** OUTSTANDING 4-H’ER AWARD** ****

**Application form**

Name Age Years in 4-H \_\_\_\_\_\_

4-H Club/Group County/District \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*To receive the* *Outstanding 4-H’er Award, complete, during the current year, requirements 1 - 4as listed below, and as many of the optional requirements as have done. (Exceptions are marked with \*\*; these may have been done in previous years. Date must be noted). Check in column at left when completed. There will be two Outstanding 4-H’er Award given in the county in 3 age divisions, Junior (7-9); Intermediate (10-13); and Senior (14 & above). Interviews will be given for the top applicants in each age division.*

**REQUIREMENTS FOR THE OUTSTANDING 4-H’ER AWARD**

\_\_\_\_\_ 1.**Exhibit one or more of your projects at a club tour, club exhibit day, the**

**county fair, or an event similar to a county fair but with another title.**

Number of exhibits: \_\_\_\_\_ Event where exhibited:

Number of exhibits: Event where exhibited:

\_\_\_\_\_ 2. **Attend a majority (more than half) of the regularly scheduled meetings of**

**your 4-H club or group. If you joined your 4-H club just this year, the**

**majority of meetings will be computed based upon the number of meetings**

**remaining after you joined**.

Number of meetings held: \_\_\_\_\_\_\_ Number of meetings attended: \_\_\_\_\_\_\_\_

\_\_\_\_\_ 3. **Present a program at a 4-H project meeting or at another 4-H club or group meeting.**

Presentation/title: Date: \_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ 4. **Complete a Record Book with personal page, 4-H story, KAP for one project**

**area turned into your 4-H leader.**

**OPTIONAL REQUIREMENTS FOR THE OUTSTANDING 4-H’ER AWARD**

***(an event may only be used once)***

\_\_\_\_\_ 1. **Serve on a committee in your 4-H club or group.**

Committee: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ 2. **Take part in a club quiz bowl, club judging school or other club contest.**

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School or contest: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ 3. **Participate in club community service project. Describe participation, may use up to 3 community service projects.**

A. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

B. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

C. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ 4. **Participate in 4-H Week.**

Describe participation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. **Serve as an assistant to a project leader.** Project:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Meetings: \_\_\_\_\_\_ Number of 4-H’ers: \_\_\_\_\_\_\_\_\_\_\_\_\_

6. **Serve as an officer in your 4-H Club or group.**

Office: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. **Serve as chair of a committee in your 4-H club or group.**

Committee: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8. **Provide help to a new 4-H member throughout the year with projects,**

**records, activities, etc.**

Name of member/describe assistance: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_ 9. **Make one ore more public presentations of 4-H work to outside groups such as schools,**

**Family Community Educators, Service clubs ( Lions, Kiwanis, Rotary)**

**Or make a radio or television presentation featuring 4-H work.**

Presentation/group: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_ 10. **Enroll and participate in the Leadership project for the current year.**

\_\_\_\_\_\_ 11. **Serve as a project leader. (To be eligible for this requirement, your name must appear with the list of leaders your 4-H club sends to the county/district extension office).**

Project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Meetings: \_\_\_\_\_\_\_\_ Number of 4-Hers:\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ 12. **Attend a tour related to a project you are enrolled in.**

Project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Where toured \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ 13. **Participate in a club 4-H fund-raiser.**

Activity: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ 14. **Attend an exchange meeting or other event with another 4-H club in the**

**County or in another county.**

Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Club:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Type of Event:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ 15. **Attend club educational one-day trip or tour.**

Where toured:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ 16. **Visit people in rest home and /or provide a program or programs and remembrances for them.**

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Activity:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ 17. **Have perfect attendance at club’s monthly meetings.**

\_\_\_\_\_ 18. **Attend a county or club achievement program.** (Only one required)

\_\_\_\_\_\_ Club Achievement Program\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_ County Achievement Program \_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_

19. **Serve as a County Ambassador \*\***

20. **Assist in organizing a new 4-H club or group, a county project or special interest group, or a junior leader or older member organization. \*\***

Club or group \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

21. **Attend officers training.**

\_\_\_\_\_\_ Club Training Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_ County Training Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

22. **Attend a 4-H day camp, the county 4-H camp, and /or other state or area 4-H camps.**

Camp: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

23. **Take part in the county 4-H Day as a contestant. Mark all events participated in:**

\_\_\_\_\_ Demonstration/ILL Talks \_\_\_\_\_ Vocal Ensemble

\_\_\_\_\_ Project Talks \_\_\_\_\_ Vocal Solo

\_\_\_\_\_ Public Speaking \_\_\_\_\_ Chorus

\_\_\_\_\_ Solo Act \_\_\_\_\_ Instrumental Solo

\_\_\_\_\_ Reading \_\_\_\_\_ Instrumental Ensemble

\_\_\_\_\_Skit \_\_\_\_\_Play

\_\_\_\_\_Other Talent \_\_\_\_\_Other Dance

\_\_\_\_\_Gavel Games \_\_\_\_\_Dance

\_\_\_\_\_Band \_\_\_\_\_Other

24. **Take part in a county event that is not already listed on this form.**

Event: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_ 25. **Serve as junior leader at county 4-H event, ie, room monitor at County 4-H Day, 4-H Day Camp, etc.**

26. **Serve as a member of a county 4-H committee.**

Committee: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

27. **Serve as a member of the County 4-H Council.**

Number of meetings attended:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

28. **Submit an article, artwork, or photograph to the 4-H Foundation\*\***

Item/Date Submitted:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

29. **Receive county recognition at the county achievement ceremony.**

Recognition received:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

30. **Serve as an officer in a county 4-H organization. \*\***

Office: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of organization \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

31. **Serve as a counselor at 4-H Camp, or, day camp.**

Camp: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Year: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

32. **Serve as a member of the county 4-H Council. \*\***

Number of meetings attended: \_\_\_\_\_\_\_\_\_\_\_ Year: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

33. **Help set up or clean up at a county event.**

Event:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

34. **Sponsor a county award. (You or your family)**

Award sponsored: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

35. **Participate in the county fair. Mark all activities participated in.**

\_\_\_\_\_Public Fashion Revue \_\_\_\_\_ Youth Tractor Driving

\_\_\_\_\_Shepherd’s Lead \_\_\_\_\_4-H Dance

\_\_\_\_\_Work in food stand \_\_\_\_\_Ride in Fair Parade

\_\_\_\_\_Rocket Launch \_\_\_\_\_Round Robin Showmanship

36. **Serve as a superintendent at the County Fair.**

Project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

37. **Participate in county or regional judging contests or quiz bowls. Mark all that apply.**

\_\_\_\_ Dog Quiz Bowl \_\_\_\_\_ Photography Judging

\_\_\_\_ Horse Quiz Bowl \_\_\_\_\_ Horticulture Judging

\_\_\_\_ Hippology Contest \_\_\_\_\_ Livestock Judging

\_\_\_\_ Consumer Science Quiz \_\_\_\_\_ Consumer Science Judging

\_\_\_\_ Horse Judging \_\_\_\_\_ Ag Skillathon

\_\_\_\_ Other

38. **Participate in a noncompetitive event at county or state fair**

County Event:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

State Event:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

39. **Attend other county or state fairs.**

Fair Attended: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

40. **Attend Regional 4-H Day, or a similar event, to encourage your club or members.**

Event Attended: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

41. **Take part in Regional 4-H Day as a contestant:**  Event:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_ 42. **Serve as a junior leader at Regional or State event, i.e., room monitor at Regional 4-H Day, State Fair, etc.**

Event:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_ 43. **Take part in a state judging contest or quiz bowl as a member of a county team.\*\***

Date: \_\_\_\_\_\_\_\_\_\_\_ Contest:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_ 44. **Exhibit in a competitive class at a state or regional show such as the Kansas State Fair, Kansas All Breeds Dairy Show, National Western Livestock Show, American Royal Livestock Show, Kansas Junior Livestock Show, Topeka Gem & Mineral Show, Wichita Lawn & Garden Show, Make It Yourself With Wool, or other similar show. (only one required - may list up to 4)**

Fair/Show: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Exhibit\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Fair/Show: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Exhibit\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Fair/Show: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Exhibit \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Fair/Show: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Exhibit \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_ 45. **Participate in a state fair 4-H event such as Fashion Revue, Dog or Horse Show.(This options goes beyond just exhibiting at state fair).**

Event:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_ 46. **Participate as a host or delegate in a recognized 4-H exchange trip or program with another county, state or country.\*\***

Trip/program: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_ 47. **Participate in a state 4-H event, such as Discovery Days, Ambassador Training, etc \*\***

Event: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_ 48. **Teach at a state event such as Discovery Days, Photo Fun Day, etc.**

Event:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_ 49. **Serve on an area or state 4-H committee.**

Committee: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_ 50. **Be named a state winner in a 4-H project or awards program. \*\***

Project or program: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Year:\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_ 51. **Be a delegate to the Kansas City 4-H Conference or the National Western 4-H Roundup in Denver. \*\***

Event: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_ 52. **Participate in a national 4-H event such as National 4-H Conference, 4-H Congress or National 4-H judging contests. \*\***

Event: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Year:\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_ 53. **Be a delegate to Citizenship Washington Focus in Washington DC \*\*** Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**I have personally prepared this application and believe it to be correct.**

**Signed:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H’er Date

**Signed:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Date

**Signed:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Leader Date

Prepared by Pottawatomie County Trips & Awards Committee REV. 03/2010