Pottawatomie County 4-H Recognition Report For Groups and Clubs

Dear Leaders,

This report is designed to help your club set goals for the 4-H year. Please look through the goals and list them on your Club goals page. Use your parents committee, club officers or other 4-hers or leaders to help determine goals. Your club must complete the goals to received a seal. You can do more than the required number.

Agent's cup Award will be presented each year to the club with the most points earned.

<u>Purple</u>	<u>Blue</u>	<u>Red</u>	<u>White</u>	<u>Green</u>	
25	20	15	10	less than 10	
Pottawatomie County					
4-H Group/Club					
Leaders					

Check items and give details if lines are provided. (include items that happened the current 4-H year)

1. Maintain or increase the club membership from previous year.

Number previous year _____

Number this year _____

2. Select or elect 4-H parents's committee. List names of members of committee.

1		
2		
3		
4.		

_____ 3. Program planned by a committee of youth & adults taking into consideration the needs / wants of the 4-H'ers.

4. Provide three (3) feature stories and/or ten (10) or more stories, or any combination thereof, for publication on project work, club meetings, or group projects.

_____ 5. Have a majority of officers attend a 4-H Officer Training School. Mark and "x" for those who attended.

President	
Vice President	
Secretary	
Treasurer	
Reporter	
Song Leaders	
Recreation	
Historian Parliamentarian	
6. Have a parents' night meeting or program.	Date Held:

7. Have an achievement program at a regular or special 4-H meeting to bring the accomplishments of the club and of the 4-H'ser to the attention for the people in the area. Date Held:

_____8. Hold a club project tour or local fair. Date Held: ______

9. Junior Leaders assist	project leaders at two or more project meetings.
Name	Project
	(2 of 6)

_____ 10. Include a Parliamentary Procedure presentation at majority of regular 4-H meeting to demonstrate that 4-Hers understand how to correctly use Robert's Rules of Order.

_____ 11. Render some service to the community, such as: present program for another organization, assist with some worthy cause, or help with a community project. (If more than one community project was done, you may count this as (two options as long as the project is not counted elsewhere.)

A					
В					
12	Present a progra	am aor activity and prom	ote 1-H at one or i	more schools or other lo	cations list
	Have an exchang	ge meeting or other ever	nt with another 4-H	l Club in the county or in	n another
county. Date:	CI	ub			
	Make a contribu	tion to the Pottawatomi	e County 4H Counc	il, 4-H Foundation, or sp	onsor a county
award. Contributio	on:				
		ional one-day trip or tou	-	roject tour.	
Date:	where:				
16	. Visit people in r	est home and/or provide	e a program aor pro	ograms and remembran	ces for them.
Date:	Activi	ty:			
17	Have one (1) or	more official representa	tives at each moat	ing of the county 4 4 C	, mail
1/.	nave one (1) of	indre official representa	lives at each meet	ing of the county 4-h co	Junch.
18.	Present one (1)	or more demonstrations	s or illustrated talk	s at a county contest.	
4-H'ers na	me	Contest		4-H'ers name	Contest
4-H'ers na	me	Contest		4-H'ers name	Contest
	-	vo (2) or more sections o	-	•	
	-	It a check mark beside al			
i di KS	IVIUSIC	Dance Othe	a SKIL OF Pla	ay	

20. Have three (3) or more 4-H'ers participate in a judging school or contest. List school, bowl, or judging contest
and names of 4-H'ers judging. Name______ School /Contest______
Name______ School /Contest______

(3 of 6)

21. Cooperate with County Extension agents or the elected 4-H representative in organizing a new 4-H club or group. Give name of club or group and explain how you helped in organizing it.

_____ 22. Have poster or window display promoting some phase of 4-H work. Date: ______ Place:

_____ 23. Have a booth, banner, or other club display at the county fair or a county 4-H show promoting some phase of 4-H work. Describe display:

_____ 24. Have a 4-H Float in a parade.

_____ 25. Participate in a 4-H Sunday observance. Describe your club's participation.

_____ 26. Have 4-Her's participate in a county camp: # Attending: Day Camp _____ County Camp _____ Discovery Days _____ Other ____

_____ 27. Have 4-H'ers participate in Kansas State Fair other than exhibiting project work. Describe:

_____ 28. Have one (1) or more older 4-H'ers attend a training meeting for camp counselor, camp program assistant or assist with a day camp or county camp. Names: _____

29. 50% or more of members turn in 4-H record books.

_____ 30. Plan and present a model meeting, gavel game or have your club evaluated by a county agent during the current 4-H year.

_____ 31. Provide Junior Leader assistance at county events such as club days, style revue, judging contest, spring shows, etc. List names of Junior Leaders and where assisted.

_____ 32. Provide a junior leader or superintendent at the county fair. Give names of junior leaders or superintendents and list project area. Names:

_____ 33. Hold project meetings in a majority of projects in which four (4) or more 4-H'ers are enrolled & where there are not county wide leaders.

_____ 34. Plan and carry out one (1) or more group projects such as safety, health, conservations, recreation, people –t people, 4-H promotion, or citizenship. Describe project and give a brief summary of work done. Project: _____

_____ 35. Have 4-H'ers participate in two (2) or more county events not included in any other optional guideline such as Style Revue, Round Robin, Poultry, Rabbit, or Dog Show, Pet Show or other similar events. Name & Event:

_____ 36. Have 4-H'ers participate in a National event such as National Judging Contest, Quiz Bowl, 4-H Congress, American Royal, etc. Name& Event:

_____ 37. Have one (1) or more exhibits from your club at the Kansas State Fair in the current year.

_____ 38. 10% or more of Club members have perfect attendance.

_____ 39. Have 4-H'ers participate in a regional or state event or committee such as judging contest, regional club day, quiz bowl, dog conference, etc. List Events: ______

_____ 40. Hold at least 10 regular club meetings.

41. Make a contribution to: Cancer, March of Dimes, Tuberculosis, Heart, Multiple Sclerosis, Muscular Dystrophy, or other charity. Give name of organization and amount contributed. If more than one (1) is done, you can count as two (2) options. (if not used in another area.)

A: _____

B:

_____ 42. Have one (1) or more members of club serve as county Ambassadors.

Name: _____