OUTSTANDING 4-H’ER AWARD

Application form

Name________________________________________ Age ____________ Years in 4-H ______

4-H Club/Group __________________________  County/District __________________________

To receive the Outstanding 4-H’er Award, complete, during the current year, requirements 1 - 4 as listed below, and as many of the optional requirements as have done. (Exceptions are marked with **; these may have been done in previous years. Date must be noted). Check in column at left when completed. There will be two Outstanding 4-H’er Award given in the county in 3 age divisions, Junior (7-9); Intermediate (10-13); and Senior (14 & above). Interviews will be given for the top applicants in each age division.

REQUIREMENTS FOR THE OUTSTANDING 4-H’ER AWARD

____  1. Exhibit one or more of your projects at a club tour, club exhibit day, the county fair, or an event similar to a county fair but with another title.
   Number of exhibits: _____  Event where exhibited:
   Number of exhibits: _____  Event where exhibited:

____  2. Attend a majority (more than half) of the regularly scheduled meetings of your 4-H club or group. If you joined your 4-H club just this year, the majority of meetings will be computed based upon the number of meetings remaining after you joined.
   Number of meetings held: _______  Number of meetings attended: _______

____  3. Present a program at a 4-H project meeting or at another 4-H club or group meeting.
   Presentation/title: _____________________________  Date: ________________

____  4. Complete a Record Book with personal page, 4-H story, KAP for one project area turned into your 4-H leader.

OPTIONAL REQUIREMENTS FOR THE OUTSTANDING 4-H’ER AWARD
(an event may only be used once)

____  1. Serve on a committee in your 4-H club or group.
   Committee: ____________________________________________________________

____  2. Take part in a club quiz bowl, club judging school or other club contest.
   Date: __________________________

   School or contest: ____________________________________________________

____  3. Participate in club community service project. Describe participation, may use up to 3 community service projects.
   A. __________________________________________ Date: ___________________
   B. __________________________________________ Date: ___________________
   C. __________________________________________ Date: ___________________
4. Participate in 4-H Week.
   Describe participation: ________________________________

5. Serve as an assistant to a project leader. Project: ____________________
   Number of Meetings: ______ Number of 4-H’ers: ____________

6. Serve as an officer in your 4-H Club or group.
   Office: ________________________________

7. Serve as chair of a committee in your 4-H club or group.
   Committee: ________________________________

8. Provide help to a new 4-H member throughout the year with projects, records, activities, etc.
   Name of member/describe assistance: ________________________________
   ________________________________

9. Make one or more public presentations of 4-H work to outside groups such as schools, Family Community Educators, Service clubs (Lions, Kiwanis, Rotary) Or make a radio or television presentation featuring 4-H work.
   Presentation/group: ________________________________

10. Enroll and participate in the Leadership project for the current year.

11. Serve as a project leader. (To be eligible for this requirement, your name must appear with the list of leaders your 4-H club sends to the county/district extension office).
   Project: ________________________________
   Number of Meetings: ________ Number of 4-Hers: ____________

12. Attend a tour related to a project you are enrolled in.
   Project: ________________________________
   Where toured ________________________________

13. Participate in a club 4-H fund-raiser.
   Activity: ________________________________

14. Attend an exchange meeting or other event with another 4-H club in the County or in another county.
   Date: __________________ Club: ____________________________
   Type of Event: ________________________________
15. **Attend club educational one-day trip or tour.**
   Where toured:_______________________________________________

16. **Visit people in rest home and/or provide a program or programs and remembrances for them.**
   Date: ____________________
   Activity:__________________________________________________

17. **Have perfect attendance at club’s monthly meetings.**

18. **Attend a county or club achievement program.** (Only one required)
   ______ Club Achievement Program Date: ________________
   ______ County Achievement Program Date: ________________

19. **Serve as a County Ambassador **

20. **Assist in organizing a new 4-H club or group, a county project or special interest group, or a junior leader or older member organization. **

   Club or group ____________________________________________

21. **Attend officers training.**
   ______ Club Training  Date: ____________________
   ______ County Training  Date: ____________________

22. **Attend a 4-H day camp, the county 4-H camp, and/or other state or area 4-H camps.**

   Camp: _____________________________________________

23. **Take part in the county 4-H Day as a contestant.** Mark all events participated in:

   ______ Demonstration/ILL Talks  ______ Vocal Ensemble
   ______ Project Talks  ______ Vocal Solo
   ______ Public Speaking  ______ Chorus
   ______ Solo Act  ______ Instrumental Solo
   ______ Reading  ______ Instrumental Ensemble
24. Take part in a county event that is not already listed on this form.
   Event: _________________________ Date: ____________________

25. Serve as junior leader at county 4-H event, i.e., room monitor at County 4-H Day, 4-H Day Camp, etc.

26. Serve as a member of a county 4-H committee.
   Committee: ______________________

27. Serve as a member of the County 4-H Council.
   Number of meetings attended: ______________________

28. Submit an article, artwork, or photograph to the 4-H Foundation**
   Item/Date Submitted: _______________________________

29. Receive county recognition at the county achievement ceremony.
   Recognition received: ________________________________

30. Serve as an officer in a county 4-H organization.**
    Office: __________________________
    Name of organization ___________________________

31. Serve as a counselor at 4-H Camp, or, day camp.
    Camp: ____________________________ Year: ____________

32. Serve as a member of the county 4-H Council.**
    Number of meetings attended: __________ Year: ____________
33. Help set up or clean up at a county event.
   Event: ___________________________________________

34. Sponsor a county award. (You or your family)
   Award sponsored: _________________________________

35. Participate in the county fair. Mark all activities participated in.

   - Public Fashion Revue
   - Shepherd’s Lead
   - Work in food stand
   - Rocket Launch

   - Youth Tractor Driving
   - 4-H Dance
   - Ride in Fair Parade
   - Round Robin Showmanship

36. Serve as a superintendent at the County Fair.
   Project: ____________________________________________

37. Participate in county or regional judging contests or quiz bowls. Mark all that apply.

   - Dog Quiz Bowl
   - Horse Quiz Bowl
   - Hippology Contest
   - Consumer Science Quiz
   - Horse Judging
   - Other

   - Photography Judging
   - Horticulture Judging
   - Livestock Judging
   - Consumer Science Judging
   - Ag Skillathon

38. Participate in a noncompetitive event at county or state fair

   County Event: ______________________________________
   State Event: _______________________________________

39. Attend other county or state fairs.
   Fair Attended: ______________________________________

40. Attend Regional 4-H Day, or a similar event, to encourage your club or members.
   Event Attended: ____________________________________
   Date: _____________________
41. Take part in Regional 4-H Day as a contestant:
   Event:

42. Serve as a junior leader at Regional or State event, i.e., room monitor at Regional 4-H Day, State Fair, etc.
   Event:

43. Take part in a state judging contest or quiz bowl as a member of a county team.
   Date: ___________ Contest:

44. Exhibit in a competitive class at a state or regional show such as the Kansas State Fair, Kansas All Breeds Dairy Show, National Western Livestock Show, American Royal Livestock Show, Kansas Junior Livestock Show, Topeka Gem & Mineral Show, Wichita Lawn & Garden Show, Make It Yourself With Wool, or other similar show. (only one required - may list up to 4)

   Fair/Show: _________________________ Exhibit_____________
   Fair/Show: _________________________ Exhibit_____________
   Fair/Show: _________________________ Exhibit_____________
   Fair/Show: _________________________ Exhibit_____________

45. Participate in a state fair 4-H event such as Fashion Revue, Dog or Horse Show. (This option goes beyond just exhibiting at state fair).
   Event:

46. Participate as a host or delegate in a recognized 4-H exchange trip or program with another county, state or country.
   Trip/program: __________________________ Date:

47. Participate in a state 4-H event, such as Discovery Days, Ambassador Training, etc.
   Event: ___________________________ Date: ____________________

48. Teach at a state event such as Discovery Days, Photo Fun Day, etc.
   Event:

49. Serve on an area or state 4-H committee.
   Committee:
50. Be named a state winner in a 4-H project or awards program. **
   Project or program: _______________________ Year:______________

51. Be a delegate to the Kansas City 4-H Conference or the National Western 4-H Roundup in Denver. **
   Event: _____________________________ Date________________

52. Participate in a national 4-H event such as National 4-H Conference, 4-H Congress or National 4-H judging contests. **
   Event: _____________________________ Year:______________

53. Be a delegate to Citizenship Washington Focus in Washington DC **
   Date: __________________________________________

I have personally prepared this application and believe it to be correct.

Signed:__________________________________________
       4-H’er                                      Date

Signed:__________________________________________
       Parent/Guardian                              Date

Signed:__________________________________________
       4-H Leader                                   Date

Prepared by Pottawatomie County Trips & Awards Committee  REV. 03/2010