Thank you

Thank you to all who made the fair possible! From parents to volunteers and youth to the fair board, it truly took a village this year to pull off this community effort. Despite not being a normal year, I was grateful and amazed by everyone’s positive attitude and hard work to make it happen.

Thank you.

-Daniel

4-H Council Meeting

Note, the next 4-H council meeting is around the corner! On August 31st, we will look to meet in-person at Westmoreland.

State FCS Contest

This year’s contest will be virtual and will be open to ANY intermediate or senior that would like to take part. Please sign up by clicking here.

Kansas Award Portfolios

KAP and other awards application will be due October 1. These portfolios are judged by a neighboring county, resulting in awards during our Achievement Banquet! Please see the next page for changes to this year’s awards.

Find forms on our website:

Awards- https://www.pottawatomie.k-state.edu/4-h/kap.html

KAP’s- https://www.pottawatomie.k-state.edu/4-h/ks-4-h-award-portfolio.html
In Case you missed it... Awards Season Info

Updates regarding the 2019-20 awards season

**Dates**

October 1st - Award Application Due to Extension Office

October 14th - Outstanding 4-H’er Interviews

October 25th - Awards Ceremony

**Club Seal**

- A completed Club Goals document must be submitted by clubs to receive a purple seal.
- However, Purple Seals will not be determined by a total number of points. Instead, purple seals will be awarded to clubs who’s submission shows a valid effort* was made this year.
- Clubs may add additional notes to let Trips and Awards committee know of noteworthy adjustments, accomplishments, events, etc. that occurred this year.
- The Agents Cup will be selected by choosing the highest quality club seal submission, not necessarily the one with the highest number of points.

**Achievement Pins**

- Pins will not be judged by a certain number of requirements met. Rather, like club goals, that a valid effort* was made towards pin requirements by the 4-H’er.
- Virtual Events or presentations, etc. may be counted in requirements.
- 4-H members should note requirements that they normally would have checked or were planning on, if not for COVID-19.
  - i.e. Camp Counselor, Shooting Sports Events, club events/fundraisers

**Outstanding 4-H’er**

- The application will remain the same, but, youth may add additional information at the end to highlight not previously listed events, presentations, accomplishments, etc. that occurred during this COVID-19 year.

**Awards Ceremony**

Please hold the afternoon of October 25th for our Achievement Ceremony. We currently are unsure of what specifics at this moment, but the Trips and Awards committee is considering several options based on situations surrounding COVID-19 best practices.

*Determinations of “Valid Effort” will be made by the Trips and Awards committee.
State Fair Entries

The State fair entry process is a little different this year! For those that are submitting their purple ribbon projects, please follow these directions:

1. Visit the State Fair virtual information website.
   - https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html
   A. At the link above, you will find:
      - Quota and Entry limits
      - Files/Pictures needed for each entry
      - Resources for exhibit submission
      - State fair book

2. Upon compiling the needed files and pictures, you then:
   - E-mail entries to “skuciusd@ksu.edu” before August, 26th
     - Please add photos as an e-mail attachment, not, with the e-mail body
     - Include Exhibitor names and Class numbers within the e-mail.

4-H Shooting Sports Training

4-H Shooting Sports Instructor Training has been scheduled for November 7-8, 2020, at the Gray County Fairgrounds in Cimarron. Training will begin at 8am Saturday, November 7th and conclude Sunday, November 8th after lunch. Schedules and further information will be released soon. Details may change due to COVID-19 restrictions.

National 4-H Week

Don’t forget, national 4-H week is coming up on October 4th-10th. Now is a great time to start planning activities as a club for the week (Including a service project for 48 hours of 4-H)! This year’s theme is, “Opportunity4all”. Materials and promotional assets will be sent out office from the State to our office near the end of August.
**Kansas 4-H Leadership Weekend - KYLF**

The Kansas Youth Leadership Forum (KYLF) will be held virtually in 2020. KYLF is for youth 14-18 years old as of January 1, 2021 and will be held November 21-22. Contact the Extension Office or visit [http://www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadershipforum/index.html](http://www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadershipforum/index.html) for more information and to register online. Registration will be open soon. The registration deadline is October 15th.

**Kansas 4-H Youth Leadership Council**

Applications are available for the Kansas 4-H Youth Leadership Council and are due online by September 21st. Council members plan and conduct the Kansas Youth Leadership Forum, Citizenship in Action, Campference, and other events along with other duties. Contact the Extension Office for further information or visit [https://kstate.qualtrics.com/jfe/form/SV_ekQ4qaza2uZDqhn](https://kstate.qualtrics.com/jfe/form/SV_ekQ4qaza2uZDqhn) to apply!

**National 4-H Week**

Don’t forget, national 4-H week is coming up on October 4th-10th. Now is a great time to start planning activities as a club for the week (Including a service project for 48 hours of 4-H)! **This year’s theme is, “Opportunity4all”**. Materials and promotional assets will be sent out to our county office from the State near the end of August.

**National 4-H Conference**

Applications are available for the 2021 National 4-H Conference to be held April 10-15 at the National 4-H Center in Chevy Chase, Maryland. Delegates must be 15 to 18 years old as of January 1, 2021. The National 4-H Conference is a working conference in which youth and adults assist in the development of recommendations to help guide 4-H Youth Development Programs nationally and in their communities. Up to six Kansas youth may be selected as delegates via an application and virtual interview. Applications are due online by September 21st. Contact the Extension Office for further information.
Kids Corner!

To make 4-H the best better
Dates and Deadlines

August
26  Fair Entries e-mailed to office
31  4-H Council Meeting

September
21  Kansas 4-H Youth Leadership Council Applications due
21  National 4-H Conference Applications due

October
1   Awards and KAP’s due to Ext. Office
4-10 National 4-H Week
10-11 48 Hours of 4-H Service Weekend
14  Outstanding 4-H’er interviews
15  KYLF Registration due
25  Achievement Ceremony (details TBA)

November
7-8  Shooting Sports instructor training
21-22 Virtual Kansas Youth Leadership Forum