OUTSTANDING 4-H’ER AWARD
Junior Division

Application form

Name_________________________________________ 4-H Age ____________ Years in 4-H ______

4-H Club/Group _____________________________ County/District ______________________

To receive the Outstanding 4-H’er Award, complete, during the current year, requirements 1 - 4 as listed below, and as many of the optional requirements as have done. (Exceptions are marked with **; these may have been done in previous years. Date must be noted). Check in column at left when completed. There will be two Outstanding 4-H’er Award given in the county in 3 age divisions, Junior (7-9); Intermediate (10-13); and Senior (14 & above). Interviews will be given for the top applicants in each age division. 4-Hers are allowed to win more than once per age level.

REQUIREMENTS FOR THE OUTSTANDING 4-H’ER AWARD

_____ 1. Exhibit one or more of your projects at a club tour, club exhibit day, the county fair, or an event similar to a county fair but with another title.
   Number of exhibits: _____ Event where exhibited:
   Number of exhibits: _____ Event where exhibited:

_____ 2. Attend a majority (more than half) of the regularly scheduled meetings of your 4-H club or group. If you joined your 4-H club just this year, the majority of meetings will be computed based upon the number of meetings remaining after you joined.
   Number of meetings held: _______ Number of meetings attended: _______

_____ 3. Present a program at a 4-H project meeting or at another 4-H club or group meeting.
   Presentation/title: ___________________________________________ Date: ____________

_____ 4. Complete a Record Book with personal page, 4-H story, KAP for one project area turned into your 4-H leader.

OPTIONAL REQUIREMENTS FOR THE OUTSTANDING 4-H’ER AWARD
(an event may only be used once)

_____ 1. Serve on a committee in your 4-H club or group.
   Committee: ______________________________________________________

_____ 2. Take part in a club quiz bowl, club judging school or other club contest.
   Date: ____________________________
   School or contest: ___________________________________________________
3. Participate in club community service project. Describe participation, may use up to 2 community service projects.
   A. _____________________________________ Date: ___________________
   B. _____________________________________ Date: ___________________

4. Participate in 4-H Week.
   Describe participation: ________________________________________________

5. Serve as an officer in your 4-H Club or group.
   Office: _____________________________________________________________

6. Provide help to a new 4-H member throughout the year with projects, records, activities, etc.
   Name of member/describe assistance: ___________________________________

7. Make one or more public presentations of 4-H work to outside groups such as schools, Family Community Educators, Service clubs (Lions, Kiwanis, Rotary) Or make a radio or television presentation featuring 4-H work.
   Presentation/group: _________________________________________________

8. Attend a tour related to a project you are enrolled in.
   Project: _____________________________________________________________
   Where toured: _______________________________________________________ 

9. Participate in a club 4-H fund-raiser.
   Activity: _____________________________________________________________

10. Attend an exchange meeting or other event with another 4-H club in the County or in another county.
    Date: __________________________ Club: ______________________________
    Type of Event: _____________________________________________________

11. Attend club educational one-day trip or tour.
    Where toured: ______________________________________________________

12. Visit people in rest home and/or provide a program or programs and remembrances for them.
    Date: __________________________ Activity: _____________________________

13. Have perfect attendance at club’s monthly meetings.
14. **Attend a county or club achievement program.** (Only one required)

- Club Achievement Program  Date _____________
- County Achievement Program  Date: ____________

15. **Attend officers training.**

- Club Training  Date: ________________
- County Training  Date: ________________

16. **Attend a 4-H day camp, the county 4-H camp, and/or other state or area 4-H camps.**

- Camp: _____________________________________________

17. **Take part in the county 4-H Day as a contestant. Mark all events participated in:**

- Demonstration/ILL Talks
- Project Talks
- Public Speaking
- Solo Act
- Reading
- Skit
- Other Talent
- Gavel Games
- Band

- Vocal Ensemble
- Vocal Solo
- Chorus
- Instrumental Solo
- Instrumental Ensemble
- Play
- Other Dance
- Dance
- Other

18. **Take part in a county event that is not already listed on this form.**

- Event: ____________________________  Date: ____________________

19. **Serve as junior leader at county 4-H event, ie, room monitor at County 4-H Day, 4-H Day Camp, etc.**

20. **Receive county recognition at the county achievement ceremony.**

- Recognition received: ______________________________________
21. Serve as a member of the County 4-H Council. **
   Number of meetings attended: ___________ Year: ______________

22. Help set up or clean up at a county event.
   Event:_________________________________________

23. Sponsor a county award. (You or your family)
   Award sponsored: ________________________________

24. Participate in the county fair. Mark all activities participated in.
   ____ Public Fashion Revue  ____ Youth Tractor Driving
   ____ Shepherd’s Lead  ____ 4-H Dance
   ____ Work in food stand  ____ Ride in Fair Parade
   ____ Rocket Launch  ____ Round Robin Showmanship
   ____ Fair Factor

25. Participate in county or regional judging contests or quiz bowls. Mark all that apply.
   ____ Dog Quiz Bowl  ____ Photography Judging
   ____ Horse Quiz Bowl  ____ Horticulture Judging
   ____ Hippology Contest  ____ Livestock Judging
   ____ Consumer Science Quiz  ____ Consumer Science Judging
   ____ Horse Judging  ____ Ag Skillathon
   ____ Other

26. Participate in a noncompetitive event at county or state fair
   County Event:_________________________________________
   State Event:_________________________________________

27. Attend other county or state fairs.
   Fair Attended: ________________________________________
28. Take part in a state judging contest or quiz bowl as a member of a county team.**
   Date: ___________ Contest: ______________________________

29. Exhibit in a competitive class at a state or regional show such as
   the Kansas All Breeds Dairy Show, Kansas Junior Livestock Show,
   Topeka Gem & Mineral Show, Make It Yourself With Wool, or
   other similar show. (only one required – may list 2)
   Fair/Show: _________________________ Exhibit___________________
   Fair/Show: _________________________ Exhibit___________________

30. List other 4-H or non-4-H activities that is related to a project area and
    not mentioned on this form.

I have personally prepared this application and believe it to be correct.

Signed: __________________________________________
        4-H’er                                      Date

Signed: __________________________________________
        Parent/Guardian                             Date

Signed: __________________________________________
        4-H Leader                                  Date

Prepared by Pottawatomie County Trips & Awards Committee   REV. 07/2013