



COUNTY 4-H CLUB SEAL REQUIREMENTS

Part 1: Six Basic State Requirements for All Club: Must complete 5

_____ Have five or more members between the 4-H age of 5 and 18 from two or more families.

_____ Have at least two volunteer screened leaders.

_____ Have Club By-laws and a Constitution on file in the Extension Office.

_____ Have officers, including a President, Vice President, Secretary, Treasurer, Reporter, and at least one County Council member. Officers run the club meeting.

_____ Plan and hold at least ten regular meetings during the 4-H year (October 1-September 30).

_____ Turn in the club's audit of the treasury from the previous 4-H year to the Extension Office by December 1st.

*In addition to the above, each club must complete the specified number of options according to club size listed below. **You must have completed a minimum of one task from all five sections for any ribbon level. Please indicate your member count as of May 1:** _____*

***35 or more members - 20 earns a purple, 15 earns a blue, 10 earns a red

***25 to 34 members – 18 earns a purple, 13 earns a blue, 8 earns a red

***15 to 24 members - 16 earns a purple, 12 earns a blue, 7 earns a red

***5 to 14 members - 14 earns a purple, 10 earns a blue, 6 earns a red

A Positive Self-Concept - Youth develop a positive self-concept by seeking their fullest potential as a person.

Date Goal Set/ Date Goal Completed

- ___/___ Junior Leaders assist project leaders at two or more project meetings.
- ___/___ At least 10% of the club participates in County 4-H Day. Individual or club entries are acceptable.
- ___/___ Have one (1) or more exhibits from your club at the Kansas State Fair or other State level 4-H affiliated event
- ___/___ 50% of members gave a presentation at a club or project meeting
- ___/___ 50% of members exhibited at the Pottawatomie County Fair
- ___/___ Other: Please describe: _____

An Inquiring Mind: Youth develop an inquiring mind when he/she knows how to obtain information when it is needed and expects to live in a changing world.

Date Goal Set/ Date Goal Completed

- ___/___ Select or elect 4-H parents' committee.
- ___/___ Have a program (activity, workshop, lesson, etc.) planned by a committee of youth & adults, take into consideration the needs / wants of the 4-H'ers.
- ___/___ Have an educational night, meeting, or program led by club parents
- ___/___ Hold a club project tour or local fair.
- ___/___ Take an educational one-day trip or tour other than club project tour
- ___/___ 10% or more of members complete a Project Record Book
- ___/___ 50% or more of members complete Achievement Pin applications

- ___/___ Hold project meetings in at least two project categories
- ___/___ Have a majority of officers attend a 4-H Officer training. Either through club or county instruction.
- ___/___ Have a guest speaker present at a club meeting

___/___ Other: Please describe: _____

Sound Decision Making -Youth learn to make sound decisions when they make choices and can apply what is known in a productive way

Date Goal Set/ Date Goal Completed

___/___ Include a Parliamentary Procedure presentation at majority of regular 4-H meeting to demonstrate that 4-Hers understand how to correctly use Robert's Rules of Order.

___/___ Have at least one (1) official representative at each meeting of the county 4-H Council.

___/___ Have 50% of club members to volunteer to help at the County Fair. This could include: set up exhibits, assist at information table, serve as a superintendent/Jr superintendent, fair clean up, or food stand.

___/___ Have 4-H'ers participate in the Kansas State Fair in ways other than exhibiting project work. This could include, but not limited to: help superintendents place exhibits on display, serve as a helper to judges, help with clean up, serve as a helper for a judging contest, demonstrations, illustrated talks, modeling, judging or other similar events.
Describe: _____

___/___ 10% or more of Club members have perfect attendance.

___/___ Other: Please describe: _____

Healthy Interpersonal Relationships - Youth learn healthy interpersonal relationships when they get along with others work and interact with people of all ages.

Date Goal Set/ Date Goal Completed

___/___ Maintain or increase the club membership from previous year.

___/___ Create 5 publicity pieces on project work, club meetings, or group projects. Print or social media is acceptable. (You can share with the extension office for the newsletter or Facebook!)

___/___ Have a booth, banner, or other club display at the county fair or a county 4-H show promoting some phase of 4-H work.

___/___ Have an exchange meeting or other event with another 4-H Club

___/___ Have a 4-H Float in a parade (does not have to be the county fair parade)

___/___ Present a program or activity and promote 4-H at one or more schools or other locations (4-H week is a great time). (2 points possible)

A.

B.

___/___ Have 10% of 4-Her's participate in either "Fun or Learning Day" or "County Summer Camp" (Rock Springs).

___/___ Other: Please describe: _____

A Concern for the Community: Youth develop a concern for the community by becoming aware of his/her social responsibility, and is willing to be involved in improving the community, both local and global.

Date Goal Set/ Date Goal Completed

___/___ Render some service to the community, such as: present program for another organization, assist with some worthy cause, or help with a community project. (If more than one community project was done, you may count up to three service projects, as long as not counted elsewhere)

A.

B.

C.

___/___ Make a contribution to the Pottawatomie County 4-H Council, 4-H Foundation, county fair building campaign, or 4-H food stand.

___/___ Sponsor a county fair award

___/___ Visit people in rest home and/or provide a program or remembrances for them

___/___ Other: Please describe: _____

Verification Sheet: Club Seal Winners

To be turned in by clubs who have earned the Club Seal through their planning and activities during the concluding 4-H year.

This needs to be turned in with a copy of the club's worksheet. The Extension Office will use both documents to determine which seal the club has earned.

Our Club has satisfactorily met our goals and should be awarded the _____
Club Seal. (Purple, Blue, Red)

Club Name: _____

Date: _____

Signature(s) of the Community Leader(s) and Club Members, Parents, and Volunteers
Involved in Planning and/or Evaluation: