Dear Leaders,

This report is designed to help your club set goals for the 4-H year. Please look through the goals and list them on your Club goals page. Use your parents committee, club officers or other 4-hers or leaders to help determine goals. Your club must complete the goals to received a seal. You can do more than the required number.

Agent’s cup Award will be presented each year to the club with the most points earned.

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Pottawatomie County

4-H Group/Club

___________________________________________________

Leaders --

___________________________________________________

___________________________________________________

___________________________________________________

( 1 of 6)
Check items and give details if lines are provided.
(include items that happened the current 4-H year)

1. Maintain or increase the club membership from previous year.
   Number previous year ___________________
   Number this year ___________________

2. Select or elect 4-H parents’s committee. List names of members of committee.
   1. __________________________________
   2. __________________________________
   3. __________________________________
   4. __________________________________

3. Program planned by a committee of youth & adults taking into consideration the needs / wants of
   the 4-H’ers.

4. Provide three (3) feature stories and/or ten (10) or more stories, or any combination thereof, for
   publication on project work, club meetings, or group projects.

5. Have a majority of officers attend a 4-H Officer Training School. Mark and “x” for those who
   attended.
   President ___
   Vice President ___
   Secretary ___
   Treasurer ___
   Reporter ___
   Song Leaders ___
   Recreation ___
   Historian Parliamentarian ___

6. Have a parents’ night meeting or program. Date Held: ___________________

7. Have an achievement program at a regular or special 4-H meeting to bring the accomplishments
   of the club and of the 4-H’ser to the attention for the people in the area. Date Held:
   ____________________________

8. Hold a club project tour or local fair. Date Held: ____________________________

9. Junior Leaders assist project leaders at two or more project meetings.
   Name _______________      Project __________________
   Name _______________      Project __________________
   Name _______________      Project __________________
   Name _______________      Project __________________

(2 of 6)
10. Include a Parliamentary Procedure presentation at majority of regular 4-H meeting to demonstrate that 4-Hers understand how to correctly use Robert’s Rules of Order.

11. Render some service to the community, such as: present program for another organization, assist with some worthy cause, or help with a community project. (If more than one community project was done, you may count this as (two options as long as the project is not counted elsewhere.)

A. _____________________________________________________________
   _____________________________________________________________
   _____________________________________________________________

B. _____________________________________________________________
   _____________________________________________________________
   _____________________________________________________________

12. Present a program or activity and promote 4-H at one or more schools or other locations. List names & locations. _____________________________________________________________
   _____________________________________________________________
   _____________________________________________________________

13. Have an exchange meeting or other event with another 4-H Club in the county or in another county.

Date: __________ Club ______________________________

14. Make a contribution to the Pottawatomie County 4H Council, 4-H Foundation, or sponsor a county award.

Contribution: __________________________________________________

For: __________________________________________________________

15. Take an educational one-day trip or tour other than club project tour.

Date: __________ Where: ______________________________

16. Visit people in rest home and/or provide a program or programs and remembrances for them.

Date: __________ Activity: ______________________________

17. Have one (1) or more official representatives at each meeting of the county 4-H Council.

18. Present one (1) or more demonstrations or illustrated talks at a county contest.

4-H’ers name __________ __ Contest ____________ 4-H’ers name ____________ Contest

4-H’ers name __________ __ Contest ____________ 4-H’ers name ____________ Contest

19. Participate in two (2) or more sections of the County 4-H Day other than the demonstration or illustrated talk section. (Put a check mark beside all sections that apply. Public Speaking ________  Project Talks ________ Music ________ Dance ______ Other ______ Skit or Play ______
20. Have three (3) or more 4-H’ers participate in a judging school or contest. List school, bowl, or judging contest and names of 4-H’ers judging.

Name__________________ School /Contest_____________________
Name__________________ School /Contest_____________________
Name__________________ School /Contest_____________________

21. Cooperate with County Extension agents or the elected 4-H representative in organizing a new 4-H club or group. Give name of club or group and explain how you helped in organizing it.

22. Have poster or window display promoting some phase of 4-H work. Date: ______ Place: __________

23. Have a booth, banner, or other club display at the county fair or a county 4-H show promoting some phase of 4-H work. Describe display:

24. Have a 4-H Float in a parade.

25. Participate in a 4-H Sunday observance. Describe your club’s participation.

26. Have 4-H’ers participate in a county camp: # Attending: Day Camp ____ County Camp ____ Discovery Days ____ Other ____

27. Have 4-H’ers participate in Kansas State Fair other than exhibiting project work. Describe:

28. Have one (1) or more older 4-H’ers attend a training meeting for camp counselor, camp program assistant or assist with a day camp or county camp. Names: ________________

29. 50% or more of members turn in 4-H record books.

30. Plan and present a model meeting, gavel game or have your club evaluated by a county agent during the current 4-H year.
31. Provide Junior Leader assistance at county events such as club days, style revue, judging contest, spring shows, etc. List names of Junior Leaders and where assisted.

______________________________________________
______________________________________________
______________________________________________

32. Provide a junior leader or superintendent at the county fair. Give names of junior leaders or superintendents and list project area. Names:

______________________________________________
______________________________________________
______________________________________________

33. Hold project meetings in a majority of projects in which four (4) or more 4-H’ers are enrolled & where there are not county wide leaders.

34. Plan and carry out one (1) or more group projects such as safety, health, conservations, recreation, people –t people, 4-H promotion, or citizenship. Describe project and give a brief summary of work done.
Project: ______________________________________________
_____________________________________________
_____________________________________________

35. Have 4-H’ers participate in two (2) or more county events not included in any other optional guideline such as Style Revue, Round Robin, Poultry, Rabbit, or Dog Show, Pet Show or other similar events. Name & Event:

______________________________________________
______________________________________________
______________________________________________

36. Have 4-H’ers participate in a National event such as National Judging Contest, Quiz Bowl, 4-H Congress, American Royal, etc. Name & Event:

______________________________________________
______________________________________________
______________________________________________

37. Have one (1) or more exhibits from your club at the Kansas State Fair in the current year.

38. 10% or more of Club members have perfect attendance.

39. Have 4-H’ers participate in a regional or state event or committee such as judging contest, regional club day, quiz bowl, dog conference, etc. List Events:

______________________________________________
______________________________________________
______________________________________________

(5 of 6)
40. Hold at least 10 regular club meetings.

41. Make a contribution to: Cancer, March of Dimes, Tuberculosis, Heart, Multiple Sclerosis, Muscular Dystrophy, or other charity. Give name of organization and amount contributed. If more than one (1) is done, you can count as two (2) options. (if not used in another area.)

A: ________________________________

______________________________________________________

B: ____________________________________________


42. Have one (1) or more members of club serve as county Ambassadors.

Name: ________________________________