** OUTSTANDING 4-H’ER AWARD** ****

**Application form**

Name Age Years in 4-H \_\_\_\_\_\_

4-H Club/Group County/District \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*To receive the* *Outstanding 4-H’er Award, complete, during the current year, requirements 1 - 4as listed below, and as many of the optional requirements as have done. (Exceptions are marked with \*\*; these may have been done in previous years. Date must be noted). Check in column at left when completed. There will be two Outstanding 4-H’er Award given in the county in 3 age divisions, Junior (7-9); Intermediate (10-13); and Senior (14 & above). Interviews will be given for the top applicants in each age division.*

 **REQUIREMENTS FOR THE OUTSTANDING 4-H’ER AWARD**

\_\_\_\_\_ 1.**Exhibit one or more of your projects at a club tour, club exhibit day, the**

 **county fair, or an event similar to a county fair but with another title.**

 Number of exhibits: \_\_\_\_\_ Event where exhibited:

 Number of exhibits: Event where exhibited:

\_\_\_\_\_ 2. **Attend a majority (more than half) of the regularly scheduled meetings of**

 **your 4-H club or group. If you joined your 4-H club just this year, the**

 **majority of meetings will be computed based upon the number of meetings**

 **remaining after you joined**.

 Number of meetings held: \_\_\_\_\_\_\_ Number of meetings attended: \_\_\_\_\_\_\_\_

\_\_\_\_\_ 3. **Present a program at a 4-H project meeting or at another 4-H club or group meeting.**

 Presentation/title: Date: \_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ 4. **Complete a Record Book with personal page, 4-H story, KAP for one project**

 **area turned into your 4-H leader.**

**OPTIONAL REQUIREMENTS FOR THE OUTSTANDING 4-H’ER AWARD**

***(an event may only be used once)***

\_\_\_\_\_ 1. **Serve on a committee in your 4-H club or group.**

 Committee: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ 2. **Take part in a club quiz bowl, club judging school or other club contest.**

 Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 School or contest: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ 3. **Participate in club community service project. Describe participation, may use up to 3 community service projects.**

 A. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 B. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 C. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ 4. **Participate in 4-H Week.**

 Describe participation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 5. **Serve as an assistant to a project leader.** Project:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Number of Meetings: \_\_\_\_\_\_ Number of 4-H’ers: \_\_\_\_\_\_\_\_\_\_\_\_\_

 6. **Serve as an officer in your 4-H Club or group.**

 Office: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 7. **Serve as chair of a committee in your 4-H club or group.**

 Committee: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 8. **Provide help to a new 4-H member throughout the year with projects,**

 **records, activities, etc.**

 Name of member/describe assistance: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_ 9. **Make one ore more public presentations of 4-H work to outside groups such as schools,**

 **Family Community Educators, Service clubs ( Lions, Kiwanis, Rotary)**

 **Or make a radio or television presentation featuring 4-H work.**

 Presentation/group: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_ 10. **Enroll and participate in the Leadership project for the current year.**

\_\_\_\_\_\_ 11. **Serve as a project leader. (To be eligible for this requirement, your name must appear with the list of leaders your 4-H club sends to the county/district extension office).**

 Project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Number of Meetings: \_\_\_\_\_\_\_\_ Number of 4-Hers:\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ 12. **Attend a tour related to a project you are enrolled in.**

 Project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Where toured \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ 13. **Participate in a club 4-H fund-raiser.**

 Activity: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ 14. **Attend an exchange meeting or other event with another 4-H club in the**

 **County or in another county.**

 Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Club:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Type of Event:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ 15. **Attend club educational one-day trip or tour.**

 Where toured:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ 16. **Visit people in rest home and /or provide a program or programs and remembrances for them.**

 Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Activity:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ 17. **Have perfect attendance at club’s monthly meetings.**

\_\_\_\_\_ 18. **Attend a county or club achievement program.** (Only one required)

 \_\_\_\_\_\_ Club Achievement Program\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_ County Achievement Program \_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_

 19. **Serve as a County Ambassador \*\***

 20. **Assist in organizing a new 4-H club or group, a county project or special interest group, or a junior leader or older member organization. \*\***

 Club or group \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 21. **Attend officers training.**

 \_\_\_\_\_\_ Club Training Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_ County Training Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 22. **Attend a 4-H day camp, the county 4-H camp, and /or other state or area 4-H camps.**

 Camp: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 23. **Take part in the county 4-H Day as a contestant. Mark all events participated in:**

 \_\_\_\_\_ Demonstration/ILL Talks \_\_\_\_\_ Vocal Ensemble

 \_\_\_\_\_ Project Talks \_\_\_\_\_ Vocal Solo

 \_\_\_\_\_ Public Speaking \_\_\_\_\_ Chorus

 \_\_\_\_\_ Solo Act \_\_\_\_\_ Instrumental Solo

 \_\_\_\_\_ Reading \_\_\_\_\_ Instrumental Ensemble

 \_\_\_\_\_Skit \_\_\_\_\_Play

 \_\_\_\_\_Other Talent \_\_\_\_\_Other Dance

 \_\_\_\_\_Gavel Games \_\_\_\_\_Dance

 \_\_\_\_\_Band \_\_\_\_\_Other

 24. **Take part in a county event that is not already listed on this form.**

 Event: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_ 25. **Serve as junior leader at county 4-H event, ie, room monitor at County 4-H Day, 4-H Day Camp, etc.**

 26. **Serve as a member of a county 4-H committee.**

 Committee: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 27. **Serve as a member of the County 4-H Council.**

 Number of meetings attended:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 28. **Submit an article, artwork, or photograph to the 4-H Foundation\*\***

 Item/Date Submitted:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 29. **Receive county recognition at the county achievement ceremony.**

 Recognition received:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 30. **Serve as an officer in a county 4-H organization. \*\***

 Office: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Name of organization \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 31. **Serve as a counselor at 4-H Camp, or, day camp.**

 Camp: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Year: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

 32. **Serve as a member of the county 4-H Council. \*\***

 Number of meetings attended: \_\_\_\_\_\_\_\_\_\_\_ Year: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

 33. **Help set up or clean up at a county event.**

 Event:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 34. **Sponsor a county award. (You or your family)**

 Award sponsored: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 35. **Participate in the county fair. Mark all activities participated in.**

 \_\_\_\_\_Public Fashion Revue \_\_\_\_\_ Youth Tractor Driving

 \_\_\_\_\_Shepherd’s Lead \_\_\_\_\_4-H Dance

 \_\_\_\_\_Work in food stand \_\_\_\_\_Ride in Fair Parade

 \_\_\_\_\_Rocket Launch \_\_\_\_\_Round Robin Showmanship

 36. **Serve as a superintendent at the County Fair.**

 Project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 37. **Participate in county or regional judging contests or quiz bowls. Mark all that apply.**

 \_\_\_\_ Dog Quiz Bowl \_\_\_\_\_ Photography Judging

 \_\_\_\_ Horse Quiz Bowl \_\_\_\_\_ Horticulture Judging

 \_\_\_\_ Hippology Contest \_\_\_\_\_ Livestock Judging

 \_\_\_\_ Consumer Science Quiz \_\_\_\_\_ Consumer Science Judging

 \_\_\_\_ Horse Judging \_\_\_\_\_ Ag Skillathon

 \_\_\_\_ Other

 38. **Participate in a noncompetitive event at county or state fair**

 County Event:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 State Event:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 39. **Attend other county or state fairs.**

 Fair Attended: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 40. **Attend Regional 4-H Day, or a similar event, to encourage your club or members.**

 Event Attended: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 41. **Take part in Regional 4-H Day as a contestant:**  Event:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_ 42. **Serve as a junior leader at Regional or State event, i.e., room monitor at Regional 4-H Day, State Fair, etc.**

 Event:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_ 43. **Take part in a state judging contest or quiz bowl as a member of a county team.\*\***

 Date: \_\_\_\_\_\_\_\_\_\_\_ Contest:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_ 44. **Exhibit in a competitive class at a state or regional show such as the Kansas State Fair, Kansas All Breeds Dairy Show, National Western Livestock Show, American Royal Livestock Show, Kansas Junior Livestock Show, Topeka Gem & Mineral Show, Wichita Lawn & Garden Show, Make It Yourself With Wool, or other similar show. (only one required - may list up to 4)**

 Fair/Show: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Exhibit\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Fair/Show: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Exhibit\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Fair/Show: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Exhibit \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Fair/Show: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Exhibit \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_ 45. **Participate in a state fair 4-H event such as Fashion Revue, Dog or Horse Show.(This options goes beyond just exhibiting at state fair).**

 Event:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_ 46. **Participate as a host or delegate in a recognized 4-H exchange trip or program with another county, state or country.\*\***

 Trip/program: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_ 47. **Participate in a state 4-H event, such as Discovery Days, Ambassador Training, etc \*\***

 Event: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_ 48. **Teach at a state event such as Discovery Days, Photo Fun Day, etc.**

 Event:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_ 49. **Serve on an area or state 4-H committee.**

 Committee: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_ 50. **Be named a state winner in a 4-H project or awards program. \*\***

 Project or program: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Year:\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_ 51. **Be a delegate to the Kansas City 4-H Conference or the National Western 4-H Roundup in Denver. \*\***

 Event: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_ 52. **Participate in a national 4-H event such as National 4-H Conference, 4-H Congress or National 4-H judging contests. \*\***

 Event: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Year:\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_ 53. **Be a delegate to Citizenship Washington Focus in Washington DC \*\*** Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**I have personally prepared this application and believe it to be correct.**

**Signed:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 4-H’er Date

**Signed:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Parent/Guardian Date

**Signed:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 4-H Leader Date

Prepared by Pottawatomie County Trips & Awards Committee REV. 03/2010