain at least 51% of the total ingredients (by volume) of grain products; and of those ingredients at least 51% should be whole grains. Examples of whole grains include: whole wheat, whole corn meal, oatmeal (quick or regular), buckwheat, bulgur, and many others. To determine if your food product qualifies, total all of the ingredients in the recipe and slightly over half should be grain-based. The 4-H’er must list the % of whole grain ingredients on the recipe card. It is strongly recommended to have a nutritional analysis of the recipe for the judge to review. A grand champion in Junior, Intermediate and Senior levels will be chosen by the judges. Decorated special event cakes will no longer be accepted for exhibit. After exhibits have been judged, a sample of the entry will be displayed for the public. The remainder of the exhibits will be offered for sale, with the proceeds going to the local food pantries. A modified non-perishable food product is a product that has been modified from original recipe to nutritionally enhance the food product. An 8½ by 11” page front and back with original recipe and modifications made and a narrative to describe why modifications were made and lessons learned such as:

nutritive value, changes in appearance, doneness, aroma, flavor, tenderness or texture. Educational Exhibits: If a poster, it may not be larger than 22” by 28”. May be notebooks or other displays. State Fair allows a total space of no more than 12” high by 12” deep and 18” long. Exhibits must be in the form of a poster, notebook or display. NOTE: A collection of your favorite recipes in a recipe box does not constitute an educational exhibit. State Fair allows each exhibitor one baked product and one educational display.

40801: Junior Division – food product
40802: Junior Division – whole grain food product
40803: Junior Division – modified non-perishable food product
40804: Junior Division – educational exhibit
40805: Intermediate Division – food product
40806: Intermediate Division – whole grain food product
40807: Intermediate Division – modified non-perishable food product
40808: Intermediate Division – educational exhibit

40809: Senior Division – food product
40810: Senior Division – whole grain food product
40811: Senior Division – modified non-perishable food product
40812: Senior Division – educational exhibit

Champion overall bread winner receives an award from the KS. Wheat Commission

4-H Table Setting

Superintendent: Beverly Figge

Judging will be held in conjunction with the pre-fair judging day. 1. Members enrolled in Foods and Nutrition may exhibit. Exhibitor is limited to one exhibit. This is in addition to the entries allowed in Foods and Nutrition. 2. All supplies must be furnished and kept in order by the exhibitor. Bring your own card table. No food should be used. 3. This is a county contest; there is no State Fair contest. 4. All exhibitors must sign-up that day to be conference judged. There will be five minute time slots. 5. Exhibitors must set up their table between 8:30 a.m. -10:00 a.m. Exhibitors may take down their place setting after the judge has completed judging all of the table setting exhibits. 6. Exhibitors must bring their place setting (Only one plate no stack-
ing of table service to be exhibited at the fair.) (West Building display cases - no card table). This is required to receive your ribbon and premium. Exhibitors should enter their exhibit from 2-4 p.m., Wednesday, during (Foods judging)

**FOODS JUDGING SCHEDULE**

**Wednesday — July 31st**

1:00—2:30 — Triple V, Kow Valley Dutch Mill

2:00 3:30 — Lucky’Leven, Wheaton Olbursg Boosters, Shining Star

3:00–4:30 — Black Jack, Jay hawkers Westy Trailblazers

7. Junior, intermediate and senior champions will be awarded. Entries with alcohol in the recipe or on the menu will not be judged.

Individual Place Setting/Menu plan -- EACH DIVISION SHOULD HAVE:

On one sheet (8.5 x 11”), explain the meal theme/occasion and list menu to be served. Arrange one complete individual place setting which may include linen, dishes, silver and centerpiece for one course only as indicated on menu sheet.

40820: Junior Division

40821: Intermediate Division –

(Tell how menu meets current My Plate)

40822: Senior Division –

(Tell how menu meets current My Plate)

Seniors also include meal preparation, order, timeline and serving steps.

**Open-Class Foods**

Follow 4-H rules pg. 16. Following the judging, all cash-prize winning entries will remain on exhibit; other entries will be returned to contestant upon request or donated to the 4-H Council for their food sale. If open class food product is not picked up by 5:00 p.m., it will be sold at the 4-H food auction. A grand champion will be chosen.

**Bread & Rolls**

- **Biscuits**
  - 00801...Adult 10801...Youth Class
  - 00802...Adult 10802...Youth Class

- **Bread Basket**
  - (12) assorted dinner rolls & buns etc.
  - 00803...Adult 10803...Youth Class

- **Bread Machine**
  - 00804...Adult 10804...Youth Class

- **Coffee cake**
  - 00805...Adult 10805...Youth Class

- **International Bread**
  - 00806...Adult 10806...Youth Class
  - 00807...Adult 10807...Youth Class
  - 00808...Adult 10808...Youth Class

- **Quick Bread**
  - 00809...Adult 10809...Youth Class

- **Quick Bread Microwave**
  - 00810...Adult 10810...Youth Class

- **White Yeast Bread**
  - 00811...Adult 10811...Youth Class

- **White Yeast Rolls**
  - 00812...Adult 10812...Youth Class

- **CHAMPION**
  - (each age division)

**Modified non-perishable food product**

Follow 4-H Food & Nutrition rules

- **CHAMPION**
  - (each age division)

**Whole Grain**

- **Cake**
  - Frosted or un

- **Yeast Bread**
  - 00816...Adult 10816...Youth Class

- **Yeast Rolls**
  - (3 per recipe)

- **Cookie**
  - 00817...Adult 10817...Youth Class

- **CHAMPION**
  - (each age division)

**Bread Sculpting Contest**

- **00819...Bread Sculpting**

NEW at State Fair see State Fair details for times at the State Fair.

1. County Fair Contest winner
2. 2. State Fair Open Class entry

**Cupcake**

- **00820...Adult 10820...Youth Class**

- **Chiffon**
  - Unfrosted (top side up)

- **Layer, chocolate**
  - Unfrosted (top side up)

- **Layer, white or yellow**
  - Unfrosted (top side up)

- **Microwave Cake**
  - 00821...Adult 10821...Youth Class

- **Other**
  - 00822...Adult 10822...Youth Class

- **Sponge**
  - Unfrosted (top side up)

- **CHAMPION**
  - (each age division)

**Pastries**

No cream or custard pies will be accepted. Fruit pies only.

- **Fruit Pie**
  - 00823...Adult 10823...Youth Class

- **CHAMPION**
  - (each age division)

**Candy**

- **Candy plate**
  - 00824...Adult...10835...Youth Class

- **Divinity**
  - 00825...Adult 10835...Youth Class

- **Fudge**
  - 00826...Adult 10836...Youth Class

- **CHAMPION**
  - (each age division)

**Cookies**

- **Bar**
  - 00827...Adult...10837...Youth Class

- **Drop**
  - 00828...Adult 10838...Youth Class

- **Fancy cookie plate**
  - 00829...Adult 10839...Youth Class

- **Microwave cookies**
  - 00830...Adult 10840...Youth Class

- **Molded cookies**
  - 00831...Adult 10841...Youth Class

- **No-Bake**
  - 00832...Adult 10842...Youth Class

- **Pressed**
  - 00833...Adult 10843...Youth Class

- **Refrigerator**
  - 00834...Adult 10844...Youth Class

- **Rolled**
  - 00835...Adult 10845...Youth Class

**FOOD PRESERVATION**

**4-H Food Preservation**

All exhibits must have been prepared since previous year’s County Fair, and recommended methods of processing used. Processing methods that will be disqualified include: open kettle canning, over canning, sun canning and using electric multi-cookers. Homemade recipes or other untested recipes will be disqualified for safety reasons. Recipes must be from 1995—present AND MUST BE ADJUSTED FOR ALTITUDE based on your processing location, or it will be disqualified. Low-acid products must be pressure processed properly for the altitude residence. Alcohol is not allowed as an ingredient in food preservation entries. Entries with alcohol in the recipe will be disqualified and not be judged. Pickles and sweet spreads must be processed using the waterbath process for altitude of residence.

For correct head space please refer to the Ball Bluebook of Preserving, (which is available at the Extension Office) www.Freshpreserving.com.

Exhibits must be sealed in non-decorated, clean standard canning jars with matching brand (use Ball lids on Ball jars, or Kerr lids on Kerr jars, etc.) two piece lids. Do not use colored jars. Jars must be sealed when entered. Jelly must be in ½ pint or pint jars. All other products must
be in pint or quart jars. Each jar exhibited must be labeled. The label must not cover brand name of jar. The label must give: Class No, Product, Altitude where processed, Canning Method (water bath, weighted gauge or dial gauge pressure method), process time, pressure (psi), date processed including month and year, Name, and County/District. Label must not cover brand name of jar. Use a rubber band to attach exhibit card to jars. Recipe must include Exhibitor name, recipe source, date of publication and altitude of residence. Complete recipe and instructions must be attached with entry card or ribbon placing will be lowered. All containers of pickles, jelly, and other sweet spreads may be opened and tasted for quality by the judge. Bring an extra jar to show if jar is opened. Refer to Extension publication, 4-H 712. Food Safety Recommendations for Acceptable Fair Exhibits, and Kansas 4-H Foods & Nutrition leader notebook, Level 4, pg. 73. If dried food product is not in a canning jar, it will be lowered one ribbon rating. Suggested amount: 1/3 – 1/2 cup, or three or four pieces per exhibit. All meat jerky must be heated to an internal temperature of 160 degrees F before or after drying. This is not the drying temperature! Dried products must include the recipe, preparation steps and heating instructions. Jerky not heated to an internal temperature of 160 degrees F will be disqualified and not be judged. No exhibitor may make more than two entries. Only one entry per class.

40860: Sweet Spreads, Jams, Preserves, Other --
40861: Fruits and Juices
40862: Low-acid Vegetables
40863: Pickles and Relishes
40864: Tomato/Tomato Products
40865: Dried Meats
40866: Dried Foods - One small jar

Open Class Food Preservation Foods (Dehydrated)

Fruits --
00860...Adult 10860...Youth Class
Other --
00861...Adult .10861...Youth Class
Vegetables --
00862...Adult .10862...Youth Class
CHAMPION (each age division)
Fruits & Vegetables (canned)
Apples --
00865...Adult .10865...Youth Class
Applesauce
00866...Adult .10866...Youth Class
Apricots --
00867...Adult .10867...Youth Class
Asparagus
00868...Adult .10868...Youth Class
Beans, green
00869...Adult .10869...Youth Class
Beans, yellow wax
00870...Adult .10870...Youth Class
Beets --
00871...Adult .10871...Adult Class
Carrots --
00872...Adult .10872...Youth Class
Cherries --
00873...Adult .10873...Youth Class
Corn --
00874...Adult .10874...Youth Class
Mixed vegetables
00875...Adult .10875...Youth Class
Other --
00876...Adult .10876...Youth Class
Peaches --
00877...Adult .10877...Youth Class
Pears --
00878...Adult .10878...Youth Class
Peas --
00879...Adult .10879...Youth Class
Tomato juice -
00880...Adult .10880...Youth Class
Tomatoes--
00881...Adult .10881...Youth Class
CHAMPION (each age division)
Meats
Beef --
00885...Adult .10885...Youth Class
Pork --
00886...Adult .10886...Youth Class
Poultry --
00887...Adult .10887...Youth Class
CHAMPION (each age division)
Pickles & Relishes
Beet --
00890...Adult .10890...Youth Class
Bread & Butter
00891...Adult .10891...Youth Class
Chili sauce or catsup
00892...Adult .10892...Youth Class
Cucumber, sweet
00893...Adult .10893...Youth Class
Dill pickles --
00894...Adult .10894...Youth Class
Other--
00895...Adult .10895...Youth Class
Other Fruit pickle --
00896...Adult .10896...Youth Class
Other vegetable pickle
00897...Adult .10897...Youth Class
Picante/salsa
00898...Adult .10898...Youth Class
Relish or Chow chow
00899...Adult .10899...Youth Class
CHAMPION (each age division)
Jams, Jellies, & Preserves
Fruit butter --
00910...Adult .10910...Youth Class
Conserves --
00911...Adult .10911...Youth Class
Jam --
00912...Adult .10912...Youth Class
Jelly --
00913...Adult .10913...Youth Class
Marmalade
00914...Adult .10914...Youth Class
Other --
00915...Adult .10915...Youth Class
Preserves --
00916...Adult .10916...Youth Class
CHAMPION (each age division)

4-H GEOLGY

Superintendent: Rob/Lesa Reves
1. Exhibit boxes should be 18" by 24" by 3 1/2". All specimens to be arranged across the narrow (18") dimension of the exhibit box, making the exhibit 18" across the top and 24" deep. Box must have plexiglass cover that is removable from the top. 2. Each exhibitor is required to identify each display by placing an ID label bearing name, county, class #, and number of specimens in the upper left-hand corner of the glass cover (inside), and attach a label with the same info to lower right-hand corner of box (outside). 3. Specimens should be labeled with number of specimens, date collected, and specimen name or description, and locality (county) where collected. 4. For Geology classes 41002, 41003, and 41004, specimens should be mounted in the box by proper groups: rocks, minerals, and fossils.
5. Specimens collected from counties bordering Kansas will not count in minimum #. 6. Geology judging will be prior to the Fair. V Fair Calendar for, time and place. 6. All specimens must be collected (not purchased) from locations in Kansas with the exception of Tri-State Mining Area specimens collected from these three adjacent counties Ottawa Co., Oklahoma, Newton and Jasper County, Missouri. Other out of State specimens will not count in the minimum number for the class.

41001: Level I Beginning Geology (option for 7-, 8-, and 9-year-olds only) 1. If an exhibit is made in this class, an additional exhibit may be made only in Class 41006 -Special Geology Exhibit. 2. Specimens should be glued to a piece of very heavy white poster board or foam core board no larger than 22" by 32". 3. Display at least 15 specimens. 4. Group & label the specimens according to two categories: Fossils or Rocks/ Minerals. 5. All specimens must be collected in the state of Kansas during the current 4-H year. 6. Each exhibitor is to identify each display by placing an id label bearing name, county, # of specimens in the upper left-hand corner of the plexiglass cover (inside-use clear

4-H FOOD SALE
Wednesday July 31, 2-4 p.m.
At the Fairgrounds East 4-H Building. Profits will be donated to the local food pantries.
double-sided tape to adhere gummed labels) by attaching a label with the same information on the lower right corner of the box (outside). 7. The phrase “Beginning Geology” should be at the top of the display. 8. Write about each specimen on a small sheet of white paper or note card, glued underneath the appropriate specimen. For fossils -- a) Specimen #: b) Date collected; c) Location found; d) If specimen is portion or a complete fossil; e) Environment in which fossil lived; f) Name (optional). Rocks and minerals should be displayed so freshly fractured surface is visible. For rock and/or minerals -- a) Specimen #: b) Date collected; c) Location found; d) Color; e) Hardness; f) Texture or grain; g) Luster; h) Name (optional) Quality of specimens, visible fractured surface of rocks and minerals, complete ness of information, and following rules will be considered in judging. Genus name is to begin with a capital letter. Species name is all lower case. Genus and Species names must either be italicized or underlined, not both. The words “phylum, class, genus” on labels are to be spelled out, not abbreviated.

41002: Display at least 15 rocks, minerals, fossils collected during the current 4-H year. Limited to one exhibit box. This class may be exhibited at State Fair only one year. Fossils must be identified to the phylum level.

41003: Display at least 30 different rocks, minerals, and fossils, at least five of each. Fifteen specimens must be collected during the current 4-H year. Limited one exhibit box. This class is open to those exhibiting either first or second time at County or State Fair. Fossils must be identified to the phylum level.

41004: Display at least 45 rocks, minerals or fossils, at least five of each. More than one specimen of the same kind of rock or mineral species of fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (Fort Hays limestone, not just limestone; exact species must have different formation names listed on the ID card: Composita Brachiopods from Morrill Limestone, not just Brachiopods or Comosta, Brachiopods). Exhibit limited to two boxes. Display include fifteen specimens of current 4-H year’s work. Rocks must be identified by their proper name and type. Fossils must be identified to the phylum, class and genus levels if possible. This class is open to those exhibiting the fifth time or more at County or State Fair.

41006: Geology - Special exhibit relating to everyday living, or to a mineral test, a rock formation, geological history, species of a fossil, forms of one mineral, a variation of one kind of rock, archaeological artifacts, or Indian artifacts. Exhibit limited to four feet of table space.

41007: Mineralogy: Display a minimum of 15 mineral specimens collected in Kansas, at least 5 of which have been collected during the current 4-H year. The minerals are to be grouped by mineral class (i.e. Carbonates, oxides, silicates), and at least 3 classes must be represented. The member must use one standard display box. The specimens must be labeled with the number of the specimen, date collected. Name of specimen, county where collected, chemical composition (i.e.CaCO3 for calcite) if known.

OPEN CLASS GEOLOGY
Display at least 15 specimens. Group & label specimens according to categories. All specimens must be collected in the state of Kansas during current 4-H year.

ADULT CLASS

01002: Display at least 15 rocks, minerals/ fossils
01003: Display at least 30 different rocks, minerals, and fossils at least 5 of each
01004: Display at least 45 different rocks, minerals, and fossils at least 5 of each
01005: Display at least 60 rocks, minerals or fossils, at least 5 of each
01006: Geology - Special Exhibit
01007: Mineralogy Champion

YOUTH CLASS

11001: Shoe Box Geology - rocks, minerals, fossils -- (Box may be a cardboard shoe box or plastic bin no larger than 240 square inches and placed on its side for show. Secure specimens with glue and attach label below item. Cover box with a sheet of plastic wrap or acrylic tape over the opening of box.)
11002: Display at least 15 rocks, minerals and fossils
11003: Display at least 30 different rocks, minerals, fossils at least 5 each
11004: Display at least 45 different rocks, minerals, fossils at least 5 each
11005: Display at least 60 rocks, minerals or fossils, at least 5 of each
11006: Geology - Special Exhibit

4-H HOME ENVIRONMENT
Superintendent: John Haug
1. No exhibitor may make more than one entry in any one class. State Fair allows one entry per exhibitor. 2. Articles may have been used, but if so, shall be carefully laundered or cleaned before being exhibited. 3. Labels: A label containing name, address, county, and class shall be typewritten on a 1- by 3-inch white cotton tape sewed to the article on under-neath side near a corner or edge. In the case of furniture, etc., a paper label of the same size is to be pasted or tied to the exhibit. Each piece making up an exhibit must carry a label. 4. Only articles to be judged may be included in the exhibit. 5. A single exhibit cannot be exhibited as part of a group and vice-versa.

Room Area Exhibits— Room exhibit shall be accompanied by a story or a picture explaining work accomplished, plus the color scheme and floor area record. Also include any long-term plan for your improvements and cost of improvements made up to the current year. Do not include current year’s costs. Include different articles that can effectively represent work in project, pleasingly fill a 30” by 30” space, approximately. Exhibit will tell whole story, so exhibit doesn’t have to include everything.

41101: Room Exhibit (Not qualifying category at State Fair)
41102: Single Exhibit – Repair/Refinished
An article made or refinished by a 4-H’er for the home; (attach a 3” by 5” index card explaining how the item was made or refinished and costs involved. Include pictures, pattern, etc. Describe how it fits into the color and design scheme of room. Explanation will be considered in score.

41103: Poster
41104: Notebook
Poster or notebook may include swatch-es, colors, stories, photographs, and pro-ject records which detail what was accomplished this year with a given indication of long-term plans.

HORTICULTURE FFA
Superintendent: Kathy Honig / Karen Matson

1. Maximum of five entries – Each exhibitor is limited to a maximum of five entries TOTAL which includes horticulture and flowers. Limited to one entry of each variety (including flowers and horticulture). 2. A foam or paper plate (preferably a strong one) is necessary for displaying vegetables and fruit. Choose a plate appropriate to the size of your display. Use the “Exhibiting Fruits & Vegetables” brochure when preparing exhibit. K-State publication C-405. (Go to: www.oznet.ksu.edu/library/hort2/c405.pdf)

FFA 4-H Horticulture

41200: Garden Display Exhibit consists of five different fresh vegetables. Canned vegetables are not acceptable. Only one variety of a specific vegetable or fruit may be exhibited. The numbers of the five vegetables to be exhibited are as follows: Medium Vegetables (five each): Cucumbers, Tomatoes, Carrots, Beets, Onions, Peppers, Parsnips, Radishes, Okra, Irish Potatoes, Sweet Potatoes, or similar size vegetable. Large Vegetables (one each): Watermelon, Squash, Pumpkin, Eggplant, Cabbage, Cantaloupe or similar size vegetable. If small vegetables, such as green beans, are used as one of the five different vegetables, a dozen is suggested for a good display. Small fruits (one half pint box) strawberries, blackberries, raspberries, or other similar sized fruit. Tree fruits (5 each) apples, pears, peaches, or similar sized fruit. Grapes (2 bunches). No shelled vegetables.

Vegetable Plate guidelines: Choose from the following sizes.

Small (12) ex: green snap beans, yellow wax beans, radishes other small vegetables.

Medium vegetables: (5) Ex: cucumbers, cherry tomatoes, tomatoes, beets, white onions, yellow onions, red onions, bell peppers, other peppers, okra, Parsnips, radishes, turnips, sweet potatoes, red potatoes, white or russet potatoes, carrots, miniature pumpkin, decorative gourds, or other medium vegetables.

winter squash, large type pumpkin, eggplant, cabbage, cantaloupe, or other large vegetables.

41210: Jr. 4Her Vegetable
41220: Int. 4Her Vegetable
41230: Sr. 4Her Vegetable
41231: Fresh culinary herbs (ex: parsley, basil, dill, etc. Six stems (or a)
41235: Grapes (2 bunches)
41236: Horticulture Notebook - Entry shall consist of a notebook or three ring binder of written narrative describing a horticulture project such as a landscape design, landscape installation, lawn renovation, water garden, flower garden, vegetable garden, lawn mowing service, landscape maintenance business, farmer’s market business, or other horticultural project. 4-Hers are encouraged to include photographs, illustrations and or landscape drawings that help explain work done by the member. Photos taken from the same location before, during and after completion of the project are particularly helpful.

FFA 4-H/Youth Flowers

Superintendent: Kathy Honig
Follow State Fair rules for use of Containers
41239: Potted houseplant (not State qualifier)
41240: Single-stem annual Garden Flower
41241: Single-stem perennial Garden Flower
41242: Multi-stem annual
41243: Multi-stem perennial
41244: Flower Arrangement, Fresh (no store bought flowers)
41245: Flower Arrangement, dried plant material, no fabric or plastic materials
41246: Flower Arrangement, dry

Open-Class Fruits

Superintendent: Karen Matson

An exhibit shall consist of one variety. Maximum of five entries – Each exhibitor is limited to a maximum of five entries TOTAL which includes horticulture and flowers. Limited to one entry of each variety (including horticulture and flowers) A foam or paper plate (preferably a strong one) is necessary for displaying vegetables and fruit. Choose a plate appropriate for size of display.

Beans, green (5)
01201...Adult 11201...Youth Class
01202...Adult 11202...Youth Class

Beans, yellow (5) --
01203...Adult 11203...Youth Class

Beets (5) -
01204...Adult 11204...Youth Class

Cabbage (1) --
01205...Adult 11205...Youth Class

Cantaloupe (1)
01206...Adult 11206...Youth Class

Carrots (5)
01207...Adult 11207...Youth Class

Corn, sweet (5) --
01208...Adult 11208...Youth Class

Cucumbers, pickling (5) --
01209...Adult 11209...Youth Class

Cucumbers, slicing (5) --
01210...Adult 11210...Youth Class

Eggplant (1) -
01211...Adult 11211...Youth Class

Garden Display *** use 4-H Guideline
01212...Adult 11212...Youth Class

Okra (5) --
01213...Adult 11213...Youth Class

Onions (5) --
01214...Adult 11214...Youth Class

Peppers, sweet (5)
01215...Adult 11215...Youth Class

Peppers, Hot (5) --
01216...Adult 11216...Youth Class

Potatoes (5) --
01217...Adult 11217...Youth Class

Pumpkins (1) --
01218...Adult 11218...Youth Class

Pumpkins mini (5) --
01219...Adult 11219...Youth Class

Squash (1) --
01220...Adult 11220...Youth Class

Tomatoes (5) --
01221...Adult 11221...Youth Class

Tomatoes, small --
01222...Adult 11222...Youth Class

Watermelons (1) --
01223...Adult 11223...Youth Class

Herbs --
01224...Adult 11224...Youth Class

CHAMPION (each age division)

Open-Class Artistic Arrangements

Potted houseplants

Days of Drought --
01240...Adult 11240...Youth Class

Driftwood --
01241...Adult 11241...Youth Class

Evergreen --
01242...Adult 11242...Youth Class

Kansas Heritage --
01243...Adult 11243...Youth Class

Other -- 01244...Adult 11244...Youth Class

Patriotic --
01245...Adult 11245...Youth Class
Religious --
01246... Adult 11246...Youth Class
CHAMPION (each age division)

△ Open-Class △
Flowers, potted
Potted Plants
01239.....Adult.....11239.. Youth Class
African Violet --
01250...Adult ... 11250...Youth Class
Ferns -- 01251...Adult 11251...Youth
Ivy -- 01252... Adult 11252...Youth
Other -- 01253...Adult 11253...Youth
Philodendron --
01254...Adult ...11254...Youth Class
CHAMPION (each age division)

△ Open-Class Cactus △
Cactus garden (potted) --
01255...Adult 11255...Youth Class
Cactus, single (potted) --
01256... Adult 01256...Youth Class
CHAMPION (each age division)

△ Open-Class Flowers, cut △
Black-eyed Susans --
01260...Adult 11260...Youth Class
Glorioli --
01261...Adult 11261...Youth Class
Bouquet of Annuals --
01263... Adult 11263...Youth Class
Mixed foliage --
01264...Adult 11264...Youth Class
Roses - 01265...Adult 11265...Youth
Single Stem --
01266...Adult 11266...Youth Class
Wild Flowers --
01267... Adult 11267...Youth Class
Other -- 01269...Adult 11269...Youth
CHAMPION (each age division)

FFA△ FIELD CROPS FFA△
40701: White Corn (10 ears)
40702: Yellow Corn (10 ears)
40703: Hybrid Grain Sorghum (10 heads)
40704: Hybrid Forage Sorghum -- (10 heads) – Exhibit to consist of entire plant; no roots
40705: Forage Sorghums other than Hybrid (10 heads) – (Exhibit to consist of entire plant; no roots.)
40706: Soft Red Winter Wheat (one gallon)
40707: Hard Red Winter Wheat (one gallon)
40708: Hard White Wheat (one gallon)
40709: Oats (one gallon)
40710: Barley (one gallon)
40711: Alfalfa Seed (one gallon)
40712: Alfalfa (1 flake or slice from rectangular--- bale, or a 10" section cut from a round bale. Should be approximately 6" thick and tied in 2 directions. Variety must be named.)
40713: Brome Grass Seed (one gallon)
40714: Other Tame Grasses (one gallon)
40715: Soybeans -- (one gallon of seed from most recent harvest)
40716: Soybeans -- (bundle of five plants from most recent harvest)
40717: Edible field beans -- (one gallon from most recent harvest)
40718: Edible field beans -- (bundle of five plants from recent harvest)
40719: Miscellaneous Crops – (Exhibit to consist of one gallon sample of seed or 10 heads produced from current project)
40720: Educational Wheat Booth -- (Wheat Variety Members Only)
40721: Grass Hay -- (10" flake or slice, 6" thick and tied in two directions.)
40722: Cool Season Grass Hay -- (e.g. fescue, etc.) 10" flake or slice, 6" thick and tied in two directions. Variety must be named.
40723: Corn: Exhibit to consist of one gallon sample. Variety must be named
40724: Other (one bale)
40725: Sunflowers – Confectionery (3 heads)
40726: Sunflowers - Confectionery seeds in jar (1 gallon jar)
40727: Sunflowers - Oil seed heads (3 heads)
40728: Sunflowers - Oil seeds in jar (1 gal.jar)

40729: Weed Control Exhibit –
This exhibit is to consist of 5 items listed below: 1. A standard size (13" by 18") wooden plant press for pressing weed plants for mounting. Identify your press with your name and county taped to bottom. 2. Collect, identify, press, mount, and label 15 weeds from the approved list. Try to include their roots, stems, leaves, and flowers. Three of the weeds must be noxious weeds. A standard 9"x12" scrapbook may be obtained in which to permanently mount your weed specimens. See list of Kansas weeds. Identify the scrapbook with your name and county on the inside cover. 3. Prepare a list of the weeds mounted, showing common name, scientific name, and other requested. 4. Collect/identify weed seeds found in crop seeds. Mount them for display. 5. Write a story 300 words long about “How We Control Weeds. Show methods used.

△ Open-Class Grain △
Barley, 1 gallon --
00701...Adult ...0701...Youth Class
Brome seed, 1 gallon --
00702...Adult ...10702...Youth Class
Corn, white, 3 ears --
00703...Adult ...10703...Youth Class
Corn, yellow, 3 ears --
00704...Adult ...10704...Youth Class
Hay, section (not whole bale) --
00705...Adult ...10705...Youth Class
Milo, 3 stalks -- 00706...Adult ... 10706...Youth
Oats, 1 gallon --
00707...Adult ... 0707...Youth Class
Other -- 00708...Adult ... 10708...Youth Class
Popcorn, 3 ears --
00709...Adult ... 10709...Youth Class
Soybeans, 1 gallon --
00710...Adult ......10710...Youth Class
Sunflowers, (2) --
00711...Adult ... 10711...Youth Class
Variety farm products --3-5 with at least 3 each -- 00712...Adult ... 10712...Youth
Wheat, 1 gallon --
00713...Adult ... 10713...Youth Class
CHAMPION (each age division)

△ 4-H FORESTRY△
Superintendent: Alan Hynek
1. All leaf exhibits are to be mounted on 8 ½" by 11" heavy stock paper and placed in loose-leaf binders (magnetic or adhesive filler sheets for photo prints are recommended). Twigs and fruit collections may be exhibited in whatever manner you choose (max size 2" by 3"). 2. Name, club, age and year in project should be on front cover or in a prominent location. 3. Leaves should be identified with an appropriate label located near the leaf on the same page. These labels should include (1) The proper common name as listed in the 4H334, “List of Native Kansas Forest Trees”; (2) Location (city and/or county) where collected; and (3) date (day, month, year) or (month,day,year) collected. 4. Divide specimens into two sections: Native Kansas Trees and Non-Native. 5. New specimens are those collected during the current 4-H year and cannot be duplicates of previously displayed specimens. 6. Group specimens according to the years collected. 7. Variations of varieties do not count as different species or specimens. 8. Specimen label must be updated. All work must show originality. Leaf collections and displays should not closely resemble others in same club. Leaf classes 40901 thru 40904 can include non-native trees in addition to native minimum.
40901: Beginning –Exhibit a min. of 10 different leaves from native trees, OR leaf, twig, and fruit of 5 different native trees.
40902: Intermediate - Exhibit a min. of 20 different leaves from native trees (including 10 new) OR leaf, twig, and fruit of 10 different native trees.
Tree Appreciation

- General appearance, 25%
- Information, 20%
- Effectiveness in telling a story, 20%
- Quality of workmanship, 15%
- Originality, 15%

Educational Display

- Educational Banner
- Educational Poster

4-H NOTEBOOKS

Superintendent - Allison Moser

1. Secretary’s Book
2. Treasurer’s Book
3. Other Notebooks
4. Historian’s Book

Tree Appreciation Display

- General appearance, 25%
- Information, 20%
- Effectiveness in telling a story, 20%
- Quality of workmanship, 15%
- Originality, 15%

Educational Poster

- Should be 22” x 28” in size and be able to be hung. Posters should be readable from a distance of 10 feet, neat and legible. Letters for main captions should be at least 1 1/2” tall. Judging will be based on: 1) General appearance, 30%; 2) Readability, 30%; 3) Message, 15% 4) Originality, 15% 5) Materials, 10%.

41301: Educational Display
41302: Educational Banner
41303: Educational Poster

PHOTOGRAPHY

Superintendent - Olsburg 4H Club

1. Black and white and color photographs may be exhibited. Monochromatic prints, including sepia prints are considered Color or prints. Photos for State must be exhibited in the same format in which they were exhibited at the county fair. 2. Photographs entered must be the result of the current year’s project work. 3. Photos are to be mounted vertically across the narrow 11” dimension of an 11” by 12.5” sheet of white studio mount. Remove white border from the enlargement before mounting, 4. Photos must be no larger than 8” by 10”, no smaller than 7” by 9”. 5. Photos must be mounted with the top edge of the print 1” below the top of the mount. The two sides of the print must be an equal distance from the two sides of the mount. 6. A full coverage permanent mount (spray adhesive recommended or heat mount) must be made. Each photo is handled numerous times throughout the judging, sorting, and display process. 7. No letting is permitted on the front of the mount or on the photo. No overlays or borders are to be used. No contact prints on front of mount. After trimming and mounted on photo boards they should be placed in plastic sleeves available for purchase at the Extension office.

4-H PHOTOGRAPHY

1. Each exhibitor will be limited to five photo entries and two videos.

4-H Self-Determined / Individual Display

(Also includes VET SCIENCE—SHOOTING SPORTS)

Superintendent - Allison Moser

1. Open to 4-H’ers of all ages. Name, age, project, and club should be location on the exhibit. This should be an individual display not a group display and should have one main idea developing what, why, who and how into an action plan designed by / for the member without electronic visuals.

2. Project should be entered in project area if class is available

   - i.e.: Legos construction must be entered in Arts & Crafts (legos) class.

Educational Display

- Maximum exhibit size 36” x 48” and should be free standing. Judging will be based on: 1) General appearance, 15%; 2) Plan of action, 15%; 3) Ability to attract and hold attention, 15%; 4) Effectiveness in telling a story, 20%; 5) Quality of workmanship, 15%; 6) Creativity, 10%; 7) Knowledge of project, 10%.

Educational Banner

- Should be no less than 12” or no more than 16’ square with no side less than 3 feet. Judging will be based on: 1) General appearance, 25%; 2) Information, 50%; 3) Organization, 25%.

Open-Class Photography

State Fair Open Classes

Amateur Photography

1401: Color Wheel Explosion—Aqua/Turquoise. (everything in photo must be in these colors)
1402: Life in Kansas—Color
1403: Mechanics at Work—Black and White
1404: Seasonal Trees—Color
1405: Street Photography—Color
1406: Summer BBQ Grill Masters — Color
1407: Tablescape/Table setting (any style)—Color
1408: Misc. CHAMPION

Juniors Photography

11401: Baby Animals—BW
11402: Catch Me Sleeping—Color
11403: Family Dinner—BW
11404: Family Outing—Color
11405: Reptiles, Fish, or Amphibians—Color
11408: Misc. CHAMPION
4-HSPACE TECH

Superintendent: Sara McCann, Payton and Casey McCann

Astronomy

The 4-H member must be currently enrolled in the 4-H Space Tech project to exhibit in this division. Each exhibit per class. Exhibit must have been completed during the current 4-H year.

For more Space Tech information go to:

Kansas 4-H.org
State Fair Handbook

must have been completed during the current 4-H year.

Astronomy Exhibit

Such as: Educational displays are not to exceed a standard commercial 3' x 4' trifold board.

Educational posters must be no larger than 22'x28' poster board. project notebooks must be organized in a 3 ring binder.

UAS (Unmanned Aerial System)

(41534: Posters)
(41535: Notebooks)
(41536: Display Boards)
(41527: UAS Product)

The 4-H member must be currently enrolled in 4-H Space Tech project to exhibit in this division. Each exhibitor may enter one per class and must have been completed during the current 4-H year.

Rocketry

Exhibitor may enter one per class or a total of three rockets. 2. Rocket support bases may be no more than 8" square by 3/4". Rockets may not be exhibited with the launching pad wooden or metal support rods must not extend past the tip of the nose cone. 3. All State requirements should be met for county fair. All rockets are required to launch before county fair and provide height achieved. 4. State Fair will require completion of a 4-H Rocket Exhibit Information Sheet. Form must be glued to a 10" by 13" envelope, with a copy of the rocket plans inside the envelope. The Information Sheet requests the name of the rocket, skill level, launch data, engine size, altitude (with explanation of how altitude was measured), and description of experiences in the project this year. Photos showing rocket at moment of ignition are preferred and should be mounted on one side of an 8 1/2 by 11" page. 5. Angles of the fins must fit a plus or minus two-degree variation. 6. Exhibit must be smooth and uniform. 7. Engines and igniters are not permitted with rocket exhibits. 8. Beginner kits with prefabricated plastic fin assemblies and prefabricated rockets are NOT acceptable and will be disqualified and plastic snap together fins and prefabricated fin assemblies that do not require fin alignment are not acceptable. 9. Exhibitors who exhibit a rocket using a size E engine or larger will be required to provide a National Association of Rocketry (NAR) membership number on the exhibit information sheet. 10. State Fair allows each exhibitor to enter two rockets that have been constructed during the current year. If two entered, one rocket must be exhibited as a "kit" and the second must be entered as a "designed by exhibitor" rocket. The rocket must have been flown. Do not submit on a launch pad. 11. Required for original-design rocket exhibits is a written summary of how model was tested for stability prior to launching. 12. Alternative skins are an advanced construction technique that allows the builders of model rockets to display maximum design and creativity in their models.

41501: Rocketry, Kit Constructed (ages 7-13)
41502: Rocket, designed by exhibitor (ages 11-13)
41503: Rocket designed by 2 or more exhibitors, not modification of an existing kit rocket - Include original plans.
41504: Rocket (ages 14 and up); Include original plans. 1. Made from a kit. 2. Designed by exhibitor , not merely a modification of an existing kit. 3. Designed but uses alternative skins:

41505: Educational Display
41506: Educational Poster
41507: Educational Notebook

Each exhibitor may enter one per class. Exhibit must be completed during the current 4-H year. Exhibit will be judged on uniqueness, creativity, neatness, accuracy of material, knowledge and content.

41513: Computer Educational Exhibit -- such as: Educational posters must be no larger than 22'x28' poster board. Displays are not to exceed a standard commercial 3'x4' trifold display board. Notebooks must be organized in a 3-ring binder. If the notebook illustrates the

Computer Systems

Designed to allow 4-H 'ers to explore how information is moved: 1. From one part of the computer to the other; 2. Between two or more computer systems (networking); 3. Information stored.
41514: Computer program, application, app, script, or coded system that is new and
41515: Computer presentation (powerpoint, web page/site, animated graphics, Single computer system (web server, database server, etc.)
41517: Networked system consisting of two or more computers

Robotics

Each exhibitor may enter one robot that has been constructed during the current year. 1. Each robot must be able to stand or sit freely by itself without additional supports. The robots dimensions must be no larger than 2' wide by 2' deep by 2' feet high. 2.

The report that accompanies the robotics exhibit must be limited to the “4-H Robotics Exhibit Information Form: the completed form should be glued to the outside of a 10” by 13” envelope. This information is required at entry time. 3. Each exhibitor is required to include a copy the robot’s construction plans with their exhibit. Place the plans inside the envelope. 4. Each exhibitor is required to include at least two photographs of the robot. One photo must show the exhibitor during the construction phase and one photo must show the robot during an actual time of operation. Photographs should be mounted on one side of an 8 1/2" by 11" page and placed inside the envelope. 5. All electronic components of the robot must be covered or concealed with a protective enclosure. All robots must include on or/off switch for operation. 6. Robots that include weaponry for the purpose of causing physical harm to another robot will be disqualified. 7. Robots may be powered by electricity, battery, water or solar source. Any robot powered by fossil fuels or flammable liquids will be Disqualified. Robots that include weaponry of any kind will be disqualified. Weaponry is defined as any instrument, possession or creation, physical and/or electrical that could be used to inflict damage and/or harm to individuals, animal life, and/or property. 8. Each robot must be able to move forward and backward a minimum of 4 feet. It must also be able to cross over a 4’-12” high obstacle. 9. Creativity will be strong criteria in judging “Robot Designed by Exhibitor: 10. Educational displays are not to exceed a standard commercial 3 X 4 tri-fold display board.

Novice – One -Two Yrs. in Robotics Project

41541: Robot made from a commercial (purchased) kit.
41542: Robot designed and constructed by exhibitor. -- (must not be a mere modification of an existing robot kit or plan)
41543: Programmable robot made from a commercial (purchased) kit.
41544: Junk Drawer Robotics-based curriculum robot
41545: Educational Exhibit -- Such Educational Display, Notebook or Poster
41557: Robot designed/constructed remote control operated

Intermediate – Three to Four Years in Robotics

41546: Robot made from a commercial (purchased) kit.
41547: Robot designed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.
41548: Programmable robot made from a commercial (purchased) kit.
41549: Junk Drawer Robotics-based curriculum robot
41550: Educational Exhibit Such as: Educational Display, Notebook or Poster
41558: Robot designed/constructed remote control operated.

Professional – Five or More Years in Robotics
41551: Robot made from a commercial (purchased) kit
41552: Robot designed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.
41553: Programmable robot made from a commercial (purchased) kit.
41554: Junk Drawer Robotics-based curriculum robot
41555: Educational Exhibit -- Such as: Educational Display, Notebook or Poster
41556: Team Robotics Project -- Robot designed and constructed by two or more 4-H SpaceTech project members. The robot must not be a mere modification of an existing robot kit or plan. The robot may be a programmable type that is made from a commercial (purchased) kit.
41559: Robot designed/constructed remote control operated

TRACTOR OPERATOR’S CONTEST
1. Participants will be judged on inspection and operation of a tractor.
2. Members will be divided into age groups of under 14, and 14 and over.
50000: Tractor Operator’s Jr.
50001: Tractor Operator’s Sr.

VO - AG PROJECT DISPLAY
Project must have been completed by a student enrolled in Vo—Ag in an approved high school this school year.
S-100: Small Project Construction
An exhibit will consist of any construction project valued at $500 or less.
S-125: Intermediate Project Construction
An exhibit will consist of any construction project valued between $500 and $1000
S-150: Large Project Construction
An exhibit will consist of any construction project valued above $1,000
S-200: Skills Project
S-225: Design Project
S-250: Reconstruction or Repair
An exhibit will consist of any project which has been repaired, reconditioned, some phase, results, story, or information about the Wildlife project.
41311: Poster - must be related to Wildlife project.
41312: Display - must be directly related to Wildlife project.

鹖 □WOODWORKING□ ♦
Superintendent: Grant Dugan/Blake Jones
1. No exhibitor may enter more than two articles in each class with a max of five. 2. The plan from which the exhibit was constructed must be with the article. The plan may be a photocopy, the actual pattern, or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide. In addition, include a list and cost of materials, plus amount of time spent on constructing and finishing the article. This list should include all wood, hardware, finishing supplies, etc. 3. In judging woodwork articles, consideration will be given to usefulness, Design, Workmanship, Choice of Wood, Suitability and Quality of Finish. Firearms/weapons not permitted.
41601: Article for farm or shop
41602: Furniture-household or lawn use
41603: Other woodwork -- Articles not included in above classes. Examples: bird houses, bird feeders, household equipment such as knife racks, bread boards, door stops, etc.
41606: Any article made from a kit
41607: First year woodworking (Limited to ages 7 to 10 years old)
NOTE: See Home Environment page 32 for repair /refinish class # 41102 to enter.
△Open-Class Woodworking △
01604….Adult Class
11604….Youth Class
CHAMPION (each age division)

Additional project details found at:
www.pottawatomie.ksu.edu
For more State Fair Information please go to the State Fair Exhibitor handbook at Kansas 4-H.org

4-H AMBASSADORS Games
Fun at the Fair!
Saturday
11:00-Noon

Round up your team of 4 to participate in The Ambassador Olympics! Sponsored by the Pottawatomie County 4-H Ambassadors. This is limited to the 1st 15 teams Each team will consist of 4 members, 2 younger youth (7-12 years) and older youth (13 and over). The Olympics is a combination of Minute to Win it games and a scavenger hunt. The teams will be completing these tasks to receive a prize!

4-H STOCKMAN’S QUIZ
Friday, Aug. 2nd
1– 3 p.m.
LIVESTOCK

4H-FFA Open Livestock General Rules  4H-FFA Open

Livestock Superintendent: Troy Marple

1. The Fair Association assumes no responsibility for diseases that may be contracted during the Fair.
2. Check with the Species Superintendent for pen locations. Animals can be shown in Open Class or 4-H/FFA classes. Superintendent reserves the right to revise or combine classes in all species.
3. All individuals exhibiting livestock must accompany their exhibits and provide a suitable means of caring for them at all times during the Fair. (All livestock must remain on Fairgrounds unless released by the Pottawatomie Co Fairboard.)
4. 4-H and FFA - All market lambs, market meat goats, market beef (heifers and steers), market swine must be tagged before the appropriate deadline for that specie: market beef-April 1st; sheep, meat goats, swine and commercial breeding females of all species-May 15.
5. Members exhibiting livestock shall accompany their exhibits and care for them. Livestock exhibitors must be on hand to exhibit their entries. If an individual has two animals entered in the same class, he or she is to show one animal. The other may be shown by another Pottawatomie County 4-H/FFA member. Adults may assist only in unloading, weighing, and loading livestock exhibits. Violations of these rules may disqualify an exhibitor. Members of the Pottawatomie County 4-H and FFA programs and/or immediate family may assist in caring for, grooming, and showing livestock exhibits. Livestock exhibitors must be on hand to sell their animal in the 4-H/FFA Youth Livestock Sale.
6. The Fair Association has the option of expelling ungroomed and unmanageable livestock from show.
7. Premium money may be withheld if livestock pens are not kept clean.
8. Entries will be weighed on the Fairgrounds of the fair.
9. All animals are subject to examination by the staff or their representatives, and shall be free of clinical signs of infectious or contagious disease.
10. No horses will be allowed above the crest of the hill, without special permission.
11. All market animals are required to be weighed.
12. Fair officials reserve the right to use any animals entered for educational purposes.
13. No artificial coloring or hair above the hoof or adhesives.
14. No mistreatment of animals will be tolerated of the Pottawatomie County Fair Association.
15. All MARKET & COMMERCIAL (sheep, swine, beef, goats) will be identified by a 4-H ear tag. Purebred Breeding livestock must be accompanied by registration papers in the exhibitor’s name according to breed association. If not the animal will be shown in the commercial class.
16. 3 head or more animals of the same breed will show in a separate breed class. Otherwise they show in the AOB class.
17. All market livestock will be classified as to breed classification by the superintendent or his/her appointees prior to establishment of classes. That decision is final.
18. OPEN CLASS – Limit to 4 animals per individual in Open Class Division. Open Class animals that are not pre-entered by July 10th will not be guaranteed stall/pen space.
19. For more Requirements for Kansas County Fairs and Kansas Livestock go to: www.ksda.gov/animal
20. Decisions of the Fair officials are final.

[Starburst]

Herdsmanship Contest Guidelines

Each family is automatically entered in the herdsmanship contest. The herdsmanship award will go to the family that keeps alley, stalls and pens clean, orderly, and attractive as well as keeping the animals well groomed and cared for. Scoring: 1. Cleanliness of alleys, stalls and pens 60 points (Bedding adequate, bright, clean and in place. Animals tied or penned. Manure hauled and deposited in the proper place. Alleys kept clean of dust and bedding.) 2. Arrangement of the Exhibit 10 points (Exhibits lined in attractive manner, big boxes out the way. Hay and straw neat and orderly. Feed boxes and gear in area provided.) 3. Appearance of Animals 25 points (Animals clean and brushed, animals securely tied or penned. Animals in stalls or pens 8 a.m. and 7 p.m. except for showing or washing.) 4. Stall cards 5 points Readable from alley. Neatly arranged. Clean and complete.

Livestock Skillathon  Contact: Karol Fike, Clara Ebert

The 4-H youth livestock skillathon contest is designed to promote understanding of management care of livestock and is focused on the following species; cattle, swine, sheep, and goats. Contest stations can include any or all of the following areas: feed ID/use, breed identification/characteristics, animal anatomy, meat cut ID, livestock equipment ID/use, animal health management quality assurance. Belt buckles will be awarded to the top individual in each age division. After winning a division, the individual will need to compete in the next older age division in following years. Individuals are eligible to compete in the senior division multiple years, but may only receive a belt buckle once per age division.
**FFA Stockman’s Quiz - FFA**

The Stockman’s Quiz will be available at the Fair Friday afternoon 1-3 p.m. in the east fair building. The Stockman’s Quiz is intended as a way for participants to display their livestock knowledge. Questions will focus on general management, nutrition, health, current industry events, quality assurance, etc. of beef, sheep, meat goats and swine. This event is open to all to compete in and will be used as a guide for selecting the County Representatives for the Quiz Bowl team at the Kansas Livestock Sweepstakes in August. (Participants must be 14 or older to be considered for the Kansas Livestock Sweepstakes Quiz Bowl Team.) Prizes will be awarded to the top three finishers in each age division and will be handed out at the awards ceremony at the fair.

**FFA Round Robin - FFA**

No Premium -- The winners in each age division of the Beef, Horse, Meat Goat, Sheep, and Swine showmanship contests may participate. An exhibitor can only compete with one species. If a species winner doesn’t compete, then the runner-up may enter. Each specie winner within an age division will show one of the species at a time against the competitors within the same age division (EX. all seniors will be showing swine while all intermediates will be showing sheep, and all juniors will be showing meat goats). The animals used will be the champion and reserve champion showmanship animals from each age division. The animals will be numbered 1-6, and competitors will randomly select which animal they will show. The extra animal will be held outside the arena to use as backup if deemed necessary by the judge or other official. Judges will rank each competitor 1-5, with one being the best. The exhibitor with the lowest total score within an age division is the winner. In the event of a tie, a species will be randomly drawn by one of the judges prior to the beginning of the competition and placed in an envelope and sealed. If a tie is reached the envelope will be opened and the scores from that species of the individuals involved in the tie will be used to break the tie and determine the winner. If Champion in more than 1 species that person will draw for species. Reserve does not draw.

**FFA Youth Rate of Gain Contest - FFA**

Market animals weighed and tagged at the scheduled (Rate of Gain) weigh-ins are automatically entered if entered in a market class.

**FFA YOUTH LIVESTOCK SALE - FFA**

Animals will sell in the following order: Grand champion, Reserve grand champion, Breed champion, Blue ribbon animals, Red ribbon animals and White ribbon animals with no premium cap at any level.

**BIDDING POLICY:** A floor price will be established for livestock going through the sale. Livestock buyers will bid a premium amount. Someone purchasing the animal for home slaughter will pay the floor price plus the premium. Buyers of turn back animals will pay the premium only. The seller is responsible for collecting his or her premium from the buyer and presenting the buyer a livestock buyer ribbon.

1. Any animal sold through the County Fair Livestock sale will be ineligible for further 4-H Exhibition.
2. Premium buyer will always have the first option to buy livestock sold in the youth premium sale at premium plus floor price. No member can designate their animal as “premium only”.
3. Beef, sheep, goats designated for sale must be signed up by 8:00 a.m. Saturday. Swine Livestock Sale Sign-up immediately following Swine show. Late sign-ups will be considered white-ribbon animals and be placed at the bottom of the sale order for that species.
4. Members wishing to participate in the livestock premium auction must be present to sell their animal.
5. A member may sell only one market animal -- beef, sheep, swine or meat goat through the premium auction.
6. Youth who have participated in another County’s Premium Sale may not participate in the Pottawatomie County Premium Sale.
7. Sale animals must meet these minimum weights: BEEF 1000 lbs; SWINE 230 lbs.; SHEEP 90 lbs., GOATS 40 lbs.
8. No additional money may be added onto the sale price of an animal after it has been sold.

**FFA CARCASS CONTEST - FFA**

1. All market steers and market heifers are eligible for the carcass contest, provided that they are harvested at the designated plant for all county fair market animals (currently Tyson in Dakota City, Nebraska)
2. Market steers and heifers must be exhibited at the Pottawatomie County Fair.
3. Determination of the winning carcass shall be made by the following.
   a. the animal with the highest carcass value per hundredweight as shown by the kill sheet from the plant.
   b. In case of a tie in price, the tie breaker shall be the animal with the higher hot carcass weight, with the heavier weight of carcass favored. The second tie-breaker shall be the average daily gain from county weigh-in until county fair.
4. All livestock Beef, Sheep, Swine, Meat Goat must be in place by 9:00 a.m. Thursday.
**BUCKET-FED CALF**

**Superintendent:**
*Carmen & Kevin D’Aloia*

1. To compete in this division, you must be from 7 to 12 years of age. 2. One animal per exhibitor. 3. Calves must be born between January 1 and May 1, current year. 4. Judging will be based on: A) Health and condition of the animal; B) Grooming of the animal; (age, breed, feeding practices) 5. Calves should be groomed (clean and brushed), but not fitted. 6. No show sticks. 7. Animals are not eligible to be sold at the Fair’s Youth Livestock Sale.

**42000: Bucket-Fed Calf**

**FFA**

**BEEF**

**Superintendents:**
*Mark & Molly Minihan*

1. No person may show more than two market animals and two breeding animals. 2. All animals must be healthy and free from contagious diseases, warts and mange. 3. No artificial coloring above hoof or adhesive will be allowed.

### 4-H/Youth

**FFA Beef Showmanship**

Exhibitors may only show an animal in showmanship that they have exhibited.

**42051: Senior Showmanship**

**42052: Inter. Showmanship**

**42053: Junior Showmanship**

**FFA 4-H Market Beef**

**42100: Prospective Market Steer**

Weighs less than 1,000 pounds

**42125: Prospective Market Heifer**

Weighs less than 1,000 pounds

**42225: Market Steer**

Weighs 1,000 pounds or more

**42300: Market Heifer**

Weighs 1,000 pounds or more

**FFA 4-H/Youth Beef Heifers**

**42400: Junior Heifer Calf**

-- born after January 1, current year

**42500: Senior Heifer Calf**

-- born between Sept. 1 & Dec. 31, previous year

**42600: Summer Yearling Heifer**

-- born between May 1 & Aug. 31, previous year

**42700: Spring Yearling Heifer**

-- born between Jan.1 & April 30, previous year

**42800: 2 year old Heifer**

-- born before January 1, previous year

**42900: Cow or Cow-Calf Pair**

-- not eligible for Champion Heifer, calf cannot be shown in another class if shown in this class

### Open-Class Beef

**4-H animal age rules apply**

**02225: Market Steer**

**02400: Junior Heifer Calf**

**02500: Senior Heifer Calf**

**02600: Summer Yearling Heifer**

**02700: Spring Yearling Heifer**

**02800: 2 year old Heifer**

**02900: Cow or Cow-Calf Pair**

**FFA Dairy Showmanship**

**FFA DAIRY**

**Superintendent:**
*D’Aloia Family*

Exhibitors need to wear white. No person may show more than two animals per class with a maximum of 4 animals. All animals must be healthy and free from contagious diseases, warts and mange. Dairy animals, less than 18 months of age, must have been vaccinated for Brucellosis and tattooed and have a legible vaccination tattoo. Any animal that has been out of the state in the last 30 days prior to the fair must be accompanied by a health certificate issued within 30 days of exhibit.

### 4-H Youth

**FFA Dairy Showmanship**

**43100: Senior Showmanship**

**43101: Inter. Showmanship**

**43102: Junior Showmanship**

**43300:  Junior Heifer Calf**

-- born after January 1, current year

**43400:  Senior Heifer Calf**

-- born between Sept. 1 and Dec. 31, previous year

**43500: Yearling Heifer**

-- born between September 1, two years previous and August 31, previous year, never freshened

**43800: Cow or Heifer**

-- previously freshened or in production

### Open-Class Dairy Goats

**4-H animal age rules apply**

**03300: Junior Heifer Calf**

**03400: Senior Heifer Calf**

**03500: Yearling Heifer**

**03800: Cow or Heifer**

**FFA DAIRY GOATS**

**Superintendent:**
*D’Aloia Family*

1. Entries will be placed in classes by age with the date of judging being base date.

2. No health certificates required. Animals must be free of abscesses and otherwise healthy. All sexually intact (does & bucks) must be identified with a registered tattoo or and official USDA premise tag. 3. Classes will be divided into Purebred and Grade; breeds will show together. 4. In no case will Purebred and Grade animals be in the same class, except for championship classes.

**FFA 4-H/Youth Dairy Goats**

Exhibitors may only show an animal in showmanship that they have Exhibited

**44001: Senior Showmanship**

**44002: Intermediate Showman**

**44003: Junior Showmanship**

**FFA 4-H/Youth Dairy Goats**

**44100: Doe up to 12 months of age**

(not in milk and not previously freshened)

**44200: Doe over 12 months of age**

(not in milk and not previously freshened)

**44300: Milker, all ages**

### Open-Class Dairy Goats

**4-H animal age rules apply**

**04100: Doe up to 12 months of age**

(not in milk and not previously freshened)

**04200: Doe over 12 months of age**

(not in milk and not previously freshened)

**04300: Milker**
Horses

Superintendent: Julie Sylvester

All rules for horse events are stated in the Kansas 4-H Horse Show Rule Book. Open Class / 4-H classes will show back to back or in the same class if size permits. 1. Performance classes will be held on the hill at the fairgrounds. 2. Tapaders are legal for Junior Division. 3. Long sleeved shirts are required for performance/speed events. Helmets are okay to use. 4. Miniature pony “In Hand” trail class. (This class is to be judged on performance and way of going with emphasis on manners throughout course.

**HIGH POINT CLASSES are:**

Showmanship / Optional: Western Pleasure or English) Reining / Trail / Western Horsemanship / Lead Back / Flags / Barrels / Poles and Key. Does not need to be same horse.

**FFA Halter FFA**

Classification ---

(Quarter Horses—56” & Over), (Other Breeds – 56” & Over) (Ponies – Under 56”), (Miniatures)

45010: Miniature pony
45011: Quarter Horse/Weanlings
45012: Other Breeds/Weanlings
45013: Ponies/Weanlings
45014: Quarter Horse/Yearlings
45015: Other Breeds/Yearlings
45016: Ponies/Yearlings
45017: Quarter Horse/2 / 3 year olds
45018: Other Breeds/2 / 3 year olds
45019: Ponies/2 & 3 year olds
45020: Quarter Horse/ Mares 4& up
45021: Other Breeds/Mares 4 & up
45022: Ponies / Mares 4 & up
45023: Quarter / Geldings 4 & up
45024: Other Breeds/ Geldings 4 up
45025: Ponies/ Geldings 4 & up

Champion

**FFA Performance FFA**

45030: Bareback Horsemanship,
Senior -- (must be able to canter may have horsemanship pattern)
45031: Bareback Horsemanship,
Intermediate - (must be able to canter may have a horsemanship pattern)
45032: Bareback Horsemanship,
Junior – (Does not need to canter may have a horsemanship pattern)
45035: Walk-Trot, Junior Age 7-9, current year, Jan.1 (can’t show Western Pleasure) will not count for high point
45036: Walk Trot, Ages 10-18, 1" & 2" year projects (can’t show Western Pleasure) will not count for high point
45041: 2 year Old Snaffle Bit (any age of rider) Novice horse - 2 or 3 years old
45082: English Pleasure
45083: English Equitation
45045: Western Pleasure, Senior
45046: Western Pleasure, Int.
45047: Western Pleasure, Junior
45048: Pleasure Pairs
45050: Western Horsemanship, Sr.
45051: Western Horsemanship, Int.
45052: Western Horsemanship, Jr.
45037: Working Ranch Horse
45055: Reining, Senior
45056: Reining, Intermediate
45057: Reining, Junior
45060: Trail, Senior
45061: Trail, Intermediate
45062: Trail, Junior
45064: "In Hand" Miniature Pony

**FFA Speed Events FFA**

45086: Lead Back, Senior*
45086: Lead Back, Intermediate*
45087: Lead Back, Junior*
45078: Flag Race, Senior
45079: Flag Race, Intermediate
45080: Flag Race, Junior
45065: Barrel Race, Senior
45066: Barrel Race, Intermediate
45067: Barrel Race, Junior
45075: Pole Bending, Senior
45076: Pole Bending, Intermediate
45077: Pole Bending, Junior
45068: Key Race, Senior
45069: Key Race, Intermediate
45070: Key Race, Junior
45085: Fun Speed Event (TBA)

**FFA Showmanship FFA**

Exhibitors may only show an animal in showmanship that is in their name.

45026: Halter Senior Division
45027: Halter Intermediate Division
45028: Halter Junior Division
45029: Halter Horseless Horse Project

**Open Class Showmanship **

45026: Showmanship Division

**Open Class Performance **

45020: English Pleasure
45022: English Equitation
45030: Bareback Horsemanship
45031: Western Pleasure
45032: Western Horsemanship
45033: Reining
45034: Trail
45035: Walk-Trot
45037: Working Ranch Horse
45038: Pleasure Pairs

**Open Class Speed Events **

45040: Barrel Race
45041: Pole Bending
45042: Flag race

HORSE SHOW PLEASURE AND SPEED EVENTS

NEW DAY & TIME THIS YEAR!

TUESDAY,
JULY 30TH — 8 A.M.
Meat Goats / Poultry

Superintendent: Chelsea and H’akan Harris

1. Meat Goats must be individually owned by the exhibitor and identified by an ear tag or tattoo. 2. Eligibility. Wether or doe kids will be allowed to show in market classes. 3. Age. Temporary incisors must be in place and there should be no evidence of breaking of the skin or eruption of permanent incisors. 4. Horns. Dehorning is preferred. If not dehorned, the horns must be tipped prior to arrival on the grounds. 5. Hair. Meat Goats must be slick shorn above the knees and hocks. 6. Restraints. Use of halter, collars or chains is allowed in the show ring. 7. Goats must be shown with all 4 feet on the ground.

○ FFA Meat Goat Showmanship ○ FFA
Exhibitors may only show an animal in showmanship classes that they have exhibited.

44451: Senior Showmanship
44452: Inter. Showmanship
44453: Junior Showmanship

○ FFA 4-H/Youth Meat Goats ○ FFA
44400: Prospect Meat Goat -- under 40 lbs.
44410: Meat Goat -- Minimum 40 lbs. under 1 year of age. Must be wethers or does.
44421: Yearling Doe -- Born between Sept. 1st and Aug 31st of two previous years.
44422: Fall Doe -- (Born between Sept. 1st and Dec. 31st previous year)
44423: Spring Doe -- (Born Jan 1st or after current year)

○ Open-Class Meat Goats ○
4-H animal age rules apply

04400: Prospect Meat Goat -
04410: Meat Goat
04420: Buck kid
04421: Yearling Doe
04422: Fall Doe
04423: Spring Doe

Champion

○ FFA 4-H/Youth Poultry ○ FFA
46751: Poultry Showmanship Jr.
46752: Poultry Showmanship Int.
46753: Poultry Showmanship Sr.
46100: Standard Breeds, Large Fowl, - one young bird of either sex
46150: Standard Breeds, Large Fowl, - one old bird of either sex
46200: Standard Breeds, Bantams, -- one young bird of either sex
46250: Standard Breeds, Bantams, -- one old bird of either sex
46300: Production Pullets, Pen, -- three standardbred, crossbred, or strain-cross pullets, judged on egg production only
46350: Production Hens, Pen, -- three standardbred, crossbred or strain-cross hens, to be judged on egg production only
46400: Dual-purpose Pullets, Pen, -- three standardbred, crossbred, or strain-cross pullets, judged on meat production
46450: Dual-purpose Hens, Pen, -- three standardbred, crossbred, or strain-cross hens judged on meat production
46500: Meat-type Chickens, Pen, -- three standardbred, crossbred, or strain-cross of same sex judged on meat production
46550: Turkeys, all breeds, -- one bird of either sex
46600: Ducks, Call or Bantam, -- all breeds, one bird of either sex
46650: Geese, -- all breeds, one bird of either sex
46700: Other Fowl, one bird either sex
46750: Eggs, one dozen

○ Open-Class Poultry ○
(4-H rules apply)

Uniform coops provided. Standard of Perfection will be used in judging. Birds entered in single classes will not be permitted to show as part of an exhibition pen, nor will birds composing pen be permitted to show for single prizes. Premiums will be paid on all breeds recognized by the Standard of Perfection (except Bantams).

06100: Standard Breeds, Large Fowl, -- one young bird of either sex
06150: Standard Breeds, Large Fowl, -- one old bird of either sex
06200: Standard Breeds, Bantams, -- one young bird of either sex
06250: Standard Breeds, Bantams, -- one old bird of either sex
06300: Production pullets/pen, -- three standardbred, crossbred or strain-cross hens judged on egg production only
06350: Production hens, pen, -- three standardbred, crossbred or strain-cross hens judged on egg production only
06400: Dual-purpose pullets, -- pen, three, such as Rhode Island Reds, New Hampshire, Plymouth Rock, etc.
06450: Dual-purpose hens, pen, -- three standardbred, crossbred or strain-cross hens judged on egg production only
06500: Meat-type chickens, pen, -- three standardbred, crossbred, or strain-cross of same sex judged on meat production
06600: Turkeys -- one dozen
06650: Ducks (1)
06700: Geese (1)
06750: Other fowl (1)
06800: Pigeons (pair)
06999: Eggs, one dozen

Poultry Crowning Contest
One bird per exhibitor. (Bird with the largest number of Crows wins.) Ties will be “crowed off” by committee rules. Roosters will be penned in individual coops and handlers cannot clap or annoy birds. Exhibitors will not be permitted to disturb roosters during contest.

(5 minute time limit)

Poultry Breed Identification Quiz!
(To be taken day of Poultry Show)
Superintendent: Melissa Green
1. Each member may exhibit No more than 15 per person.
2. Exhibitors must show their rabbit(s) during judging.
3. All rabbits must be tattooed.
4. White and colored fur entries must be made from rabbits entered in the regular breed classes 47011-47458.
Classes will be by breeds, according to ARBA standards.
5. Any rabbit shown must be owned and in the possession of 4-H’er before July 1.
6. Pre Juniors do not compete for Best of Breed or Best of Show.

**Rabbits need to be minimum weight for their breed**

4-H Rabbit

- **FFA Showmanship**
- FFA

47001: Junior Showmanship
47002: Inter. Showmanship
47003: Senior Showmanship

- **FFA 4-H/Youth Rabbits**
- FFA

Pre-Junior Doe — under three months of age classes only available in the following breeds: Beveren, Californian, Champagne D’Argent, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Creme D’Argent, Hotot, English Lop, French Lop, New Zealand, Palomino, Satin and Silver Fox.

Junior Doe, -- under six months

Intermediate Doe, -- six to eight months of age, classes only available in the following breeds: American, Giant Angora, Beveren, Californian, Champagne D’Argent, Flemish Giant, Hotot, English Lop, French Lop, New Zealand, Palomino, Satin and Silver Fox.

Senior Doe, -- six months of age or over for all breeds other than those listed as having intermediate classes; eight months of age and over for breeds having Intermediate classes.

Pre-Junior Buck, -- under three months of age classes only available in the following breeds: Beveren, Californian, Champagne D’Argent, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Creme D’Argent, Hotot, New Zealand, Palomino and Satin.

Junior Buck, -- under six months

Intermediate Buck, -- six to eight months of age, classes only available in the following breeds: American, Giant Angora, Beveren, Californian, Champagne D’Argent, Flemish Giant, Hotot, English Lop, French Lop, New Zealand, Palomino, Satin and Silver Fox.

Senior Buck, -- six months of age or over for all breeds other than those listed as having intermediate classes; eight months of age and over for breeds having Intermediate classes.

1st Select (Breed)

4701: American
4702: American Fuzzy Lop
4703: American Sable
4704: Angora - English
4705: Angora - French
4706: Angora - Giant
4707: Angora – Satin
4708: Beveren
4709: Belgian Hare
4710: Britannia Petite
4711: Californian
4712: Champagne D’Argent
4713: Checkered Giant
4714: American Chinchilla
4715: Giant Chinchilla
4716: Standard Chinchilla
4717: Cinnamon
4718: Creme D’Argent
4719: Dutch
4720: Dwarf Hotot
4721: English Spot
4722: Flemish Giant
4723: Florida White
4724: Harlequin
4725: Havana
4726: Himalayan
4727: Hotot
4728: Jersey Wooly
4729: Lilac
4730: English Lop
4731: French Lop
4732: Holland Lop
4733: Mini Lop
4734: Netherland Dwarf
4735: New Zealand
4736: Palomino
4737: Polish
4738: Rex
4739: Mini Rex
4740: Rhinelander
4741: Satin
4742: Silver
4743: Silver Fox
4744: Silver Marten
4745: Tan
4746 — Lionhead

2nd Select (Type)

Ex: A Rex Junior buck #47386

1. Pre-Junior Doe
2. Junior Doe
3. Intermediate Doe
4. Senior Doe
5. Pre-Junior Buck
6. Junior Buck
7. Intermediate Buck
8. Senior Buck

47900: Meat Pen, three rabbits, all one recognized breed and variety. Weight is 3 1/2 lbs. by maximum 5 1/2 lbs. each. These will be judged on their meat qualities, condition, and uniformity. One pen per 4-H’er.

47925: Wool
47950: White Fur, one per 4-H’er
47975: Colored Fur, one / 4-H’er

**Open - Class Rabbits**

-- SEE LIVESTOCK GENERAL RULES

**Rabbits need to be of minimum weight for their breed**

Note: Exhibitor may enter No more than 15 per person.

Open Class Fair Entry:

1st 2 numbers use 07 for Open Class For breed numbers use same as 4-H. Example: Open Class Mini-Rex Junior Buck #07396

Meat Pen,

#07900: three rabbits, one recognized breed and variety per pen, minimum weight 3 1/2 pounds each, maximum weight 5 1/2 pounds each. Will be judged on their meat qualities, condition & uniformity. First & second of each class show for champion.

Open Class

**Rabbit Showmanship**

07001: Showmanship
Shepherd’s Lead

Friday, August
2nd, 9:00 a.m.
If you like to see kids dressed in wool outfits and showing sheep at the same time this is for you!

Superintendent: Rebecca Rookstool / Will Johnson
1. No person may show more than two market animals and two breeding. 2. Market lambs must be either wethers or ewes. 3. All sheep must be identified with an official USDA premise ID tag.

Sheep Showmanship
Exhibitors may only show an animal in showmanship that they have exhibited.

FFA Sheep Showmanship FFA
48001: Senior Showmanship
48002: Intermediate Showmanship
48003: Junior Showmanship

FFA 4-H/Youth Sheep FFA
48100: Prospective Market Lamb -- weight less than 90 pounds
48200: Market Lamb -- weight 90 pounds or more
48300: Breeding Ewe Lamb, -- born after August 31, previous year
48400: Yearling Ewe, -- born before September 1, previous year

Open-Class Sheep
08100: Prospective Market Lamb -- weight less than 90 pounds
08200: Market Lamb -- weight 90 pounds or more
08300: Breeding Ewe Lamb,-- born after August 31, previous year
08400: Yearling Ewe, --- born before September 1, previous year
8600: Ram Lamb, -- born after August 31, previous year

Shepherd’s Lead
1. These classes are to present sheep in the most attractive manner, to improve the image of sheep and to give spectators an opportunity to view well groomed sheep shown at halter by attractively dressed contestants wearing wool garments. Entrants may purchase or construct their own garment which should consist of at least 60% wool exclusive of accessories. Judging will be based on the attractiveness and suitability of the garment to the contestant, the contestant’s artistry, and appearance, and the contestant’s ability to control and present the sheep at halter. The sheep may not be blanket ed during the contest, only head or neck decorated. Scripts should be presented to the office prior to the sheep show.

Shepherd’s lead
08901 Junior, ages 13 & under
08902 Adult, ages 14 & over

Decorator Class
08921 Junior, ages 13 & under
08931 Adult, ages 14 & over

Pig clip-on style Feeders
It has been highly suggested that you purchase clip-on style feeders for your pigs in the barn.
Clothing — Farmers State Bank, Westmoreland, Blackjack 4-H Club, St. George, Barbara Rezac, Emmett, American Sewing Guild, Topeka

**Demonstration/Public Presentation**— Deb Gordon, Westmoreland

**Dog** — Dr. Gail McPeak, Wamego, St. Marys Vet Service, St. Marys, Griffith Lumber Co., Manhattan

**Energy Management** — Roy and Shay Duer Family, Onaga

**Entomology** — Olsburg Boosters 4-H Club, Kevin Staats Family, Wamego, Taellor Hamneke, Olsburg

**Family Consumer Science Judging** — County FCE Council, The Honeycutt Family, Wamego, Lucky’Leven 4-H Club

**Family Studies** — Ryan & Holly Olberding

**Fashion Revue** — Barbara Rezac, Emmett, Tom Nelson, Olsburg, Lucky’Leven 4-H Club, Wamego, Nancy Hubbard, St. George, Fred & Michelle Dietrich, Wamego, The McVay Family, Wamego, Onaga Hardware, Onaga, Stutzman Hog Farm, Wamego, Howie’s Recycling, Manhattan, Griffith Lumber Company, Manhattan


**Field Crops** — Michael Olson, Olsburg

**Flowers** — TSF Consulting, St. George


**Forestry** — Alan Hynek, St. George

**Geology** — Rob & Lesa Reves, Olsburg, Jayhawksers 4-H, St. Marys, Morgan & Sheridan Reves, Olsburg, Mike & Vicky Swann, St. Marys

**Home Environment** — Jayson & Erin Tynon, Axtell, 4-H Council

**Horticulture** — The Terhaar Family, St. George, Horticulture Services, Manhattan, Tim & Sandy Zoeller Family, Olsburg, Karen Matson, Onaga, SH Green House, Wamego, Eastside Market, Manhattan

**Photography** — Griffith Lumber Company, Manhattan, “In Memory of Ed Phillips” Phillips Family

Westy Trailblazers 4-H Club, Carlyn, Rylee & Michael Olson, Olsburg, Kaw Better Homes FCE, St. Marys, Bob & Gail King, Wamego, Jim Gordon, Westmoreland

**Self-Determined** — The Montenegro Family, St. George

**Small Engine** — Firestone, Ryan Budreau Family

**Space Tech** — Waters True Value, Wamego, Triple V 4-H Club, Emmett

**Table Setting** — Dale Forge Family, St. George, Richard Dugan Family, St. George, Lyle Blockcolsky Family, Olsburg

**Tractor Operators** — “In Memory of Christopher J. Browne”, Olsburg, Concordia, Tractor, Wamego


**Woodworking** — Griffith Lumber Co., Manhattan, The Gude Family, Olsburg, “In Memory of Everett Budenbender”

Colleen Budenbender, Jim & Dianna Nelson, Olsburg


**Poultry** — Nelson Poultry Farms, Manhattan, Lance & Sarah Haller Family, Wamego, Blackjack 4-H Club, St. George

**Rabbits** — Onaga Ag & Auto, Onaga, Blue Valley Electric & Building Supply, Olsburg, The Kevin Staats Family, Wamego, Jim & Martha Turner, Olsburg, Lura Turner, Olsburg, Elizabeth & Kaylee SinghDhillon, St. Marys, Griffith Lumber Company, Manhattan, Eric & Melissa Green Family, Wheaton

**Bucket Calf** — Pottawatomie County Farm Bureau, Wamego, Pat Hartwich & Sons, Onaga
Fair Award Sponsors

Horse — Nemaha County Coop, Shari Dodds, Roy and Shay Duer Family, Duane & Pam Davis, Robert & Barb Rickstrew, RW Milling
Vanderbilts, Onaga Health & Rehab, Pottawatomie County Farm Bureau, Becky & Tim Sutton, Wamego

Beef — Brush Creek Cattle Company, Westmoreland, Mark & Carol Minihan, Wheaton
Olsburg Boosters 4-H Club, Olsburg, “In Memory of Argyl & Judy Figge” D’Aloia & Figge Families, Onaga,
St. Marys Lumber, St. Marys, Troy Marble Family, Westmoreland, The Honeycutt Family, Wamego, Eldon Sylvester Family,
Wamego, Wade Minihan, Wheaton

Family St. George, Wamego Drug Store, Gretchen Kopp, Burrtos, Onaga Health and Rehab, Onaga

Meat Goat — Tasha Lara Daycare, Havensville, The Honeycutt Family, Wamego, Chris & Laura Mulligan, Emmett, Doug
& Marcia Herschel Family, Wamego, Joseph Hubbard, Olsburg, Tyrree and Delaney Figge, Onaga, Denton Auto Salvage,
St. Marys, McClain Homestead, Gaylord, Gaine and Riffel Family, Westmoreland

Sheep — “In Memory of Kenneth Snapp”, Rita Snapp, Westmoreland, Ron & Nita Pope, Olsburg, Della Sass,
Westmoreland, Isaac Brunkow, Westmoreland, Tracy & Sue Ahlquist, Onaga, Rebecca Rookstool, Attorney

Shooting Sports: Doug and Arlene Jacobson

Swine — Bennington State Bank, Wamego, Barb A. Abitz, Emmett, Al & Lois Spencer, Wamego, Doug & Clara Ebert,
St. George, Craig Good, Olsburg, Fink Show Pigs, Wamego, Lance Forgy Family, St. Marys, CK Show Pigs

Round Robin — Manhattan Commission Company, Manhattan, “In Memory of Leon P. Cline” Pottawatomie County
Fairboard, Kan Equip, Wamego, Tabatha Brooks Miller, Westmoreland, Beth Gaines, Westmoreland, Shannon Blocker,
Westmoreland

Rate of Gain — Shawn & Mandy Rickstrew, Wamego, Griffith Lumber Company, Manhattan, Wheaton 4H Club, Wheaton

Livestock Skillathon — Valley Vet Supply, Marysville, Gary & Karol Fike, Westmoreland, R & L Angus Hinrichsens,
Westmoreland, Bob & Tami Weaver, Wamego, Eldon & Julie Sylvester, Wamego, Joel & Julene Derouchey, St. Marys,
Wege Fams, Duane & Loretta Wege, Onaga, LC Ranch Luke & Carol Perry, Onaga

Livestock Judging — The Marble Family, Westmoreland, Bryce & Ella Hoeltzel, Olsburg, The Berges Family, Onaga

Stockman’s Quiz — Scott & Michele Jacobs Family, Wamego, Michele Jacobs State Farm Insurance, Wamego,
David & Sharon Weigand, Texas,

Beef Carcass — Mike & Tasha Lara Family, Hans & Jenny Hoeltzel, Olsburg, Gary Fike Family, Westmoreland

Foodstand Sponsorship

R & L Angus, Westmoreland
SinghDhillon Family, St. Marys
Nelson Family Farms
Blackjack 4-H Club, St. George
Kaw Valley 4-H Club, Wamego
Shining Star 4-H Club, Havensville
Wheaton 4-H Club, Wheaton
Onaga Country Mart, Onaga
Jayhawkers 4-H Club, St. Marys
Westy Trailblazers 4-H Club, Westmoreland
Little Apple Bus : Rob and Karen White

Onaga Meat Processing, Onaga
Kan Equip, Wamego
Wamego Tele Communications, Wamego
Dutch Mill 4-H Club, Wamego
Lucky’Leven 4-H Club, Wamego
Triple V 4-H Club, Emmett
Rezac Land and Livestock, Onaga
Vanderbilts, Wamego
Olsburg Boosters 4-H Club, Olsburg
Wamego Drug, Wamego
Onaga Pharmacy, Onaga
4-H Club Responsibilities

PRE-FAIR CLEAN-UP, Monday, July 29. The annual clean-up of the fairgrounds will be held at 6:00 p.m. in conjunction with the 4-H Council Meeting to be held at 8:00 p.m. Monday, July 29. We will appreciate all the helpers your club can send. Bring brooms, hammers, rags, cleaning supplies, etc.

DURING THE FAIR —
Blackjack, Shining Star — Fairgrounds Development—Fair // Dutch Mill - Clothing Judging — Pre-fair
Jayhawkers, Kaw Valley — Arts & Crafts Judging — Pre-Fair // Lucky’Leven - FACS Judging — Pre-Fair
Olsburg — Photography Judging — Fair // Triple V — Food Sale — Fair
Westy Trailblazers — Fashion Revue — Pre-Fair ///// Wheaton — Fashion Revue — Fair

AFTER FAIR CLEAN-UP —
Blackjack — East Building
Kaw Valley — Dairy, Bucket Calf
Shining Star — Poultry Area
Westy Trailblazers — Beef Area

DUTY BEHIND THE FOODSTAND —
Blackjack — East Building
Kaw Valley — Dairy, Bucket Calf
Shining Star — Poultry Area
Westy Trailblazers — Beef Area

MAINTAINING FAIRGROUNDS — Thursday—Blackjack, Kaw Valley, Triple V — Friday- Lucky’Leven, Shining Star, Jayhawkers —Saturday - Olsburg, Wheaton, Dutch Mill, Westy Trailblazers -
Keep grounds and exhibit buildings free of litter throughout the day and evening. Everyone! (all club members are expected to help pick up trash and sweep as needed all during the day --- not just at night--- on your designated day. Extra trash can liners will be placed in the bottom of the trash cans for easy replacement before they overflow. Trash needs to be carried to the larger dumpsters at the rear of the Foodstand often. (UTV’s are available for Adults Only and can be checked out from Fair Office. Please check TRASH CANS often, especially at 1 p.m. and 7 p.m. and at the end of the day.

FOODSTAND 4-H CLUBS WORK SCHEDULE

<table>
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<th>Day</th>
<th>Time</th>
<th>Club</th>
</tr>
</thead>
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<tr>
<td>Wednesday</td>
<td>11:30 a.m. - 10:00 p.m.</td>
<td>Wheaton (Extra help Triple V)</td>
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<tr>
<td>Thursday</td>
<td>6:45 a.m. - 1:30 p.m.</td>
<td>Shining Star (1 Ambassador)</td>
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<td>1:00 p.m. - 3:30 p.m.</td>
<td>Westy Trailblazers</td>
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<td>3:00 p.m. - 8:00 p.m.</td>
<td>Triple V (extra help Jayhawkers) (2 Ambassadors 5:30-8pm)</td>
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<td></td>
<td>6:00 p.m. - 11:30 p.m.</td>
<td>Jayhawkers</td>
</tr>
<tr>
<td>Friday</td>
<td>6:00 a.m. - 10:30 a.m.</td>
<td>Olsburg</td>
</tr>
<tr>
<td></td>
<td>10:00 a.m. - 8:00 p.m.</td>
<td>Blackjack (2 Ambassadors 5-8pm)</td>
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<tr>
<td></td>
<td>7:30 p.m. - 11:30 p.m.</td>
<td>Lucky’Leven (2 Ambassadors 7:30-10:30pm)</td>
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<tr>
<td>Saturday</td>
<td>6:00 a.m. - 10:30 a.m.</td>
<td>Westy Trailblazers</td>
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<td></td>
<td>10:00 a.m. - 3:30 p.m.</td>
<td>Dutch Mill</td>
</tr>
<tr>
<td></td>
<td>3:00 p.m. - 11:30 p.m.</td>
<td>Kaw Valley (2 Ambassadors 5-8pm)</td>
</tr>
<tr>
<td>Sunday</td>
<td>7:00 a.m. - 1:00 p.m.</td>
<td>Olsburg</td>
</tr>
<tr>
<td></td>
<td>12:30 p.m. - 5:00 p.m.</td>
<td>Lucky’Leven</td>
</tr>
</tbody>
</table>

Anyone willing to do extra help in the Foodstand please contact the Beachlers at 785-456-9703 Grandparents Welcome!

ALL shifts overlap ½ hour (except special notes) to give time for ending shift to restock and to do a $ money check (with one representative from incoming/one from outgoing) Those who work the first shift of the day need to report 15 minutes early.
POTTAWATOMIE COUNTY FAIR CALENDAR

4-H Cat Show Judging, Sunday, June 2nd
4-H Dog Show, Cico Park, Manhattan, Agility/Rally-O June 30 Obedience & Showmanship, July 7.

Friday, July 26 --PRE-FAIR -- SCHEDULE
Onaga High School

Clothing Construction .............. 8:30-11:30 a.m.
Buymanship notebooks .............. 8:30-11:30 a.m.
Fiber Arts ................................ 3:00 P.M. Onaga High School Auditorium
Knitting, Crochet, Needle Arts, Quilting, Patchwork, Rugs, Spinning, Weaving, Ethnic Arts, Macrame
Fashion Revue Buymanship
Ready Made Garment...............9:00 - 11:30 a.m.
Fashion Revue Constructed
Constructed Garment..................12:00 p.m.

Facs Judging ..........................10:00 a.m.-Noon
Table Setting.................... Set up 8:30 - 9:30 a.m. JUDGING 10:00 a.m.
Entomology & Geology
8:30 a.m..............................Entomology boxes arrive
9:00 a.m...........Entomology Conference Judging
8:30 a.m..............................Geology boxes arrive
10:00 a.m..........Geology Conference Judging
All Visual Arts ........................8:30 - 12:00 p.m.
Crafts, Drawing, Painting, Sculpting, Ceramic, Legos,

FASHION STYLE REVUE SHOW — July 26
6:00 P.M. Onaga High School Auditorium

FAIRGROUNDS — ONAGA
Tuesday July 30th - 9:00 a.m. HORSE SHOW

Wednesday, July 31st
Open Class Foods: 10:00 - 11:00 a.m. Check-in Judging 11:00 - 12:30 p.m.

4-H Food Judging ...................1:00 - 4:30 p.m.
1:30 — 2:30 Triple V, Kaw Valley, Dutch Mill
2:00 — 3:30 Lucky’Leven, Olsburg Boosters, Shining Star, Wheaton
3:00 — 4:30 Blackjack, Jayhawkers, Westy Trailblazers

Food Sale ....................... 2:00 - 4:00 p.m.
Table Setting Check-in ............ 2:00 - 4:00 p.m.

EARLY ARRIVAL:
Beef, Sheep, Swine, Goats......8:00 a.m.-10:00 p.m.

THURSDAY, AUGUST 1st
ALL LIVESTOCK must be on fairground premises by 9 a.m. Thursday of the Fair!
8-9 a.m. .............Swine Weigh-In
9-10 a.m. .............Beef Weigh-In
10-11 a.m. ...........Sheep/Market Goats Weigh-In
8:30 a.m. -12:00 noon...ENTER ALL OTHER EXHIBITS
9:30 a.m. –12:00 noon........Individual Display, Family Studies, Shooting Sports, Notebooks, Self-determined Please check in by 11:00 A.M.
12:30 p.m.................. Open Class Arts & Crafts / Duct Tape/Recycling West Building
1:00 - 3:00 p.m........Horticulture Judging Contest

1:00 p.m..................Open Class Clothing/Handiwork/Quilting/Knitting/Crochet
(Listen to Judges comments in the Fair Pavilion)
1:00 p.m..................EXHIBITS OPEN
1:00 p.m..................4-H & Open Class Horticulture, Forestry Notebooks, Field Crops
1:00 p.m.................. 4-H & Open Class Booths/ Banners (If signed up and not doing booth please contact the Extension Office by Aug.1)
1:00 p.m..................4-H Home Environment
(includes Repair /Refinish furniture & articles)
2:00 p.m..................Demonstration Talks/Public Presentations (Southwest corner of East building)
2:00 p.m..................VO-AG/FFA Mechanics

1- 5:00 p.m.................LIVESTOCK SKILLATHON
4:00 p.m.............DAIRY GOAT SHOW followed by DAIRY CATTLE
5:00 p.m..................... SHEEP SHOW
Order: Showmanship / Breeding /Market animals followed by MEAT GOATS
Order: Showmanship / Breeding /Market animals
5:30 p.m..................Barn Quilts (judging Fair Pavilion)
6:30 p.m.............Flying MC Ranch RODEO, Onaga Fairgrounds Horse arena
7:00 p.m.............Miss Pottawatomie Contest
Onaga High School
6 - 11:00 p.m...........Co-Rec & Men’s Softball Tourn.
Friday, August 2nd

8:00 a.m. ................. EXHIBITS OPEN
8:00 a.m. .................. RABBIT SHOW
9:00 a.m. ................. 4-H Small Engine, Electric Energy Management
9:00 a.m. ................. SHEPHERD'S LEAD
9:00 a.m. ................. 4-H & Open Photography
9:00 a.m. .................. Woodworking
10:00 a.m. ............... Youth Tractor Driving Contest
11:00 a.m. ................ 4-H Space Tech, Rocketry, Robotics, Astronomy, Computers, GPS
1:00 p.m. ................. POULTRY SHOW
1:00—3:00 ............... STOCKMAN'S QUIZ
Rooster Crowing Contest — Poultry Breed Identification judging contest
5 - 9:00 p.m. ............. Stuffed Animal Games

sponsored by: Havensville Shining Star 4-H Club
held on the North Diamond
5:00 p.m. .................. BEEF SHOW
Order: Breeding/Showmanship /Market animals
7:00 p.m. .................. BINGO
Sponsored by: Knights of Columbus
8:00 p.m.... RODEO Kraft Rodeo Co., Horse Arena
8:00 p.m. .................. Softball Tournament South Diamond Friday -Sunday
10:00 p.m. ............... EXHIBIT BUILDINGS CLOSE
9:00—11:00 pm.... Kick Ball (North Ball Diamond)

Saturday, August 3rd

8:00 a.m. ................. EXHIBITS OPEN
8:00 a.m. .................. Deadline for 4-H/FFA Youth Livestock Sale sign up
8:00 a.m. .................. SWINE SHOW
Order: Showmanship / Breeding /Market animals
(Swine sale. sign up right after Swine Show)
9:00 – Noon .............. SIT-N-STITCH
(Educational activity in the Fair Pavilion)
9:00 a.m. ............... Sand Volleyball Tournament Leisure Land Park
10:00 a.m............. Horseshoe Pitching Tournament - Rosefield Park
10 a.m.- Noon .......... ROUND ROBIN sign up
11:00 – Noon .......... 4-H Ambassador Games
Fun activities for 4-H Youth members
1:00 p.m. ................. BUCKET CALF SHOW
1:00-5:00 p.m........... Free swimming sponsored by:
Marten Dozing, HB Excavating and Myers Construction
2:30 p.m.................. Kids Pedal Tractor Pull
Registration at 1:30 at the Open Air Pavilion
sponsored by: Pottawatomie County Farm Bureau
3:00 p.m.................. Pie Contest in the East 4-H Fair Building
3:00 p.m .................. Root Beer Floats
North Ball Diamond sponsored by: Mainstar Trust Company Of Onaga Free will donation
3:30 p.m.................. Turtle Race (all ages)
(Provided by Farmers State Bank, Onaga)
5:00 p.m .................. YOUTH LIVESTOCK SALE
Order:........... Sheep, Swine, Beef, Meat Goats
5:00 p.m. ............... (FCE Scholarship PIE SALE)
7:00 p.m. ............... BINGO sponsored by:
Knights of Columbus
8:00 p.m.................. RODEO sponsored by: Kraft Rodeo Co., (Horse Arena) Dance to follow in the Open Air Pavilion
10:00 p.m.................. EXHIBIT BUILDINGS CLOSE
9:00—11:00 pm ....... Kick Ball (North Ball Diamond)

Sunday, August 4th

8:00 a.m. ................. EXHIBITS OPEN
9:00 a.m. .................. Registration Livestock Judging
9:30 a.m. ................. LIVESTOCK JUDGING
12:15 p.m. ............... Parade Entries
Judging North of City Building
1:00 p.m. ............... ANNUAL FAIR PARADE
2:00 p.m. ............... Round Robin Showmanship
4:30 p.m. ............... Awards Ceremony
5:00 p.m. ............... All Exhibits Released
(30 minutes after conclusion of awards ceremony.)

SPECIAL ENTERTAINMENT IN FAIRBOOK ON PAGES 4,5,& 6

HIGHLIGHTS
RODEO—FRIDAY AND SATURDAY EVENINGS
BALLOON ARTIST — “POPPIN PENELope”
FREE INFLATABLES — FOR THE KIDDOS
Chainsaw Artist— TJ Jenkins
Professor Farquar/Polecat Annie — Fri/Sat afternoon and evening.
(AND MUCH MUCH MORE)