2020-21 4-H Enrollment and Re-Enrollment

The new 4-H year is almost here! Things **may look a little different this year as that State has transferred to 4Honline 2.0.** Here are some things to know:

**Who?** - Volunteers AND 4-H Members both need to enroll for the 2020-21 year

**When?** Enrollment opens October 1st. Enrolling ASAP ensures you receive information timely!

**Cost?** Nothing! 4-H Council and local Sponsors cover our $15 cost

**How?** Resources for families and county staff will become available as soon as possible from the state office. Stay tuned!

State Fair Results

Most State fair results have been posted! Find results at: [https://www.fairentry.com/Fair/Results/14323](https://www.fairentry.com/Fair/Results/14323)

National 4-H Week

Don’t forget, national 4-H week is coming up on October 4th-10th. Now is a great time to start planning activities as a club for the week! ). The state has great resources available on their website. Be sure to register your 48 hours of 4-H project! #Oppurtunity4all

Find marketing promo at: [https://www.kansas4-h.org/resources/marketing/national4hweek.html](https://www.kansas4-h.org/resources/marketing/national4hweek.html)

And 48 hours of 4-H info at: [https://www.kansas4-h.org/events-activities/conferences-events/48-hours-of-4-h/](https://www.kansas4-h.org/events-activities/conferences-events/48-hours-of-4-h/).

Note: 4-H Council is working on scheduling a county wide service project! Specific day/times need to be set, but we have just received approval to help the county by painting/staining the open air pavilion at the county fair grounds!
Achievement Banquet

Our achievement banquet is set for Sunday, October 25th. Right now it’s TBD what the format will be. Expect more information later this month after Trips and Awards has an opportunity meet and discuss options. If you have any pictures of club activities, please share them with us, we are looking to find some for a video! (skuciusd@ksu.edu)

Kansas Award Portfolios (KAP’s)

Kansas Award Portfolios (A part of our record books) are portfolios that 4-H’ers complete to record and express their projects accomplishments. These portfolio’s are judged by a neighboring county, resulting in awards during our Achievement Banquet!

Things to know:
- KAP’s are due to the office by October 1st
- KAP’s are not mandatory, but are highly encouraged!
- KAP Documents: https://www.pottawatomie.k-state.edu/4-h/ks-4-h-award-portfolio.html
- Achievement forms: https://www.pottawatomie.k-state.edu/4-h/kap.html

The document from last month highlighting changes to this years process's and additional information is found at the end of the newsletter.

Record book / KAP Judging.

Judging for Riley county record books (who we’re switching with) will be Thursday, October 8th in the Sunflower room. We will beginning at 9 am and going until finished. We can use anyone’s help who would like to join us! It’s a great way to learn more about KAP’s and record books in general.

Thank you’s

If you haven’t already done so, please write a thank you to your fair award sponsors and thank them for their generous donation to our 4-H program! Let them know about how important they are to the success and support of our county 4-H program. Feel free to contact the Office if you need contact information.
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**Ambassador Applications**

Are you currently a freshman in high school or older? Are you interested in making new 4-H friends from other clubs and counties? Consider becoming a 4-H Ambassador. Ambassadors will be the face of all things Pottawatomie County 4-H. They promote our local 4-H program at county-wide events, raise funds, and work as a team to ensure the 4-H mission is known in our County communities. We are currently accepting applications for those interested in taking their 4-H experience to the next level. **Applications are due November 9th.**

**Annual Officers Training**

After discussion with other regional 4-H agents, we decided not to hold the multi-county officer training as normal in Manhattan. Instead, we are creating online training resources that will be utilized. These are currently being worked on, more information will be available as we finish up the process. One date you can put on your calendar is Sunday, December 6th at 2:00pm. 4-H Extension Agents from the Northeast Region of Kansas are planning small group officer sessions via Zoom to have discussions and answer questions that officers may have at that time.

**Citizenship Washington Focus**

Attention all youth who will be 14-18 by January 1, 2022. The final call to attend Citizenship Washington Focus 2022 in Washington D.C. is almost here! We are teamed up with Wabaunsee & Riley Counties for this experience! To learn more about the requirements and fundraising options, please contact Daniel. Please reach out if your are interested, fundraising opportunities are already underway with our CWF garage sale! (Check out a CWF promo video [here](#))
Kansas 4-H Leadership Weekend - KYLF
The Kansas Youth Leadership Forum (KYLF) will be held virtually in 2020. KYLF is for youth 14-18 years old as of January 1, 2021 and will be held November 21-22. Contact the Extension Office or visit http://www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadershipforum/index.html for more information and to register online. Registration will be open soon. The registration deadline is October 15th.

National 4-H Conference
Applications are available for the 2021 National 4-H Conference to be held April 10-15 at the National 4-H Center in Chevy Chase, Maryland. Delegates must be 15 to 18 years old as of January 1, 2021. The National 4-H Conference is a working conference in which youth and adults assist in the development of recommendations to help guide 4-H Youth Development Programs nationally and in their communities. Up to six Kansas youth may be selected as delegates via an application and virtual interview. Applications are due online by September 21st. Contact the Extension Office for further information.

4-H Council November Date Change
The November 4-H council meeting will need to be rescheduled for later in the month. Let’s plan on November 16th to keep us away from Thanksgiving week. Thank you!

County-wide Project Leaders Needed
Do you have an interest or talent that you would like to share with 4-H members across the county during the next 4-H year? If so, please volunteer your time as a county-wide project leader by e-mailing or calling the Extension Office. Let’s all work together to make finding leaders easier for each club!
Kids Corner!

Uncover the secret messages!
Date and Deadlines

October
Oct. 1       KAP and Awards due
Oct. 8       Record Book Judging (Sunflower Room)
Oct. 4-10    National 4-H Week
Oct. 14      Outstanding 4-Her Interviews (Evening time frame)
Oct. 23,24   CWF Garage Sale @ Riley County Fairgrounds
Oct. 25      Achievement Banquet - Format TBD

November
Nov. 9       Ambassador Applications Due
Nov. 10      KYLF registration Due
Nov. 16      4-H council Meeting (Changed from the 9th)
Funds will go towards supporting “Citizen Washington Focus”
Youth of Pottawatomie, Riley, and Wabaunsee counties.

HUGE Selection
SHOP TIL’ YOU DROP...or Donate
Riley County/ Wabaunsee County/ Pottawatomie County 4-H Fundraiser

Garage Sale

Wreath Barn in Cico Park • North of Pottorf Hall

Drop Off Items on Location: Thursday, October 22nd, Noon-8:00 pm/ Friday, October 23rd 9:00 am -5:00 pm
Garage Sale: Friday, October 23rd, 6:00-8:00 pm/ Saturday, October 24th, 7:30-Noon

We’re looking for a huge selection of items to be donated including:

<table>
<thead>
<tr>
<th>Men's Clothing</th>
<th>Household items</th>
<th>Jackets</th>
<th>Bike, Scooters, and Trikes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Women's Clothing</td>
<td>Tools</td>
<td>Books</td>
<td>Blankets</td>
</tr>
<tr>
<td>Children's Clothing</td>
<td>Furniture</td>
<td>Movies</td>
<td>Antiques</td>
</tr>
<tr>
<td>Baby Items</td>
<td>Shoes</td>
<td>Games</td>
<td>Collectables</td>
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<tr>
<td>Working electronics</td>
<td>Toys</td>
<td>Sports Equipment</td>
<td>Pet Items</td>
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<tr>
<td>Working power tools</td>
<td>Winter Coats</td>
<td>Holiday Décor</td>
<td>Accessories</td>
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</tbody>
</table>

Contact 4-H Agent John Jobe at the Riley County Extension Office with garage sale related questions (785) 537-6350
Updates regarding out 2019-20 awards season

**Dates**

October 1st - Award Application Due to Extension Office

October 14th - Outstanding 4-H’er Interviews

October 25th - Awards Ceremony

**Club Seal**

- A completed Club Goals document must be submitted by clubs to receive a purple seal.
- However, Purple Seals will not be determined by a total number of points. Instead, purple seals will be awarded to clubs who’s submission shows a valid effort* was made this year.
- Clubs may add additional notes to let Trips and Awards committee know of noteworthy adjustments, accomplishments, events, etc. that occurred this year.
- The Agents Cup will be selected by choosing the highest quality club seal submission, not necessarily the one with the highest number of points.

**Achievement Pins**

- Pins will not be judged by a certain number of requirements met. Rather, like club goals, that a valid effort* was made towards pin requirements by the 4-H’er.
- Virtual Events or presentations, etc. may be counted in requirements
- 4-H members should note requirements that they normally would have checked or were planning on, if not for COVID-19.
  - i.e. Camp Counselor, Shooting Sports Events, club events/fundraisers

**Outstanding 4-H’er**

- The application will remain the same, but, youth may add additional information at the end to highlight not previously listed events, presentations, accomplishments, etc. that occurred during this COVID-19 year.

**Awards Ceremony**

Please hold the afternoon of October 25th for our Achievement Ceremony. We currently are unsure of what specifics at this moment, but the Trips and Awards committee is considering several options based on situations surrounding COVID-19 best practices.

*Determinations of “Valid Effort” will be made by the Trips and Awards committee.