



How to Complete a KAP Kansas 4-H Award Portfolio

Pottawatomie County

SECTION 5: NON 4-H Experiences

Section 5: **NON** 4-H Experiences Related to this Project

- Identical in format to Section 4 - thus fill Section 5 out the same way
- IMPORTANT – Do NOT Duplicate Items!
- **Need to decide** if an item is 4-H.
If so, put it in Section 4. If not, put it in Section 5.
- The items listed in Section 5 **MUST BE RELATED** to your project.

Section 5: **NON** 4-H Experiences Related to this Project

NON 4-H is . . .

- Faith based groups church youth groups, Fellowship Christian Athletes
- School organizations FCCLA, FFA, BPA, STUCO, debate, team sports
- City/Community organizations city band, community festivals, PRIDE Inc.
- Livestock associations National Junior Angus Assoc, American Rabbit Breeders Assoc
- Non-Profit organizations American Red Cross, Habitat for Humanity, Nature Conservancy

Section 5: **NON** 4-H Experiences Related to this Project

3 Parts to Section 5

- 1) Involvement in Meetings, Committees, Offices
- 2) Awards and Recognition
- 3) Leadership and Citizenship experiences

(Maximum 7 Entries in this Section)

[illegible]

Section 5: **NON** 4-H Experiences Related to this Project

Part 1

1) **List any meetings, committees, offices** that deal directly with your **project first**.

IF you still have blank lines, may fill in with “**other**” items not related to your project.

2) List your **Level of Involvement**

Were you a member OR an officer OR a chairperson?

3) List your **Level of Participation**

What number was held? What number did you attend? Did you lead any part of it?

Of those that you attended, were they local, county, state or national?

The number you put in these categories should sum up to the number placed under “# Attended”.

SECTION 5: NON 4-H EXPERIENCES RELATED TO THIS PROJECT

(Maximum 7 Entries in this Section)

Meetings, Committees, Offices	# Held	# Led	# Attended	Local	County/ District	Area/ Regional	State	National/ International
Kansas Junior Simmental Assn, Vice President	6	1	6				6	
American Junior Simmental Assn, member	1	0	1					1
FFA Northeast District Meats Evaluation CDE, planning committee member	4	0	3		3			
Township Fire Department Fund Raising Committee, BBQ Beef dinner, member	5	0	3	3				
Church youth hamburger feed, co-chair	7	4	7	7				
FFA Chapter, Sentinel	10	0	9	9				
Church youth group, President	12	10	10	10				

Part 1
Example:
Beef Project

(Maximum 8 Entries in this Section)

[illegible]

Part 2

Section 5: **NON** 4-H Experiences Related to this Project

Part 2

- 1) List **NON** 4-H awards/recognitions that **deal directly** with your project first.
Place an X in the “**Project Related**” box.
- 2) Fill in **remaining lines** with **NON** 4-H awards/recognitions that are not related to your project but are meaningful to you.
- 3) Was it a local award or a county award or a state award?
Mark the corresponding box.

SECTION 5: NON 4-H EXPERIENCES RELATED TO THIS PROJECT

(Maximum 8 Entries in this Section)

Project Related	Awards and Recognition	Local	County/ District	Area/ Regional	State	National/ International
<input checked="" type="checkbox"/>	Kansas Junior Simmental Association Public Speaking, 2nd place				X	
<input checked="" type="checkbox"/>	American Junior Simmental Association Cattleman's Quiz, 5th place					X
<input checked="" type="checkbox"/>	FFA District Livestock Evaluation, 1st place individual, 2nd place team		X			
<input checked="" type="checkbox"/>	FFA State Meats Evaluation, 4th place individual, 3rd place team				X	
<input checked="" type="checkbox"/>	FFA Proficiency Award Winner in Beef Production - Placement	X	X		X	
<input type="checkbox"/>	High School Football Homecoming King	X				
<input type="checkbox"/>	Topeka High School Debate Tournament, 2-Speaker Champion			X		
<input type="checkbox"/>	High School Band and Track & Field Letters	X				

Part 2
Example:
Beef Project

SECTION 5: NON 4-H EXPERIENCES RELATED TO THIS PROJECT

(Maximum 19 Entries in this Section)

[illegible]

Part 3

Section 5: **NON** 4-H Experiences Related to this Project

Part 3

- 1) List your most meaningful **NON** 4-H experiences related to this project describing “*what you did*”.
- 2) Decide if “*what you did*” included **Leadership** and/or **Citizenship**
If so, mark the corresponding box.
- 3) Was “*what you did*” a **local, county, state** or **national** item?
Describe using a number in these boxes.
- 4) May list the **time** in **hours** to complete “*what you did*”.
Hours includes preparation, organization, practice & activity time – not travel, sleep, meals.
- 5) May list the **number** of people in the **audience** for “*what you did*”.

SECTION 5: NON 4-H EXPERIENCES RELATED TO THIS PROJECT

(Maximum 19 Entries in this Section)

Leadership	Citizenship	What You Did	Local	County/ District	Area/ Regional	State	National/ Int'l	Hours	Audience
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Procured awards & judges for the Kansas Junior Simmental Association state show				1		95	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Assisted in organizing the Kansas Junior Simmental Association state judging contest				1		80	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Responsible for arranging the location for FFA Northeast District Meats Evaluation CDE			1			10	
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Helped prepare, serve, clean-up at Township Fire Department BBQ Beef Dinner	1					20	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Organized church youth hamburger feed	1					35	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Presented a talk on the four stomachs of a cow at "Be Ag-Wise Workshop" for Kansas Farm Bureau				3			90
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Provided cow & calf for FFA Kiddie Barnyards	1	1					
<input type="checkbox"/>	<input type="checkbox"/>	FFA Livestock Evaluation CDE's	1	3		1			
<input type="checkbox"/>	<input type="checkbox"/>	FFA Meats Evaluation CDE's	1	2		1			

Part 3
Example:
Beef Project



Questions?

Comments?

Contact Pottawatomie County Extension Office